

HOUSE OF REPRESENTATIVES  
THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2012

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SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

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Rep. Robert N. Herkes

NOTICE OF DECISION MAKING

DATE: Thursday, March 15, 2012  
TIME: 10:00 a.m.  
PLACE: Conference Room 325  
State Capitol  
415 South Beretania Street

A G E N D A

The following measure(s) were previously heard on **Tuesday, March 13 at 9:00 a.m.**

|   |  |                      |
|---|--|----------------------|
| <u>SB 1197, SD2</u><br><u>(SSCR533)</u><br><u>Status</u>  | RELATING TO ENERGY.<br>Requires the incorporation to the fullest extent possible of alternative energy designs into construction of, and major renovations to, schools and state facilities for which planning begins after 6/30/13. Effective 7/1/50. (SD2)             | EEP, EDN, FIN        |
| <u>SB 656, SD1</u><br><u>(SSCR54)</u><br><u>Status</u>    | RELATING TO THE PUBLIC UTILITIES COMMISSION.<br>Requires the public utilities commission to publish contracts, including price information, for the purchase of renewable energy by energy utilities on a publicly-accessible portion of the commission's website. (SD1) | EEP, CPC/JUD,<br>FIN |
| <u>SB 2981, SD2</u><br><u>(SSCR2679)</u><br><u>Status</u> | RELATING TO RENEWABLE ENERGY.<br>Allows the public utilities commission to direct electric utilities to develop or consider specific scenarios and resource options as part of their integrated resource plans. (SD2)  | EEP, CPC, FIN        |

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9605 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6403.

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*Denny Coffman*

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Rep. Denny Coffman  
Chair

