

STAND. COM. REP. NO.

2714

Honolulu, Hawaii

MAR 02 2012

RE: S.B. No. 2339  
S.D. 1

Honorable Shan S. Tsutsui  
President of the Senate  
Twenty-Sixth State Legislature  
Regular Session of 2012  
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred S.B. No. 2339, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO ETHANOL,"

begs leave to report as follows:

The purpose and intent of this measure is to repeal the requirement that gasoline sold in the State contain ten per cent ethanol.

Your Committee received written comments on this measure from the Department of Business, Economic Development, and Tourism.

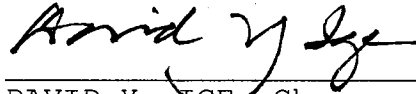
Your Committee finds that the existing ethanol mandate is intended to utilize local sources to contribute to the State's energy security and indigenous energy resource goals. However, ethanol production and fuel blending has yet to take place in the State because landowners, technology experts, and financiers have not yet executed the necessary agreements. Therefore, your Committee finds that the ethanol mandate reaps no economic benefit for Hawaii, requires the import of ethanol into Hawaii, creates an economic burden for our residents, and, therefore, should be repealed.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2339, S.D. 1, and recommends that it pass Third Reading.

SB2339 SD1 SSCR LRB 12-1554.doc



Respectfully submitted on  
behalf of the members of the  
Committee on Ways and Means,



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DAVID Y. IGE, Chair



The Senate  
Twenty-Sixth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Ways and Means**  
**WAM**

|   |  |                                       |     |         |
|---|--|---------------------------------------|-----|---------|
| Bill / Resolution No.:*   | Committee Referral:                                    | Date:                                 |     |         |
| SB 2339, SD1  | ENE/CPN, WAM   | 2-23-12                               |     |         |
| <input type="checkbox"/> The committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____   |  |                                       |     |         |
| The Recommendation is:  |  |                                       |     |         |
| <input checked="" type="checkbox"/> Pass, unamended<br>2312   | <input type="checkbox"/> Pass, with amendments<br>2311 | <input type="checkbox"/> Hold<br>2310 |     |         |
| <input type="checkbox"/> Recommit<br>2313   |  |                                       |     |         |
| Members   | Aye  | Aye (WR)                              | Nay | Excused |
| IGE, David Y. (C)   | ✓  |                                       |     |         |
| KIDANI, Michelle N. (VC)  |  | ✓                                     |     |         |
| CHUN OAKLAND, Suzanne   | ✓  |                                       |     |         |
| DELA CRUZ, Donovan M.   | ✓  |                                       |     |         |
| ENGLISH, J. Kalani  | ✓  |                                       |     |         |
| ESPERO, Will  | ✓  |                                       |     |         |
| FUKUNAGA, Carol   | ✓  |                                       |     |         |
| KIM, Donna Mercado  |  |                                       | ✓   |         |
| KAHELE, Gilbert   | ✓  |                                       |     |         |
| KOUCHI, Ronald D.   | ✓  |                                       |     |         |
| RYAN, Pohai   | ✓  |                                       |     |         |
| TOKUDA, Jill N.   | ✓  |                                       |     |         |
| WAKAI, Glenn  | ✓  |                                       |     |         |
| SLOM, Sam   | ✓  |                                       |     |         |
|   |  |                                       |     |         |
|   |  |                                       |     |         |
|   |  |                                       |     |         |
| <b>TOTAL</b>  | 12   | 1                                     | 1   | 0       |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted  |  |                                       |     |         |
| Chair's or Designee's Signature:<br><div style="text-align:center; font-family: cursive; font-size: 1.2em;">Michelle N. Kidani</div>  |  |                                       |     |         |
| <b>Distribution:</b> <div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <span>Original<br/>File with Committee Report</span> <span>Yellow<br/>Clerk's Office</span> <span>Pink<br/>Drafting Agency</span> <span>Goldenrod<br/>Committee File Copy</span> </div> |  |                                       |     |         |

\*Only one measure per Record of Votes