

Honolulu, Hawaii

APR 18 2012

RE: GOV. MSG. NO. 701

Honorable Shan S. Tsutsui  
President of the Senate  
Twenty-Sixth State Legislature  
Regular Session of 2012  
State of Hawaii

Sir:

Your Committee on Health, to which was referred Governor's Message No. 701, submitting for study and consideration the nomination of:

HEALTH PLANNING COUNCIL, HONOLULU SUBAREA

G.M. No. 701      KEITH LEE,  
for a term to expire 6-30-2015,

begs leave to report as follows:

Your Committee has reviewed the personal history, resume, and statement submitted by the nominee and finds Keith Lee to possess the requisite qualifications to be nominated to the Health Planning Council, Honolulu Subarea.

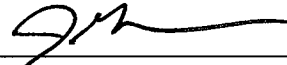
Your Committee received testimony in support of the nomination of Keith Lee from the Department of Health and eleven individuals.

Mr. Lee is the Principal of Lee Law Office, a Limited Liability Law Company that specializes in the issues and concerns that surround the provision of health care services. He has also served as Legal Counsel to HMSA BSH, Inc., and Kaiser Foundation Health Plan, Inc., and has over twenty-five years of experience in working with the law. Mr. Lee has been an active, conscientious, and valuable member of the Statewide Health Coordinating Council and the Health Planning Council, Honolulu Subarea, for the past four years, and his continued service will be a great asset to the deliberations of this Council.



As affirmed by the record of votes of the members of your Committee on Health that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on  
behalf of the members of the  
Committee on Health,



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JOSH GREEN, M.D., Chair



The Senate  
 Twenty-Sixth Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Health**  
**HTH**  
**Advise and Consent**

Governor's Message No.:* <b>GM701</b>	Committee Referral: <b>HTH</b>	Date: <b>3-30-12</b>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is:				
<input checked="" type="checkbox"/> Advise and Consent 2340 <span style="margin-left: 150px;"><input type="checkbox"/> Not Advise and Consent 2345</span>				
Members	Aye	Aye (WR)	Nay	Excused
GREEN, M.D., Josh (C)	/			
NISHIHARA, Clarence K. (VC)	/			
BAKER, Rosalyn H.	/			
CHUN OAKLAND, Suzanne	/			
SHIMABUKURO, Maile				/
WAKAI, Glenn				/
SLOM, Sam				/
<b>TOTAL</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>3</b>
Recommendation:				
<input checked="" type="checkbox"/> Adopted <span style="margin-left: 150px;"><input type="checkbox"/> Not Adopted</span>				
Chair's or Designee's Signature:				
<i>Clarence K. Nishihara</i>				
Distribution:				
Original	Yellow	Pink	Goldenrod	
File with Committee Report	Clerk's Office	Drafting Agency	Committee File Copy	

\*Only one Governor's Message per Record of Votes