

THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2012

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

2012 APR 26 A 10:48

DATE: Thursday, April 26, 2012  
TIME: 9:00 P.M.  
PLACE: Conference Room 309  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 1800, HD2, SD2

RELATING TO THE JUDICIARY.

Judiciary; Supplemental Appropriations; Judiciary Package

Status & Testimony

House Conferees: Representatives Keith-Agaran/Oshiro, Co-Chairs; M. Lee, Thielen (JUD, FIN)

Senate Conferees: Senators Hee, Chair; Ige, Co-Chair; Slom (JDL, WAM)

HB 1838, SD1

RELATING TO STATE BONDS.

General Obligation Bond Declaration

Status & Testimony

House Conferees: Representatives Oshiro, Chair; Choy, M. Lee, Yamashita, Ward (FIN)

Senate Conferees: Senators Ige, Chair; Kidani, Slom (WAM)

HB 2012, HD1, SD1

RELATING TO THE STATE BUDGET.

State Budget

Status & Testimony

**House Conferees:** Representatives Oshiro, Chair; Choy, Cullen, Giugni, Har, Hashem, Ichiyama, Jordan, Kawakami, C. Lee, M. Lee, Morikawa, Tokioka, Yamashita, Marumoto, Riviere, Ward (FIN)

**Senate Conferees:** Senators Ige, Chair; Kidani, Chun Oakland, Dela Cruz, English, Espero, Fukunaga, Kahele, Kim, Kouchi, Ryan, Tokuda, Wakai (WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6800 or 586-6200 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6800 or 586-6200.

