

Honolulu, Hawaii
Feb 8, 2012

RE: H.B. No. 2681

Honorable Calvin K.Y. Say
Speaker, House of Representatives
Twenty-Sixth State Legislature
Regular Session of 2012
State of Hawaii

Sir:

Your Committee on Public Safety & Military Affairs, to which was referred H.B. No. 2681 entitled:

"A BILL FOR AN ACT RELATING TO ELECTRIC GUNS,"

begs leave to report as follows:

The purpose of this measure is to repeal the requirement for the Conservation and Resources Enforcement Program of the Department of Land and Natural Resources to obtain national accreditation prior to using or obtaining electric guns, related equipment, and training.

The Department of Land and Natural Resources testified in support of this measure. The American Civil Liberties Union of Hawaii testified in opposition to this measure.

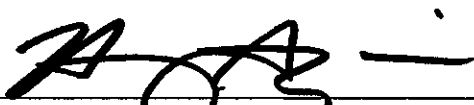
Your Committee notes that the Department of Land and Natural Resources reports that it is seeking national accreditation for the use of electric guns and is committed to ensuring proper controls on the use of electric guns by following established policies, procedures, and training in accordance with accepted national guidelines.

As affirmed by the record of votes of the members of your Committee on Public Safety & Military Affairs that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 2681 and recommends that it pass Second Reading and be referred to the Committee on Water, Land, & Ocean Resources.

HB2681 HSCR PBM HMS 2012-1791



Respectfully submitted on
behalf of the members of the
Committee on Public Safety &
Military Affairs,



HENRY J.C. AQUINO, Chair



State of Hawaii
House of Representatives
The Twenty-sixth Legislature

ASCR 181-12 ✓

Record of Votes of the Committee on Public Safety & Military Affairs

| | | | | |
|---|---|--------------------------|-------------|----------------|
| Bill/Resolution No.: HB 2081 | Committee Referral: PBM, WLO, FIN | Date: 2/2/2012 | | |
| <input type="checkbox"/> The committee is reconsidering its previous decision on the measure. | | | | |
| The recommendation is to: <input checked="" type="checkbox"/> Pass, unamended (as is) <input type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit) | | | | |
| PBM Members | Ayes | Ayes (WR) | Nays | Excused |
| 1. AQUINO, Henry J.C. (C) | X | | | |
| 2. CULLEN, Ty (VC) | X | | | |
| 3. ICHIYAMA, Linda | X | | | |
| 4. LEE, Marilyn B. | X | | | |
| 5. LUKE, Sylvia | X | | | |
| 6. OKAMURA, Tom | | | | X |
| 7. SAIKI, Scott K. | X | | | |
| 8. SOUKI, Joseph M. | | X | | |
| 9. TAKAI, K. Mark | X | | | |
| 10. TAKUMI, Roy M. | X | | | |
| 11. YAMASHITA, Kyle T. | X | | | |
| 12. FONTAINE, George R. | X | | | |
| 13. JOHANSON, Aaron Ling | X | | | |
| TOTAL (13) | 11 | 1 | 0 | 1 |
| The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted If joint referral, _____ did not support recommendation. committee acronym(s) | | | | |
| Vice Chair's or designee's signature: | | | | |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO | | | | |