



EXECUTIVE CHAMBERS
HONOLULU

NEIL ABERCROMBIE
GOVERNOR

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September 30, 2011

GOVERNOR'S MESSAGE

No. 31

The Honorable Calvin K. Y. Say, Speaker
And Members of the House of Representatives
Twenty-Sixth State Legislature
State Capitol, Room 431
Honolulu, Hawaii 96813

Dear Mr. Speaker and Members of the House of Representatives:

For your information and consideration, I am transmitting herewith (2) copies of the report, STATISTICS OF HAWAII AGRICULTURE 2009. In accordance with Section 93-16, Hawaii Revised Statutes, I am also informing you that the report may be viewed electronically at www.nass.usda.gov/hi/.

This cooperative effort between the State and U.S. Departments of Agriculture is considered the official reference book for agriculture in Hawaii.

Sincerely,

NEIL ABERCROMBIE
Governor, State of Hawaii

Enclosures