

THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2012

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Friday, April 27, 2012  
TIME: 10:45 am  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[SB 2320, SD2, HD2](#)

[Status & Testimony](#)

RELATING TO AGING.

Home- and Community-Based Services; Kupuna Care Program; Elderly Population; Appropriation

**House Conferees:** Representatives Yamane/Mizuno/Oshiro, Co-Chairs; Jordan, M. Lee, Morikawa, Ching (HLT/HUS, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Ige, Co-Chair; Ihara, Slom (HMS, WAM)

[SB 2466, SD2, HD2](#)

[Status & Testimony](#)

RELATING TO LONG-TERM CARE FACILITIES.

Long-Term Care Facilities; Nursing Sustainability Fee; Nursing Facility Sustainability Program Special Fund

**House Conferees:** Representatives Yamane/Mizuno/Oshiro, Co-Chairs; Jordan, Morikawa, Ching (HLT/HUS, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Ige, Co-Chair; Green (HMS, WAM)

[SB 2813, SD1, HD1](#)

[Status & Testimony](#)

RELATING TO THE DISABILITY AND COMMUNICATION ACCESS BOARD SPECIAL FUND.

Disability and Communication Access Board Special Fund

**House Conferees:** Representatives Yamane/M. Lee, Co-Chairs; Morikawa, Tokioka, Ching (HLT, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Ige, Co-Chair; Slom (HMS, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6130 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6130.

