STAND. COM. REP. NO. | | 1 -12

Honolulu, Hawaii

March 20, 2012

RE: S.B. No. 2184

Honorable Calvin K.Y. Say Speaker, House of Representatives Twenty-Sixth State Legislature Regular Session of 2012 State of Hawaii

Sir:

Your Committee on Water, Land, & Ocean Resources, to which was referred S.B. No. 2184 entitled:

"A BILL FOR AN ACT RELATING TO PRIVATE TRANSFER FEES,"

begs leave to report as follows:

The purpose of this measure is to make permanent the law prohibiting private transfer fees for the future transfer of real property.

The Hawaii Association of REALTORS supported this measure.

As affirmed by the record of votes of the members of your Committee on Water, Land, & Ocean Resources that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2184 and recommends that it pass Second Reading and be referred to the Committees on Consumer Protection & Commerce and Judiciary.

Respectfully submitted on behalf of the members of the Committee on Water, Land, & Ocean Resources,

JERRY L. CHANG, Chair

SB2184 HSCR WLO HMS 2012-2922

HSCR 1111-12

State of Hawaii House of Representatives The Twenty-sixth Legislature

Record of Votes of the Committee on Water, Land, & Ocean Resources

| | nmittee Referral: LO, CPC/JU[| Date: | 16/12 | |
|---|----------------------------------|-----------|-------|---------|
| ☐ The committee is reconsidering its previous decision on the measure. | | | | |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit) | | | | |
| WLO Members | Ayes | Ayes (WR) | Nays | Excused |
| 1. CHANG, Jerry L. (C) | Υ. | | | |
| 2. HAR, Sharon E. (VC) | X | | | |
| 3. CABANILLA, Rida T.R. | | | | X |
| 4. CARROLL, Mele | | | | X. |
| 5. COFFMAN, Denny | | | | X |
| 6. HERKES, Robert N. | | | | X. |
| 7. ITO, Ken | X | | | |
| 8. KAWAKAMI, Derek S.K. | | | | X |
| 9. NAKASHIMA, Mark M. | Х | | | |
| 10. RIVIERE, Gil | X | | | |
| 11. THIELEN, Cynthia | X | | | |
| | | | | |
| - | | | | |
| TOTAL (11) | C | | | 5 |
| The recommendation is: Adopted If joint referral, committee acronym(s) Not Adopted did not support recommendation. | | | | |
| Vice Chair's or designee's signature: | | | | |
| Distribution: Original (White) - Committee Duplicate (Yellow) - Chief Clerk's Office Duplicate (Pink) - HMSO | | | | |