

THE SENATE  
THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2012

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator J. Kalani English, Vice Chair

COMMITTEE ON WATER, LAND, AND HOUSING

Senator Donovan M. Dela Cruz, Chair  
Senator Malama Solomon, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 15, 2012  
TIME: 2:45 p.m.  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

A G E N D A

<u><a href="#">HB 2593, HD2</a></u> <u>(HSCR914-12)</u> <u><a href="#">Status &amp; Testimony</a></u>	RELATING TO EMERGENCY RULES FOR THREATS TO NATURAL RESOURCES OR THE HEALTH OF THE ENVIRONMENT. Broadens the conditions under which emergency administrative rules may be adopted to include instances of imminent peril to natural resources. Effective January 7, 2059. (HB2593 HD2)	ENE/WLH, JDL
<u><a href="#">SCR 64 / SR 25</a></u> <u><a href="#">Status &amp; Testimony / Status &amp; Testimony</a></u>	URGING THE PUBLIC LAND DEVELOPMENT CORPORATION TO WORK WITH THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP AND IMPLEMENT GEOTHERMAL DEVELOPMENT PROJECTS ON PUBLIC TRUST LAND ON THE ISLANDS OF MAUI AND HAWAII.	ENE/WLH
<u><a href="#">SCR 61</a></u> <u><a href="#">Status &amp; Testimony</a></u>	ENCOURAGING SINGLE-FAMILY RESIDENCE BUILDERS TO CONSIDER CERTAIN FACTORS THAT WILL FACILITATE INSTALLATION OF PHOTOVOLTAIC SYSTEMS WHEN CONSTRUCTING AND DEVELOPING SINGLE-FAMILY RESIDENCES.	WLH/ENE, PGM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Energy and Environment.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.



If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6830.

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Senator Donovan M. Dela Cruz  
Chair

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Senator Mike Gabbard  
Chair

