

STAND. COM. REP. NO.

2427

Honolulu, Hawaii

MAR 01 2012

RE: S.B. No. 2047  
S.D. 1

Honorable Shan S. Tsutsui  
President of the Senate  
Twenty-Sixth State Legislature  
Regular Session of 2012  
State of Hawaii

Sir:

Your Committees on Public Safety, Government Operations, and Military Affairs and Water, Land, and Housing, to which was referred S.B. No. 2047 entitled:

"A BILL FOR AN ACT RELATING TO HOUSING,"

beg leave to report as follows:

The purpose and intent of this measure is to increase the time the county councils have to review affordable housing projects from forty-five to sixty days.

Your Committees received testimony in support of this measure from the Hawaii Housing Finance and Development Corporation, Hawai'i Association of Counties, and one individual. Testimony in opposition was received from the Hawaii County Office of Housing and Community Development.

Your Committees find the forty-five day window for a legislative body to approve, approve with modification, or disapprove an affordable housing project to be an inadequate amount of time to have a meaningful discussion on a proposed project. Allowing sixty days will still provide for an expedited review while increasing the amount of time the legislative body of a county has to exercise its due diligence in evaluating a proposed project.

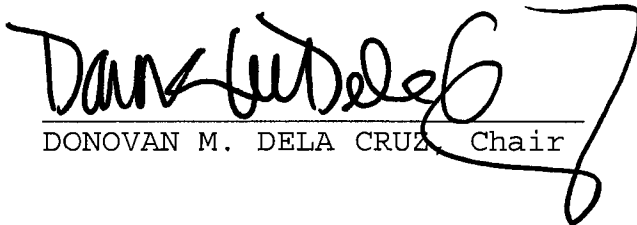
Your Committees have amended this measure by deleting the authority of the county legislative body to approve with modification.

2012-0989 SSCR SMA.doc



As affirmed by the records of votes of the members of your Committees on Public Safety, Government Operations, and Military Affairs and Water, Land, and Housing that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2047, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2047, S.D. 1, and be placed on the calendar for Third Reading.

Respectfully submitted on behalf of the members of the Committees on Public Safety, Government Operations, and Military Affairs and Water, Land, and Housing,

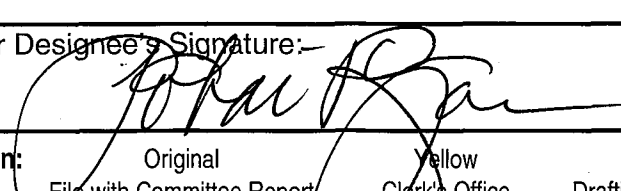
  
DONOVAN M. DELA CRUZ, Chair

  
WILL ESPERO, Chair



The Senate  
 Twenty-Sixth Legislature  
 State of Hawai'i

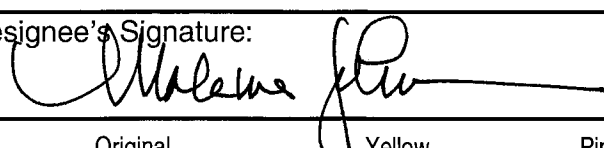
**Record of Votes**  
**Committee on Public Safety, Government Operations, and**  
**Military Affairs**  
**PGM**

Bill / Resolution No.:* <b>SB 2047</b>	Committee Referral: <b>PGMA/WLH</b>	Date: <b>2/8/12</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
ESPERO, Will (C)	✓			
KIDANI, Michelle N. (VC)				✗
BAKER, Rosalyn H.	✓			
RYAN, Pohai	✓			
SLOM, Sam				✗
<b>TOTAL</b>	<b>3</b>			<b>2</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution:                    Original    Yellow    Pink    Goldenrod File with Committee Report    Clerk's Office    Drafting Agency    Committee File Copy				

\*Only one measure per Record of Votes

The Senate  
 Twenty-Sixth Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Water, Land and Housing**  
**WLH**

Bill / Resolution No.:*	Committee Referral:	Date:		
<b>SB 2047</b>	<b>PGM / WLH</b>	<b>2/9/12</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
DELA CRUZ, Donovan M. (C)	✓			
SOLOMON, Malama (VC)	✓			
FUKUNAGA, Carol				✓
RYAN, Pohai	✓			
SHIMABUKURO, Maile	✓			
TOKUDA, Jill N.				✓
SLOM, Sam	✓			
<b>TOTAL</b>	<b>5</b>			<b>2</b>
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
				
Distribution:				
Original File with Committee Report	Yellow Clerk's Office	Pink Drafting Agency	Goldenrod Committee File Copy	

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