

THE SENATE  
THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2012

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator J. Kalani English, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 14, 2012  
TIME: 2:55 p.m.  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

A G E N D A

SB 2038

Status &  
Testimony

RELATING TO ENERGY RESOURCES.  
Requires solar water heaters on new duplex buildings and allows for a variance by an occupant.

ENE, WLH

SB 2823

Status &  
Testimony

RELATING TO SOLID WASTE.  
Increases the solid waste management surcharge to \$1.25 per ton of solid waste disposed of in landfills or shipped out-of-state; increases the solid waste management surcharge to 60 cents per ton of solid waste disposed of at waste-to-energy facilities that accept 150,000 tons or more of solid waste annually; provides for no surcharges to waste-to-energy facilities that accept less than 150,000 tons of solid waste annually and for ash disposed of in landfills that originates from a waste-to-energy facility, and defines "waste-to-energy facility".

ENE, WAM

SB 2822

Status &  
Testimony

RELATING TO RECYCLING.  
Creates a recycling program for all electrically powered consumer devices, creates the Electric Device Recycling Special Fund, and abolishes the Electronic Device Recycling Fund.

ENE, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Energy and Environment.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6830.



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Senator Mike Gabbard  
Chair

