

STAND. COM. REP. NO.

3138

Honolulu, Hawaii

APR 03 2012

RE: H.B. No. 1965

Honorable Shan S. Tsutsui
President of the Senate
Twenty-Sixth State Legislature
Regular Session of 2012
State of Hawaii

Sir:

Your Committee on Commerce and Consumer Protection, to which was referred H.B. No. 1965 entitled:

"A BILL FOR AN ACT RELATING TO CONTINUING EDUCATION FOR PHARMACISTS,"

begs leave to report as follows:

The purpose and intent of this measure is to clarify the continuing education requirements for pharmacists in Hawaii.

Your Committee received testimony in support of this measure from the Board of Pharmacy, Kaiser Permanente Hawaii, and Walgreen Co.

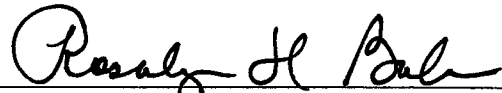
Your Committee finds that this measure amends the definition of "continuing education courses" to mean courses approved by the Accreditation Council for Pharmacy Education. Your Committee further finds that the Accreditation Council for Pharmacy Education is the recognized national agency for the accreditation of professional degree programs in pharmacy and providers of continuing education. Recognizing Accreditation Council for Pharmacy Education-accredited continuing education courses will ensure that pharmacists in Hawaii receive continuing education that will assist in the advancement of the practice of pharmacy and promote patient safety.

As affirmed by the record of votes of the members of your Committee on Commerce and Consumer Protection that is attached to this report, your Committee is in accord with the intent and



purpose of H.B. No. 1965, and recommends that it pass Second Reading and be placed on the calendar for Third Reading.

Respectfully submitted on
behalf of the members of the
Committee on Commerce and
Consumer Protection,



ROSALYN H. BAKER, Chair



The Senate
 Twenty-Sixth Legislature
 State of Hawai'i

Record of Votes
Committee on Commerce and Consumer Protection
CPN

Bill / Resolution No.:* HB 1905	Committee Referral: CPN	Date: 3 / 29 / 12		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	✓			
TANIGUCHI, Brian T. (VC)				✓
GALUTERIA, Brickwood	✓			
GREEN, M.D., Josh	✓			
NISHIHARA, Clarence K.	✓			
SOLOMON, Malama				✓
SLOM, Sam				✓
TOTAL	4			3
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes