

THE SENATE
OF THE
TWENTY-SIXTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2011

FORTY-NINTH DAY

APRIL 15, 2011-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: No. 194

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 194	Dated March 8, 2011, transmitting the Lead By Example: State of Hawaii Agencies' Energy Initiatives FY 2009-2010 Report, prepared by the Department of Business, Economic Development and Tourism pursuant to Act 96 and Act 160, SLH 2006.	FILE

2. Departmental Communications: None

3. House Communication Nos. 573-583

Informing the Senate that on April 14, 2011, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

573	H.B. No. 4, H.D. 2, S.D. 2 "RELATING TO THE INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN."(Education; Military Children)	FILE
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[H.B. No. 44, H.D. 1, S.D. 1](#)

"RELATING TO
PROSTITUTION."(Prostitution; Solicitation)

[H.B. No. 49, H.D. 1, S.D. 1](#)

"RELATING TO ARMED FORCES SERVICE
MEMBERS."(Disposition of Body; Armed
Forces Services Members)

[H.B. No. 56, H.D. 2, S.D. 2](#)

"RELATING TO CHILD VISITATION."(Child
Custody; Grandparent Visitation)

[H.B. No. 70, H.D. 2, S.D. 1](#)

"RELATING TO THE HOMELESS."(Homeless;
Return-to-Home Program; Appropriation)

[H.B. No. 121, H.D. 1, S.D. 1](#)

"MAKING AN APPROPRIATION FOR THE
HAWAII CIVIL AIR PATROL."(Civil Air
Patrol; Funding; Appropriation)

[H.B. No. 122, H.D. 1, S.D. 2](#)

"RELATING TO RENEWABLE
ENERGY."(Renewable Energy; Subdivision
Requirements; Exemption)

[H.B. No. 129, H.D. 2, S.D. 2](#)

"RELATING TO PERINATAL
CARE."(Perinatal Care; Appropriation)

[H.B. No. 130, H.D. 1, S.D. 1](#)

"RELATING TO COMMUNITY
REINTEGRATION."(Community-based
Reintegration Program)

[H.B. No. 141, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII PENAL
CODE."(Hawaii Penal Code; Labor Trafficking)

[H.B. No. 159, H.D. 1, S.D. 2](#)

"RELATING TO CHARTER SCHOOLS."(Charter Schools; Facilities Funding Formula; Governance; Accountability)

[H.B. No. 160, H.D. 2, S.D. 2](#)

"RELATING TO HUMAN SERVICES AND HEALTH."(Kupuna Care; Emergency and Budget Reserve Fund; Appropriation)

[H.B. No. 169, H.D. 2, S.D. 2](#)

"RELATING TO EMPLOYMENT SECURITY."(Employment Security)

[H.B. No. 200, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUDGET."(State Budget)

[H.B. No. 227, H.D. 2, S.D. 2](#)

"RELATING TO TRESPASS."(Trespass; Unimproved or Unused Land)

[H.B. No. 240, S.D. 1](#)

"RELATING TO PROMOTING PROSTITUTION."(Promoting Prostitution; Witness Security and Protection)

[H.B. No. 243, H.D. 1, S.D. 1](#)

"RELATING TO ANIMAL CRUELTY."(Animal Cruelty; Feral Cats; Stray Dogs; Unsterilized)

[H.B. No. 257, H.D. 2, S.D. 1](#)

"RELATING TO CAMPAIGN SPENDING."(Campaign Finance)

[H.B. No. 270, S.D. 1](#)

"RELATING TO THE COUNTIES."(Counties; Easements)

[H.B. No. 273, H.D. 1, S.D. 1](#)

"RELATING TO TOBACCO PRODUCTS."(Tobacco Products; Tax)

[H.B. No. 277, H.D. 2, S.D. 2](#)

"RELATING TO MILITARY AFFAIRS."(Military Affairs Liaison Trust Fund; Appropriation)

[H.B. No. 298, H.D. 1, S.D. 1](#)

"RELATING TO COURT INTERPRETERS."(Court Interpreters; Parking Violation)

[H.B. No. 299, H.D. 1, S.D. 1](#)

"RELATING TO COURTS OF APPEAL."(Court of Appeals; Time Period for Filing Application for Writ of Certiorari)

[H.B. No. 300, H.D. 2, S.D. 2](#)

"RELATING TO THE JUDICIARY."(Judiciary; Appropriations)

[H.B. No. 301, S.D. 1](#)

"RELATING TO THE JUDICIARY COMPUTER SYSTEM SPECIAL FUND."(Judiciary Computer System Special Fund; Fees)

[H.B. No. 306, H.D. 1, S.D. 2](#)

"RELATING TO TAXATION."(Estate and Transfer Tax; Enterprise Zones)

[H.B. No. 318, H.D. 2, S.D. 2](#)

"RELATING TO VOG."(Health; Civil Defense; Agriculture; Vog)

[H.B. No. 320, H.D. 2, S.D. 1](#)

"RELATING TO BROKER PRICE OPINIONS."(Real Estate Brokers and Salespersons; Broker Price Opinion)

[H.B. No. 324, H.D. 2, S.D. 2](#)

"RELATING TO HISTORIC PRESERVATION."(South Kona Wilderness Area; West Oahu Historical District)

[H.B. No. 326, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(QUEST Telehealth Services; Hawaii Patient Centered Health Home Pilot Program; Hawaii Medicaid Modernization and Innovation Council)

[H.B. No. 331, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC LANDS."(Public Lands; Leases; Wildlife; Public Land Development Corporation)

[H.B. No. 354, H.D. 1, S.D. 2](#)

"RELATING TO TAX APPEALS."(Tax Appeals; Small Claims)

[H.B. No. 377, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC LANDS."(Public Lands; Hawaiian Fishponds; Coconut Island)

[H.B. No. 381, H.D. 1, S.D. 1](#)

"RELATING TO STATUTORY REVISION: AMENDING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES FOR THE PURPOSE OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, AND DELETING UNNECESSARY PROVISIONS."(Revision Bill)

[H.B. No. 382, H.D. 2, S.D. 2](#)

"RELATING TO THE AUDITOR."(Auditor; Powers and Duties; Tax Returns)

[H.B. No. 389, H.D. 3, S.D. 2](#)

"RELATING TO LAND USE."(Land Use; Heeia Community Development District)

[H.B. No. 393, H.D. 2, S.D. 2](#)

"RELATING TO CRIME."(Judicial Sentencing; Penal Code; Manslaughter; Negligent Homicide)

[H.B. No. 397, H.D. 2, S.D. 2](#)

"RELATING TO LANDS CONTROLLED BY THE STATE."(Office of Hawaiian Affairs; Lands Controlled by the State)

[H.B. No. 404, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST PALOLO CHINESE HOME AND ITS SUBSIDIARIES."(Special Purpose Revenue Bonds)

[H.B. No. 423, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS."(Special Purpose Revenue Bonds; Carbon Bio-Engineers, Inc.)

[H.B. No. 424, S.D. 1](#)

"RELATING TO ENVIRONMENTAL IMPACT STATEMENTS."(Environmental Impact Statements; Exceptions)

[H.B. No. 439, H.D. 1, S.D. 1](#)

"RELATING TO EVIDENCE."(Evidence; Presumptions)

[H.B. No. 467, H.D. 2, S.D. 1](#)

"RELATING TO WHISTLEBLOWERS' PROTECTION."(Employment Practices; Whistleblowers' Protection)

[H.B. No. 484, S.D. 2](#)

"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."(Advanced Practice Registered Nurse; Hospitals)

[H.B. No. 491, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC SAFETY."(Department of Public Safety; Sheriff Division; Accreditation)

[H.B. No. 492, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC SAFETY."(Department of Public Safety; Sheriff Division)

[H.B. No. 496, S.D. 2](#)

"RELATING TO LAKE WILSON."(Lake Wilson; Water Quality; Pilot Project; Appropriation)

[H.B. No. 505, H.D. 2, S.D. 2](#)

"RELATING TO FLOOD MITIGATION."(Flood Mitigation; Appropriation)

[H.B. No. 519, H.D. 1, S.D. 2](#)

"RELATING TO WORKERS' COMPENSATION."(Workers' Compensation)

[H.B. No. 526, H.D. 1, S.D. 2](#)

"RELATING TO HIGH TECHNOLOGY."(High Technology Park; Appropriation)

[H.B. No. 545, H.D. 1, S.D. 1](#)

"RELATING TO VOTER REGISTRATION."(Online Voter Registration)

[H.B. No. 546, S.D. 1](#)

"RELATING TO CIVIL RIGHTS."(Civil Rights; Nondiscrimination; Gender Identity)

[H.B. No. 550, H.D. 1, S.D. 1](#)

"RELATING TO TELEVISION."(Television; Reviews; Audits)

[H.B. No. 555, H.D. 1, S.D. 1](#)

"RELATING TO GRAFFITI."(Graffiti; Sentencing)

[H.B. No. 563, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Ethanol Facility Tax Credit)

[H.B. No. 569, H.D. 1, S.D. 2](#)

"RELATING TO MEDICAID."(Medicaid; Pilot Program; Task Force; Appropriation)

[H.B. No. 575, H.D. 1, S.D. 2](#)

"RELATING TO SALARIES."(Salaries;
Legislature; Judiciary; Executive)

[H.B. No. 593, H.D. 1, S.D. 1](#)

"RELATING TO NOMINATION
PAPERS."(Nomination Papers; Candidates for
County Elective Office)

[H.B. No. 594, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH."(Disproportionate
Share Hospital Funds; Medicaid; Appropriation)

[H.B. No. 596, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH."(Health; Medicaid
Eligibility; Appropriation)

[H.B. No. 597, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH CARE."(Quality
Assurance Committee; Health Care; Peer Review
Protections)

[H.B. No. 605, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC SAFETY."(Fire
Protection; Reduced Ignition Propensity Cigarette
Program Special Fund)

[H.B. No. 608, H.D. 3, S.D. 1](#)

"RELATING TO HEALTH."(Kidney; Liver;
Transplants; Appropriation)

[H.B. No. 614, H.D. 2, S.D. 1](#)

"RELATING TO CHILDREN."(Healthy Start;
Home Visitation; Department of Health;
Appropriation)

[H.B. No. 616, H.D. 2, S.D. 2](#)

"RELATING TO CHILD CUSTODY."(Child
Custody and Visitation; Electronic
Communication)

[H.B. No. 638, H.D. 1, S.D. 1](#)

"RELATING TO ELECTIONS."(Instant Runoff
Voting; Elections)

[H.B. No. 640, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC AGENCY MEETINGS."(Public Agency Meetings)

[H.B. No. 663, H.D. 2, S.D. 2](#)

"RELATING TO CONTRACTS."(Contracts; Automatic Renewal Clauses)

[H.B. No. 667, H.D. 1, S.D. 2](#)

"RELATING TO FOOD SAFETY."(Department of Agriculture; Food Safety and Security Program)

[H.B. No. 678, H.D. 3, S.D. 2](#)

"RELATING TO INFORMATION."(Personal Information; Security Breach; Appropriation)

[H.B. No. 688, H.D. 2, S.D. 2](#)

"RELATING TO EDUCATION."(Keiki Caucus; Safe Schools Act; Bullying)

[H.B. No. 716, H.D. 1, S.D. 1](#)

"RELATING TO ELECTIONS."(Election Deadlines)

[H.B. No. 739, H.D. 2, S.D. 1](#)

"RELATING TO COMMUNITY CARE FOSTER FAMILY HOMES."(Community Care Foster Family Homes)

[H.B. No. 758, H.D. 1, S.D. 2](#)

"AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS AND MAKING AN APPROPRIATION FOR THE VOCATIONAL REHABILITATION AND SERVICES FOR THE BLIND DIVISION."(Services for the Blind; Hoopono; CIP Appropriation)

[H.B. No. 761, H.D. 1, S.D. 2](#)

"RELATING TO INTELLECTUAL DISABILITIES."(Intellectual Disabilities)

[H.B. No. 773, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR SAINT LOUIS SCHOOL."(SPRB; Saint Louis School)

[H.B. No. 786, H.D. 2, S.D. 2](#)

"RELATING TO SOLID WASTE."(Solid Waste Management; Surcharge)

[H.B. No. 793, S.D. 1](#)

"RELATING TO TAXATION."(Taxation; Exemptions; Suspension; Appropriation)

[H.B. No. 801, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(Department of Taxation; Subpoena Authority)

[H.B. No. 814, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT."(Public Employment; Group Life Insurance)

[H.B. No. 828, H.D. 2, S.D. 1](#)

"RELATING TO TAXATION."(Tax Administration; Cash Economy; Receipts and Records)

[H.B. No. 838, H.D. 2, S.D. 1](#)

"RELATING TO REAPPORTIONMENT."(Reapportionment Commission; Emergency Appropriation)

[H.B. No. 850, H.D. 1, S.D. 2](#)

"RELATING TO FISHING."(Lanai; Fisheries; Resource Management; Appropriation)

[H.B. No. 855, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST PACIFIC POWER AND WATER COMPANY, INC., IN THE DEVELOPMENT OF HYDROPOWER FACILITIES IN HAWAII."(Special Purpose Revenue Bonds; Pacific Power and Water Company, Inc.)

[H.B. No. 865, H.D. 2, S.D. 2](#)

"RELATING TO INSPECTION FEES."(Inspection Fees)

[H.B. No. 866, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURE."(Beekeeping; Registration)

[H.B. No. 879, H.D. 1, S.D. 2](#)

"RELATING TO MORTGAGE FORECLOSURES."(Mortgage Foreclosures; Task Force)

[H.B. No. 889, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH."(Health Care-Associated Infection Reporting; Department of Health)

[H.B. No. 902, H.D. 2, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(Hawaii Health Corps; Appropriation)

[H.B. No. 905, H.D. 1, S.D. 1](#)

"RELATING TO DELIVERY OF GOVERNMENT SERVICES."(Health and Human Services Delivery Plan; Workplace Wellness Pilot Program; Procurement)

[H.B. No. 909, H.D. 2, S.D. 2](#)

"RELATING TO FAMILY COURT."(Family Court; Divorce; Restraining Order)

[H.B. No. 915, H.D. 2, S.D. 2](#)

"RELATING TO CONVEYANCE TAX."(Taxation; Conveyance Tax)

[H.B. No. 916, S.D. 1](#)

"RELATING TO FUNDING FOR PARKING FOR DISABLED PERSONS."(Parking for Disabled Persons; Special Account)

[H.B. No. 924, H.D. 2, S.D. 2](#)

"RELATING TO INSURANCE."(Commercial Liability Insurance Policies; Construction Professionals)

[H.B. No. 945, H.D. 2, S.D. 1](#)

"RELATING TO EDUCATION."(Department of Education; Instructional Days)

[H.B. No. 953, H.D. 2, S.D. 1](#)

"RELATING TO EDUCATION."(Education; Salaries; Deputy and Assistant Superintendents; Complex Area Superintendents)

[H.B. No. 960, H.D. 1, S.D. 2](#)

"RELATING TO LOW-INCOME HOUSING."(Low-Income Housing Tax Credits; Grant Exchange Program)

[H.B. No. 968, H.D. 1, S.D. 1](#)

"RELATING TO DOMESTIC ABUSE PROTECTIVE ORDERS."(Domestic Abuse; Temporary Restraining Orders; Protective Orders)

[H.B. No. 983, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII STRATEGIC DEVELOPMENT CORPORATION."(Hawaii Strategic Development Corporation; Tax Credits)

[H.B. No. 985, H.D. 2, S.D. 2](#)

"RELATING TO PROCUREMENT."(Procurement; Design-Build Contracts)

[H.B. No. 1000, H.D. 2, S.D. 2](#)

"RELATING TO ENHANCED 911 SERVICES."(Enhanced 911 Services; Surcharge; Fund; Board)

[H.B. No. 1001, H.D. 2, S.D. 2](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Appropriations; Claims Against State)

[H.B. No. 1003, H.D. 2, S.D. 2](#)

"RELATING TO THE PENAL CODE."(Penal Code; Domestic Violence Victim Protection)

[H.B. No. 1004, H.D. 1, S.D. 1](#)

"RELATING TO CHAPTER 480, HAWAII REVISED STATUTES."(Antitrust)

[H.B. No. 1005, H.D. 2, S.D. 2](#)

"RELATING TO CHILD SUPPORT ENFORCEMENT."(Child Support Enforcement)

[H.B. No. 1009, H.D. 2, S.D. 2](#)

"RELATING TO FINGERPRINT RETENTION BY HAWAII CRIMINAL JUSTICE DATA CENTER."(Hawaii Criminal Justice Data Center; Fingerprint Retention)

[H.B. No. 1012, H.D. 1, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF THE ATTORNEY GENERAL."(Appropriations; Department of the Attorney General; Asia-Pacific Economic Cooperation Leaders Meeting)

[H.B. No. 1019, H.D. 1, S.D. 2](#)

"RELATING TO SUSTAINABILITY."(Environmental Response, Energy, and Food Security Tax; Energy Security Special Fund; Agricultural Development Special Fund; Climate Change Task Force (\$))

[H.B. No. 1020, H.D. 2, S.D. 2](#)

"RELATING TO THE ALOHA TOWER DEVELOPMENT CORPORATION."(Aloha Tower Development Corporation; DOT; Appropriation)

[H.B. No. 1036, H.D. 1, S.D. 2](#)

"RELATING TO FEDERAL TAX QUALIFICATION REQUIREMENTS FOR THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System; Qualified Military Service Benefits; Required Distributions)

[H.B. No. 1038, H.D. 2, S.D. 2](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System)

[H.B. No. 1039, H.D. 1, S.D. 2](#)

"RELATING TO TRANSPORTATION."(Transportation; Guaranteed Rent Adjusting Formula)

[H.B. No. 1041, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."(Hawaii Employer-Union Health Benefits Trust Fund; Medicare Part B Reimbursements)

[H.B. No. 1045, H.D. 1, S.D. 2](#)

"RELATING TO INSURANCE."(Insurance; Risk-Based Capital)

[H.B. No. 1049, H.D. 2, S.D. 2](#)

"RELATING TO INSURANCE."(Insurance)

[H.B. No. 1052, H.D. 2, S.D. 1](#)

"RELATING TO INSURANCE."(Surplus Lines Insurance; Insurance Code)

[H.B. No. 1056, H.D. 1, S.D. 2](#)

"RELATING TO THE CERTIFICATION OF PRINCIPALS AND VICE-PRINCIPALS."(Relating to the Certification of Principals and Vice-Principals)

[H.B. No. 1060, H.D. 1, S.D. 2](#)

"RELATING TO INFORMATION TECHNOLOGY."(Information Technology; Chief Information Officer; Shared Services Technology Special Fund; Appropriation)

[H.B. No. 1063, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT, 1920, AS AMENDED."(Loans made to Hawaiian Home Lands lessees)

[H.B. No. 1069, H.D. 2, S.D. 1](#)

"RELATING TO EFFECT OF FINDING OF UNFITNESS TO PROCEED."(Effect of Finding of Unfitness to Proceed)

[H.B. No. 1070, H.D. 2, S.D. 2](#)

"RELATING TO CONDITIONAL RELEASE TIMEFRAMES."(Conditional Release Time Frames)

[H.B. No. 1071, H.D. 2, S.D. 1](#)

"RELATING TO MENTAL HEALTH RELEASE ON CONDITIONS OF A PERSON FOUND UNFIT TO STAND TRIAL."(Mental Health Release on Conditions of a Person Found Unfit to Stand Trial)

[H.B. No. 1076, H.D. 1, S.D. 2](#)

"RELATING TO EMPLOYMENT SECURITY LAW."(Employment Security)

[H.B. No. 1079, H.D. 2, S.D. 1](#)

"RELATING TO FEES FOR HABITAT CONSERVATION PLANS."(Habitat Conservation Plans; Fees)

[H.B. No. 1082, H.D. 1, S.D. 2](#)

"RELATING TO THE CONSERVATION AND RESOURCES ENFORCEMENT SPECIAL FUND."(Conservation and Resources Enforcement Special Fund)

[H.B. No. 1085, H.D. 2, S.D. 2](#)

"RELATING TO CONTROLLED SUBSTANCES."(Controlled Substances)

[H.B. No. 1088, H.D. 1, S.D. 1](#)

"RELATING TO CORRECTIONS."(Corrections; Medical Treatment)

[H.B. No. 1093, H.D. 1, S.D. 2](#)

"RELATING TO COMMERCIAL DRIVER LICENSING."(Commercial Driver Licensing; Alcohol Concentration)

[H.B. No. 1094, H.D. 1, S.D. 2](#)

"RELATING TO COMMERCIAL DRIVER LICENSING."(Commercial Driver Licensing)

[H.B. No. 1107, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII NATIONAL GUARD."(National Guard; Non-Lethal Weapons; Electric Guns)

[H.B. No. 1130, S.D. 1](#)

"RELATING TO SERVICE OF PROCESS."(Service of Process; Access Policy)

[H.B. No. 1134, H.D. 1, S.D. 2](#)

"RELATING TO PREPAID HEALTH CARE."(Health Insurance; Prepaid Health Care)

[H.B. No. 1138, S.D. 2](#)

"RELATING TO ATTORNEY'S LIENS."(Attorney's Lien)

[H.B. No. 1155, H.D. 1, S.D. 1](#)

"RELATING TO REPEAT OFFENDERS."(Crimes; Repeat Offenders)

[H.B. No. 1164, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC LANDS."(Public Lands; Sand Island)

[H.B. No. 1179, H.D. 3, S.D. 1](#)

"RELATING TO INVESTMENTS."(State Monies; Short-term Investments)

[H.B. No. 1183, H.D. 2, S.D. 1](#)

"RELATING TO THE GENERAL EXCISE TAX."(Streamlined Sales and Use Tax Amendments)

[H.B. No. 1203, H.D. 2, S.D. 1](#)

"RELATING TO PHYSICIAN WORKFORCE ASSESSMENT."(Physicians; Assessment Fee)

[H.B. No. 1221, H.D. 1, S.D. 2](#)

"RELATING TO INTOXICATING LIQUOR."(Intoxicating Liquor; Liquor Commission; Liquor Licensees Security Plans)

[H.B. No. 1230, H.D. 2, S.D. 1](#)

"RELATING TO BUILDING PERMITS."(Building Permits; Agricultural and Aquacultural Structures)

[H.B. No. 1241, H.D. 2, S.D. 2](#)

"RELATING TO ABANDONED VEHICLES."(Abandoned Vehicles; Repossession; Disposal)

[H.B. No. 1248, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL LOANS."(Agricultural Loans; New Farmer Program; Appropriation)

[H.B. No. 1270, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Tax Credits, Exclusions, and Exemptions; Evaluation)

[H.B. No. 1277, H.D. 2, S.D. 2](#)

"MAKING AN APPROPRIATION FOR THE STATEWIDE AGRICULTURE WATER DEVELOPMENT STUDY."(Statewide Agriculture Water Use and Development Study)

[H.B. No. 1286, H.D. 2, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIOENERGY HAWAII, LLC."(Special Purpose Revenue Bonds; BioEnergy Hawaii)

[H.B. No. 1300, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(Taxation; Electronic Filing; Filing Deadlines)

[H.B. No. 1307, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Construction Task Force (2010); Tax Credit; Ohana Residential Housing; New Construction)

[H.B. No. 1308, H.D. 2, S.D. 2](#)

"RELATING TO DIGITAL MEDIA."(Business Development in Hawaii; Motion Picture, Digital Media, and Film Production Tax Credits)

[H.B. No. 1312, H.D. 2, S.D. 2](#)

"RELATING TO SMALL BOAT HARBORS."(Ala Wai Boat Harbor; Leases; Submerged Lands; Request for Proposals)

[H.B. No. 1313, H.D. 2, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST WINDWARD NAZARENE ACADEMY."(Special Purpose Revenue Bonds; Windward Nazarene Academy)

[H.B. No. 1322, H.D. 2, S.D. 2](#)

"RELATING TO CERTAIN FUNDS OF THE UNIVERSITY OF HAWAII."(University of Hawaii; Special Funds; Revolving Funds)

[H.B. No. 1330, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII TOBACCO SETTLEMENT SPECIAL FUND."(Hawaii Tobacco Settlement Special Fund; JABSOM)

[H.B. No. 1333, H.D. 1, S.D. 1](#)

"RELATING TO SMALL CLAIMS COURT."(Small Claims Court; Monetary Limit)

[H.B. No. 1368, H.D. 2, S.D. 1](#)

"RELATING TO ELECTIONS."(Election; Candidate; Party Candidate)

[H.B. No. 1376, S.D. 1](#)

"RELATING TO EVIDENCE."(News Media Privilege; Evidence)

[H.B. No. 1405, H.D. 1, S.D. 1](#)

"RELATING TO PLANNING."(Native Hawaiians; Qualified Native Hawaiian Roll; Appropriation)

[H.B. No. 1407, H.D. 1, S.D. 2](#)

"RELATING TO ADOPTION RECORDS."(Adoption; Records; Proceedings; Contact Preference)

[H.B. No. 1411, H.D. 2, S.D. 2](#)

"RELATING TO MORTGAGE FORECLOSURES."(Mortgage Foreclosures; Appropriation)

[H.B. No. 1434, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC WORK PROJECTS."(Public Work Projects; Hours and Wages; Violations)

[H.B. No. 1447, H.D. 2, S.D. 2](#)

"RELATING TO THE PERMITTED TRANSFERS IN TRUST ACT."(Permitted Transfers in Trust Act)

[H.B. No. 1483, H.D. 1, S.D. 2](#)

"RELATING TO THE MOLOKAI IRRIGATION SYSTEM."(Molokai Irrigation System; Homestead Lessees; Appropriation)

[H.B. No. 1505, H.D. 2, S.D. 1](#)

"RELATING TO STATE FACILITIES."(State Facilities; Public-private Partnership)

[H.B. No. 1513, H.D. 1, S.D. 2](#)

"RELATING TO THE WEED AND SEED STRATEGY."(Weed and Seed Program; Permanent Establishment; Appropriation)

[H.B. No. 1529, H.D. 2, S.D. 1](#)

"RELATING TO PLANNING."(Government; First Nation; Appropriation)

[H.B. No. 1532, H.D. 2, S.D. 2](#)

"RELATING TO REAL PROPERTY TAX APPEALS."(Real Property Tax Appeals; Tax Appeal Court)

[H.B. No. 1552, H.D. 1, S.D. 2](#)

"RELATING TO COFFEE."(Coffee; Labeling Requirements; Trademarks)

[H.B. No. 1566, H.D. 1, S.D. 1](#)

"RELATING TO SMALL BOAT HARBORS."(Small Boat Harbors; Commercial Vessels; Development)

[H.B. No. 1568, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURE."(Biosecurity and Inspection Facilities)

[H.B. No. 1570, H.D. 2, S.D. 1](#)

"RELATING TO AGRICULTURE."(Feedstock Costs; Appropriation; Livestock; Goat Milk)

[H.B. No. 1613, H.D. 1, S.D. 1](#)

"RELATING TO VOTING."(Permanent Absentee Voting; Voter Registration)

[H.B. No. 1626, H.D. 1, S.D. 2](#)

"RELATING TO FUEL TAXES."(County Fuel Tax)

[H.B. No. 1640, H.D. 2, S.D. 1](#)

"RELATING TO CERTIFICATES OF IDENTIFICATION."(Civil Identification; Counties; Director of Transportation)

[H.B. No. 1642, H.D. 2, S.D. 1](#)

"RELATING TO HIGH TECHNOLOGY."(High Technology; Research Tax Credit)

574

[H.B. No. 117, H.D. 2, S.D. 2](#)

"RELATING TO SPECIAL MANAGEMENT AREAS."(Special Management Areas; Permits; Public Notice; Development)

FILE

[H.B. No. 680, S.D. 2](#)

"RELATING TO KAKAAKO."(HCDA; Kakaako Makai Community Development Subdistrict; Kakaako Community Development District; Kakaako Makai Community Planning Advisory Council)

[H.B. No. 922, S.D. 3](#)

"RELATING TO PUBLIC LANDS."(Public Land Trust Lands; 999-Year Homestead Lease; Assignment)

[H.B. No. 1092, H.D. 1, S.D. 3](#)

"RELATING TO TAXATION."(Taxation; Tax Improvement)

Informing the Senate that on April 14, 2011, the following House Concurrent Resolutions were adopted in the House:

- 575 [H.C.R. No. 5, H.D. 2](#)
"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY TO IDENTIFY MEASURES USED TO DETERMINE WHETHER SEX OFFENDER REGISTRATION LAWS ARE ACHIEVING THEIR GOALS AND OBJECTIVES AND REQUESTING THE ATTORNEY GENERAL TO APPLY THE IDENTIFIED MEASURES TO CRIMINAL JUSTICE DATA ON REGISTERED SEX OFFENDERS IN HAWAII AND DETERMINE WHETHER HAWAII SEX OFFENDER REGISTRATION LAWS ARE BEING IMPLEMENTED IN THE WAY THEY WERE INTENDED AND ARE MEETING THEIR GOALS AND OBJECTIVES."(Study; State Sex Offender Laws; Objectives and Implementation)
- 576 [H.C.R. No. 24](#)
"EXTENDING THE DEADLINE FOR THE HOME FOR LIFE TASK FORCE TO REPORT ITS FINDINGS AND RECOMMENDATIONS FOR REDUCING BARRIERS TO AGING IN PLACE AND FACILITATING MULTIGENERATIONAL LIVING."(Home for Life Task Force)
- 577 [H.C.R. No. 30, H.D. 1](#)
"URGING THE MAYOR OF HONOLULU AND THE HONOLULU CITY COUNCIL TO ALLOW AN EXEMPTION FROM SECTION 15-14.1(a)(2) OF THE REVISED ORDINANCES OF HONOLULU TO ALLOW FOR STREET PARKING IN THE COMMUNITY OF HO‘OKEA IN EWA VILLAGES."(City and County Exemption for Parking in Ewa Villages)

- 578 [H.C.R. No. 51, H.D. 1](#)
"URGING THE UNITED STATES CONGRESS TO PROPOSE AN AMENDMENT TO THE UNITED STATES CONSTITUTION FOR THE STATES' CONSIDERATION TO PROVIDE THAT CORPORATIONS ARE NOT PERSONS UNDER THE LAWS OF THE UNITED STATES OR ANY OF ITS JURISDICTIONAL SUBDIVISIONS."(Clarifying that Corporations are Not People)
- 579 [H.C.R. No. 132](#)
"REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO REVIEW CONFIDENTIALITY LAWS PERTAINING TO COURT INVOLVED, MULTI-AGENCY YOUTH."(Confidentiality Laws; Court Involved, Multi-Agency Youth; Department of the Attorney General; Study)
- 580 [H.C.R. No. 135, H.D. 1](#)
"URGING THE CONTINUED SUPPORT OF THE ALOHA SPIRIT OF ALL PEOPLE OF THE STATE OF HAWAII."(Relating to the "Spirit of Aloha")
- 581 [H.C.R. No. 275](#)
"URGING THE CITY AND COUNTY OF HONOLULU TO PROVIDE IMMUNITY FROM LIABILITY FOR NEIGHBORHOOD BOARD MEMBERS ACTING IN THEIR OFFICIAL CAPACITY OR TO ENSURE THAT NEIGHBORHOOD BOARD MEMBERS WILL BE DEFENDED."(Immunity for Neighborhood Board Members.)
- 582 [H.C.R. No. 285](#)
"REQUESTING COMMERCIAL GENERAL LIABILITY INSURERS TO SUBMIT PREMIUM INFORMATION TO THE LEGISLATURE."(Insurance)

583 [H.C.R. No. 286, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF
COMMERCE AND CONSUMER AFFAIRS TO
ESTABLISH A TASK FORCE TO WORK
COLLABORATIVELY TO FIND WAYS TO
MORE EFFECTIVELY ENFORCE THE
STATE'S CIVIL AND CRIMINAL LAWS
THAT MAY APPLY TO UNLICENSED
CONTRACTORS."(Contractors)

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 1278-1311

[1278](#) (ENE/PGM) [S.C.R. No. 12, S.D. 1](#)
"ENCOURAGING THE UTILIZATION OF
BEST MANAGEMENT PRACTICES IN
IRRIGATION TO CONSERVE OUTDOOR
WATER USAGE WITHIN THE
LANDSCAPE."
(Recommends Adoption)

[1279](#) (HMS/WAM) [S.C.R. No. 44, S.D. 1](#)
"ENCOURAGING FURTHER
IMPLEMENTATION OF HOUSING FIRST
PROGRAMS AND SERVICES TO
COMBAT CHRONIC HOMELESSNESS."
(Recommends Adoption)

[1280](#) (JDL) [S.C.R. No. 55, S.D. 1](#)
"REQUESTING THE GOVERNOR TO
SUPPORT LEGISLATION THAT
REDESIGNATES DISCOVERERS' DAY IN
HAWAII AS INDIGENOUS PEOPLES
DAY." (AMENDED TITLE)
(Recommends Adoption)

- [1281](#) (JDL) [S.R. No. 29, S.D. 1](#)
"REQUESTING THE GOVERNOR TO SUPPORT LEGISLATION THAT REDESIGNATES DISCOVERERS' DAY IN HAWAII AS INDIGENOUS PEOPLES DAY." (AMENDED TITLE)
(Recommends Adoption)
- [1282](#) (JDL) [S.C.R. No. 2, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS PURSUANT TO SECTION 171-53, HAWAII REVISED STATUTES, RELATING TO RECLAMATION AND DISPOSITION OF SUBMERGED OR RECLAIMED PUBLIC LAND."
(Recommends Adoption)
- [1283](#) (WAM) [S.C.R. No. 53, S.D. 1](#)
"STRONGLY URGING THE UNITED STATES DEPARTMENT OF THE INTERIOR AND THE UNITED STATES CONGRESS TO PROVIDE ADDITIONAL FEDERAL AID TO THE STATE OF HAWAII FOR THE PROVISION OF VARIOUS STATE SERVICES TO MIGRANTS FROM THE COMPACT OF FREE ASSOCIATION NATIONS; DEEM MIGRANTS ELIGIBLE TO RECEIVE FEDERALLY FUNDED FINANCIAL AND MEDICAL ASSISTANCE; AND PROVIDE DIALYSIS AND CHEMOTHERAPY CENTERS IN MICRONESIA AND ALL AREAS WITHIN THE COMPACT OF FREE ASSOCIATION NATIONS."
(Recommends Adoption)

[1284](#)

(WAM)

[S.R. No. 27, S.D. 1](#)

"STRONGLY URGING THE UNITED STATES DEPARTMENT OF THE INTERIOR AND THE UNITED STATES CONGRESS TO PROVIDE ADDITIONAL FEDERAL AID TO THE STATE OF HAWAII FOR THE PROVISION OF VARIOUS STATE SERVICES TO MIGRANTS FROM THE COMPACT OF FREE ASSOCIATION NATIONS; DEEM MIGRANTS ELIGIBLE TO RECEIVE FEDERALLY FUNDED FINANCIAL AND MEDICAL ASSISTANCE; AND PROVIDE DIALYSIS AND CHEMOTHERAPY CENTERS IN MICRONESIA AND ALL AREAS WITHIN THE COMPACT OF FREE ASSOCIATION NATIONS."
(Recommends Adoption)

[1285](#)

(WAM)

[S.C.R. No. 130, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO CONSIDER USING THE PROPERTY LOCATED ON YOUNG STREET, ADJACENT TO THE ACADEMY ART CENTER, AS AN ART RESOURCE CENTER FOR TEACHERS."
(Recommends Adoption)

[1286](#)

(WAM)

[S.C.R. No. 111, S.D. 1](#)

"REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE REGULATION OF LARGE-SCALE DOG BREEDERS AND DOG BREEDING FACILITIES."
(Recommends Adoption)

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| 1287 | (WAM) | S.C.R. No. 3, S.D. 1
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL IMPACTS OF REQUIRING HEALTH INSURERS TO OFFER COVERAGE FOR HEARING AIDS."
(Recommends Adoption) |
| 1288 | (WAM) | S.C.R. No. 23, S.D. 1
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS TO PROVIDE COVERAGE FOR PHYSICAL THERAPY THAT IS PRESCRIBED BY A BOARD-CERTIFIED SURGEON FOR CHRONIC PAIN."
(AMENDED TITLE)
(Recommends Adoption) |
| 1289 | (WAM) | S.C.R. No. 158
"REQUESTING A FISCAL AND COMPLIANCE AUDIT OF THE STATE EDUCATIONAL FACILITIES IMPROVEMENT SPECIAL FUND."
(Recommends Adoption) |
| 1290 | (WAM) | S.C.R. No. 10, S.D. 1
"REQUESTING THE AUDITOR TO CONDUCT AN IMPACT ASSESSMENT REPORT ON LEGISLATION MANDATING COVERAGE OF PALLIATIVE CARE."
(Recommends Adoption) |

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| <u>1291</u> | (WAM) | <u>S.C.R. No. 11, S.D. 1</u>
"EXTENDING THE DEADLINE FOR THE HOME FOR LIFE TASK FORCE TO REPORT ITS FINDINGS AND RECOMMENDATIONS FOR REDUCING BARRIERS TO AGING IN PLACE AND FACILITATING MULTIGENERATIONAL LIVING."
(Recommends Adoption) |
| <u>1292</u> | (WAM) | <u>S.C.R. No. 8, S.D. 1</u>
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS TO PROVIDE COVERAGE FOR NATUROPATHIC MEDICINE."
(Recommends Adoption) |
| <u>1293</u> | (WAM) | <u>S.C.R. No. 159, S.D. 2</u>
"URGING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO RELEASE PASTORAL AND AGRICULTURAL LEASES TO ITS BENEFICIARIES AND REPORT STATISTICAL DATA RELATED TO IMPLEMENTATION OF ARTICLE XII, SECTION 1 OF THE HAWAII STATE CONSTITUTION." (AMENDED TITLE)
(Recommends Adoption) |
| <u>1294</u> | (WAM) | <u>S.C.R. No. 124, S.D. 2</u>
"URGING THE CONVENING OF TASK FORCES TO DEVELOP COMMUNITY BENEFITS PACKAGES FOR THE NEIGHBORHOODS LOCATED NEAREST TO LANDFILLS."
(Recommends Adoption) |

- [1295](#) (WAM) [S.C.R. No. 155, S.D. 2](#)
"REQUESTING A STUDY ON THE FEASIBILITY OF IMPLEMENTING A POWERBALL STATE LOTTERY, MEGA MILLIONS LOTTERY, OR BOTH, IN THE STATE." (AMENDED TITLE)
(Recommends Adoption)
- [1296](#) (WAM) [S.C.R. No. 28, S.D. 2](#)
"REQUESTING THE ESTABLISHMENT OF A PROMPT PAYMENT TASK FORCE TO EXAMINE AND RESOLVE ISSUES THAT PREVENT STATE AGENCIES FROM MAKING PROMPT PAYMENT FOR GOODS AND SERVICES PURCHASED THROUGH NONPROFIT ORGANIZATIONS, PARTICULARLY HUMAN SERVICE NONPROFIT ORGANIZATIONS, THAT DELIVER PIVOTAL GOODS AND SERVICES TO INDIVIDUALS, FAMILIES, AND COMMUNITIES." (AMENDED TITLE)
(Recommends Adoption)
- [1297](#) (WAM) [S.C.R. No. 26, S.D. 2](#)
"ESTABLISHING A HAWAII STATE FALL PREVENTION AND EARLY DETECTION TASK FORCE TO DEVELOP A STATEWIDE APPROACH TO REDUCING FALLS AMONG OLDER ADULTS."
(Recommends Adoption)

- [1298](#) (JDL) [S.C.R. No. 113, S.D. 1](#)
"REQUESTING THE HAWAII SUPREME COURT STANDING COMMITTEE ON THE RULES OF EVIDENCE TO STUDY AND REPORT ON THE IMPLEMENTATION OF THE HAWAII UNIFORM COLLABORATIVE LAW ACT."
(Recommends Adoption)
- [1299](#) (JDL) [S.C.R. No. 73, S.D. 1](#)
"REQUESTING THE GOVERNOR TO ENSURE THAT THE CHIEF PROCUREMENT OFFICERS COMPLY WITH THE HAWAII PUBLIC PROCUREMENT CODE PREFERENCES FOR HAWAII PRODUCTS TO PROMOTE GROWTH OF THE STATE'S AGRICULTURE INDUSTRY AND THEREBY ASSURE FOOD SECURITY FOR HAWAII'S CITIZENS."
(Recommends Adoption)
- [1300](#) (JDL) [S.C.R. No. 149, S.D. 2](#)
"ENCOURAGING THE STATE ATTORNEY GENERAL AND STATE AND COUNTY LAW ENFORCEMENT AGENCIES TO ADOPT NEW EYEWITNESS IDENTIFICATION PROCEDURES TO DECREASE THE RATE OF ERRONEOUS EYEWITNESS IDENTIFICATIONS AND TO CONDUCT CRIMINAL INVESTIGATIONS IN ACCORDANCE WITH THE NEWEST AND BEST PRACTICES AVAILABLE FOR EYEWITNESS IDENTIFICATIONS."
(Recommends Adoption)

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| <u>1301</u> | (PGM) | <u>S.C.R. No. 84, S.D. 1</u>
"REQUESTING THE CONVENING OF A TASK FORCE TO REPORT ON STRATEGIES AND RESOURCES TO REDUCE RECIDIVISM AMONG NATIVE HAWAIIANS."
(Recommends Adoption) |
| <u>1302</u> | (PGM) | <u>S.R. No. 18, S.D. 1</u>
"URGING THE CITY AND COUNTY OF HONOLULU TO EXPEND MONIES ALREADY DEDICATED IN ITS 2010-2011 EXECUTIVE OPERATING BUDGET TO CONDUCT A STUDY TO MAP AND DETERMINE IMPORTANT AGRICULTURAL LANDS ON OAHU, FOR THAT PURPOSE."
(Recommends Adoption) |
| <u>1303</u> | (HTH/CPN) | <u>S.C.R. No. 60, S.D. 1</u>
"URGING THE STATE OF HAWAII TO ADOPT POLICIES THAT LIMIT THE IMPACT OF TOBACCO MARKETING AND ADVERTISING ON THE RESIDENTS OF THE STATE."
(AMENDED TITLE)
(Recommends Adoption) |
| <u>1304</u> | (HTH/CPN) | <u>S.C.R. No. 93, S.D. 1</u>
"DISCOURAGING THE PRACTICE OF CREATING AND USING SPECIALTY TIERS FOR PRESCRIPTION DRUGS IN HEALTH PLANS."
(Recommends Adoption) |

- [1305](#) (HTH) [S.C.R. No. 127, S.D. 1](#)
"REQUESTING THE CONVENING OF A LEGISLATIVE WORKING GROUP TO EVALUATE AND MAKE RECOMMENDATIONS REGARDING THE POLICIES AND PROCEDURES OF THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY AND PREPARATION OF AND AMENDMENTS TO THE STATE HEALTH SERVICES AND FACILITIES PLAN." (AMENDED TITLE)
(Recommends Adoption)
- [1306](#) (PGM/WLH) [S.C.R. No. 153, S.D. 1](#)
"REQUESTING DEVELOPERS AND HOMEBUILDERS TO CONSIDER EITHER THE INSTALLATION OF AUTOMATIC SPRINKLERS OR APPLICATION OF CERTIFIED FIRE-RETARDANT COATINGS IN NEWLY CONSTRUCTED ONE- AND TWO-FAMILY RESIDENTIAL DWELLINGS, DEPENDING ON THE PREFERENCE OF THE HOMEOWNER."
(AMENDED TITLE)
(Recommends Adoption)
- [1307](#) (WLH) [S.C.R. No. 178, S.D. 1](#)
"ESTABLISHING A WORKING GROUP TO DISCUSS MIXED USE DEVELOPMENT IN THE URBAN CORE AND MAIN STREETS, WAYS OF CONSTRUCTING DENSITY IN THE URBAN CORE TO MINIMIZE SPRAWL, AND MIXED USE DEVELOPMENT REGARDING TRANSIT STATIONS."
(Recommends Adoption)

[1308](#)

(WLH)

[S.R. No. 59, S.D. 1](#)

"ESTABLISHING A WORKING GROUP TO DISCUSS MIXED USE DEVELOPMENT IN THE URBAN CORE AND MAIN STREETS, WAYS OF CONSTRUCTING DENSITY IN THE URBAN CORE TO MINIMIZE SPRAWL, AND MIXED USE DEVELOPMENT REGARDING TRANSIT STATIONS."
(Recommends Adoption)

[1309](#)

(One Day Notice)

(HTH)

[G.M. No. 586](#)

"Submitting for consideration and confirmation to the Board of Certification of Operation Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, ROGER BABCOCK, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1309](#)

(One Day Notice)

(HTH)

[G.M. No. 587](#)

"Submitting for consideration and confirmation to the Board of Certification of Operation Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, AUDREY K. UYEMA PAK, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1309](#) (HTH)
(One Day Notice)

[G.M. No. 588](#)
"Submitting for consideration and confirmation to the Board of Certification of Operation Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, LOREN S. TANIGAWA, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1310](#) (HTH)
(One Day Notice)

[G.M. No. 649](#)
"Submitting for consideration and confirmation as the Director of the State Health Planning and Development Agency, Gubernatorial Nominee, ROMALA RADCLIFFE, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[1310](#) (HTH)
(One Day Notice)

[G.M. No. 650](#)
"Submitting for consideration and confirmation as the Director of the State Health Planning and Development Agency, Gubernatorial Nominee, ROMALA RADCLIFFE, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1311](#) (PGM)
(One Day Notice)

[H.C.R. No. 134](#)
"REQUESTING ALL ACTIVE, RESERVE,
AND GUARD COMPONENTS OF THE
UNITED STATES MILITARY AND THE
ACTIVE AND RESERVE COMPONENTS
OF THE UNITED STATES COAST
GUARD TO MAKE RESOURCES
AVAILABLE TO IMPROVE THE
OPPORTUNITIES FOR CONTINUAL
CARE FOR THE DOMESTIC ANIMALS
OWNED BY MEMBERS OF THE UNITED
STATES MILITARY AND UNITED
STATES COAST GUARD WHO ARE
REQUIRED TO DEPLOY OR
RELOCATE."
(Recommends Adoption)

ORDER OF THE DAY

7. Advise and Consent

[1266](#) CPN
[Testimony Status](#)

[G.M. No. 580](#)
"Submitting for consideration and
confirmation to the Board of Dental
Examiners, Gubernatorial Nominee,
CANDACE WADA, for a term to expire 6-
30-2015."

[1266](#) CPN
[Testimony Status](#)

[G.M. No. 581](#)
"Submitting for consideration and
confirmation to the Board of Dental
Examiners, Gubernatorial Nominee,
MARILYN R. NONAKA, for a term to
expire 6-30-2015."

1267 Testimony Status	CPN	G.M. No. 600 "Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, GAYLE CHANG, for a term to expire 6-30-2015."
1267 Testimony Status	CPN	G.M. No. 601 "Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, KEVIN K. LUI, for a term to expire 6-30-2015."
1268 Testimony Status	CPN	G.M. No. 582 "Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, MARC K.M. YAMANE, for a term to expire 6-30-2015."
1268 Testimony Status	CPN	G.M. No. 583 "Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, LAWRENCE T. MORINAGA, for a term to expire 6-30-2015."
1269 Testimony Status	TIA	G.M. No. 646 "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, CHAD K. TANIGUCHI, for a term to expire 6-30-2015."
1276 Testimony Status	ENE	G.M. No. 547 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, DAVID ATKIN, for a term to expire 6-30-2015."

1276	ENE	G.M. No. 548 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, SCOTT GLENN, for a term to expire 6-30-2015."
Testimony Status		
1276	ENE	G.M. No. 550 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARY STEINER, for a term to expire 6-30-2015."
Testimony Status		
1276	ENE	G.M. No. 573 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARJORIE F.Y. ZIEGLER, for a term to expire 6-30-2015."
Testimony Status		
1276	ENE	G.M. No. 609 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MALIA AKUTAGAWA, for a term to expire 6-30-2014."
Testimony Status		
1276	ENE	G.M. No. 610 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, SHANNON D. MEARS, for a term to expire 6-30-2014."
Testimony Status		
1276	ENE	G.M. No. 638 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, IRIS TERASHIMA, for a term to expire 6-30-2014."
Testimony Status		

1277	ENE	G.M. No. 549
Testimony Status		"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, CHARLES A. PRENTISS, for a term to expire 6-30-2015."

8. Adopt Resolutions

1270	PGM	S.C.R. No. 64, S.D. 1
Testimony Prior Versions Status		"REQUESTING THE ESTABLISHMENT OF AN EARNED TIME PROGRAM."

1271	PGM	S.R. No. 37, S.D. 1
Testimony Prior Versions Status		"REQUESTING THE ESTABLISHMENT OF AN EARNED TIME PROGRAM."

1272	PGM	S.C.R. No. 175, S.D. 1
Testimony Prior Versions Status		"REQUESTING THE GOVERNOR TO PROCLAIM APRIL 30, 2011, AS "VIETNAM VETERANS APPRECIATION DAY"." (AMENDED TITLE)

1273	PGM	S.R. No. 111, S.D. 1
Testimony Prior Versions Status		"REQUESTING THE GOVERNOR TO PROCLAIM APRIL 30, 2011, AS "VIETNAM VETERANS APPRECIATION DAY"." (AMENDED TITLE)

[1274](#)

WLH/PGM

[S.C.R. No. 171, S.D. 1](#)

"URGING THE GOVERNOR TO WITHDRAW CERTAIN EXECUTIVE ORDERS SETTING ASIDE PUBLIC LANDS WHERE THE RECEIVING AGENCY HAS FAILED TO USE OR HAS UNDERUTILIZED THE LANDS FOR THE PURPOSE SPECIFIED."

[Testimony](#) [Prior Versions](#) [Status](#)

[1275](#)

WLH

[S.C.R. No. 117, S.D. 1](#)

"REQUESTING THE CHAIRPERSON OF THE BOARD OF LAND AND NATURAL RESOURCES TO REPORT TO THE LEGISLATURE, NO LATER THAN DECEMBER 15, 2011, ON THE PROGRESS OF THE KOKE'E STATE PARK ADVISORY COUNCIL."

[Testimony](#) [Prior Versions](#) [Status](#)

Adopt Resolutions – Referrals Waived

[S.C.R. No. 72, S.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO RETURN HAWAII PRISONERS HELD IN MAINLAND FACILITIES AND TO CONSIDER CONSTRUCTION OF A NEW PRISON, RE-ENTRY CENTER, OR OTHER CORRECTIONAL FACILITY ON THE BIG ISLAND."

(Public Safety; Mainland Prisoners; Prison Facility on Hawaii)

[S.C.R. No. 85, S.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"REQUESTING THE AUDITOR TO CONDUCT AN AUDIT RELATING TO GEOTHERMAL RESOURCES."

(Geothermal Royalties; Attorney General Investigation)

[S.C.R. No. 136, S.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"REQUESTING THE DEPARTMENT OF HEALTH TO REVIEW EARLY CHILDHOOD DEVELOPMENTAL SCREENING PILOT PROJECTS AND MAKE RECOMMENDATIONS FOR THE DEVELOPMENT OF AN EARLY CHILDHOOD DEVELOPMENTAL SCREENING SYSTEM IN HAWAII."

(Early Childhood Developmental Screening; Department of Health)

9. Final Reading

[S.B. No. 1301, S.D. 1, H.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO FAIR HOUSING EXEMPTIONS."

(Fair Housing; Exemptions)

[S.B. No. 1484, S.D. 1, H.D. 2](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO INSURANCE."

(Insurance; Fraternal Benefit Societies)

10. Miscellaneous Communications: None

11. Miscellaneous Business

- Reconsideration of Disagreement to House Amendments; Agree; One Day Notice for Final Reading

[S.B. No. 698, S.D. 2, H.D. 1](#)

TIA, WAM

"RELATING TO ROADWAY MATERIALS."

[S.B. No. 1327, S.D. 2, H.D. 1](#)

TIA, WAM

"RELATING TO PASSENGER FACILITY CHARGES."

S.B. No. 1416, S.D. 1, H.D. 1	TIA, WAM	"RELATING TO HIGHWAY SAFETY."
S.B. No. 1233, S.D. 2, H.D. 2	CPN/JDL, WAM	"RELATING TO THE SOLICITATION OF FUNDS FROM THE PUBLIC."
S.B. No. 1349, S.D. 1, H.D. 1	CPN	"RELATING TO NONPROFIT CORPORATIONS."
S.B. No. 81, H.D. 2	EDT	"RELATING TO STARLIGHT RESERVE."

12. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDU	4/15/2011 1:15 PM	225
EDT	4/18/2011 1:15 PM	423
CPC	4/18/2011 2:00 PM	016
HTH	4/18/2011 2:45 PM	229
TSM/EDU	4/19/2011 1:00 PM	423
HWN	4/19/2011 2:45 PM	312
JDL	4/20/2011 9:00 AM	325
JDL	4/21/2011 9:00 AM	325
EDU	4/25/2011 10:00 AM	329

- Senate Session will convene at 11:30 a.m. on Monday, April 18, 2011.

13. Adjournment