

THE SENATE  
OF THE  
TWENTY-SIXTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2011

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NINTH DAY

FEBRUARY 2, 2011-WEDNESDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

RECOGNIZING AND CONGRATULATING COMMUNITY HEALTH CENTERS.  
(Senator Green)

1. Messages from the Governor: None
2. Departmental Communications Nos. 43-49

| <u>MEASURE</u>              | <u>TITLE</u>  | <u>REFERRAL</u> |
|-----------------------------|---|-----------------|
| <a href="#">D.C. No. 43</a> | From the University of Hawai'i dated November 22, 2010, transmitting the Biennium Operating and Capital Improvements Program Budget Requests for Fiscal Year 2011-13. | FILE            |

|                             |  |      |
|-----------------------------|--|------|
| <a href="#">D.C. No. 44</a> | From the Department of Budget and Finance dated January 19, 2011, transmitting the Summary Program Reports for the FB 2011-13 Executive Budget for the Departments of Agriculture, Accounting and General Services, Attorney General, Commerce and Consumer Affairs, Hawaiian Home Lands, Human Resources Development, Public Safety, Taxation, and Transportation; the Hawaii State Public Library System; and the Office of the Lieutenant Governor. | FILE |
| <a href="#">D.C. No. 45</a> | From the City and County of Honolulu Police Department dated December 20, 2010, transmitting the Report to the Legislature Concerning Electric Guns in the Custody and Control of the Honolulu Police Department pursuant to Section 134-16(d), HRS.   | FILE |
| <a href="#">D.C. No. 46</a> | From the City and County of Honolulu Police Department dated December 20, 2010, transmitting the 2010 Annual Misconduct Report pursuant to Section 52D-3.5, HRS.   | FILE |
| <a href="#">D.C. No. 47</a> | From the County of Maui Police Department dated January 10, 2011, transmitting the 2010 Annual Discipline Report on Suspensions and Terminations.  | FILE |
| <a href="#">D.C. No. 48</a> | From the State Procurement Office dated January 11, 2011, transmitting the Executive Overview of the State Procurement Office's programs, services, issues and concerns.   | FILE |
| <a href="#">D.C. No. 49</a> | From the Department of Budget and Finance dated January 7, 2011, transmitting a report on Transfers from Non-General Funds to General Fund, FY11, pursuant to Section 37-46, HRS.  | FILE |

3. House Communications: None

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures: Senate Concurrent Resolution No. 24

7. Standing Committee Report Nos. 5-16

|           |       |  |
|-----------|-------|--|
| <u>5</u>  | (CPN) | <a href="#">S.B. No. 1519, S.D. 1</a><br>"RELATING TO MORTGAGE LOAN<br>ORIGINATORS."<br>(Recommends recommittal to CPN)                                  |
| <u>6</u>  | (HMS) | <a href="#">S.B. No. 425, S.D. 1</a><br>"RELATING TO MEDICAID."<br>(Recommends recommittal to HMS)   |
| <u>7</u>  | (HTH) | <a href="#">S.B. No. 411, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends recommittal to HTH)   |
| <u>8</u>  | (HTH) | <a href="#">S.B. No. 414, S.D. 1</a><br>"RELATING TO THE HAWAII HEALTH<br>SYSTEMS CORPORATION."<br>(Recommends recommittal to HTH)                       |
| <u>9</u>  | (TIA) | <a href="#">S.B. No. 824, S.D. 1</a><br>"RELATING TO MOTOR CARRIERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)     |
| <u>10</u> | (TIA) | <a href="#">S.B. No. 643, S.D. 1</a><br>"RELATING TO EXCESSIVE SPEEDING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL) |

- [11](#) (TIA) [S.B. No. 1416](#)  
"RELATING TO HIGHWAY SAFETY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [12](#) (TIA) [S.B. No. 1328](#)  
"RELATING TO MOTOR VEHICLE  
REGISTRATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [13](#) (TIA) [S.B. No. 1327, S.D. 1](#)  
"RELATING TO PASSENGER FACILITY  
CHARGES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [14](#) (TIA) [S.B. No. 819, S.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [15](#) (TIA) [S.B. No. 1329](#)  
"RELATING TO MOTOR VEHICLE  
WEIGHT TAX."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [16](#) (TIA) [S.B. No. 828, S.D. 1](#)  
"RELATING TO HELMET USE."  
(Recommends passage on SECOND  
READING and referral to JDL)

ORDER OF THE DAY

8. Referrals and Re-Referrals

RE-REFERRALS FOR WEDNESDAY, FEBRUARY 2, 2011

| <u>MEASURE</u>            | <u>TITLE</u>                                     | <u>RE-REFERRAL</u> |
|---------------------------|--|--------------------|
| <a href="#">S.B. 1279</a> | RELATING TO INSURANCE.<br>(Insurance) (CPN, WAM) | CPN                |

9. Miscellaneous Business

10. Announcements

• Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE &amp; TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| EDT/ENE          | 2/2/2011 1:15 PM       | 016         |
| EDU              | 2/2/2011 1:15 PM       | 225         |
| TIA              | 2/2/2011 1:15 PM       | 224         |
| ENE/EDT          | 2/2/2011 1:30 PM       | 016         |
| EDT              | 2/2/2011 1:45 PM       | 016         |
| HTH              | 2/2/2011 2:45 PM       | 229         |
| HWN              | 2/2/2011 2:45 PM       | 224         |
| CPN              | 2/3/2011 9:00 AM       | 229         |
| WAM              | 2/3/2011 9:00 AM       | 211         |
| JDL              | 2/3/2011 11:00 AM      | 016         |
| HMS              | 2/3/2011 1:15 PM       | 016         |
| WLH              | 2/3/2011 1:15 PM       | 225         |
| AGL              | 2/3/2011 2:45 PM       | 229         |
| CPN/ENE          | 2/3/2011 2:45 PM       | 225         |
| ENE              | 2/3/2011 2:45 PM       | 225         |
| ENE/CPN          | 2/3/2011 2:45 PM       | 225         |
| PGM              | 2/3/2011 2:45 PM       | 224         |
| ENE              | 2/3/2011 3:30 PM       | 225         |
| PGM/WLH          | 2/3/2011 3:30 PM       | 224         |
| WLH/PGM          | 2/3/2011 3:30 PM       | 224         |
| CPN              | 2/4/2011 9:00 AM       | 229         |

|             |                   |     |
|-------------|-------------------|-----|
| JDL         | 2/4/2011 10:00 AM | 016 |
| EDT/EDU     | 2/4/2011 1:15 PM  | 016 |
| EDU/EDT     | 2/4/2011 1:15 PM  | 016 |
| EDT         | 2/4/2011 2:00 PM  | 016 |
| EDU         | 2/4/2011 2:00 PM  | 225 |
| EDT         | 2/4/2011 2:30 PM  | 016 |
| EDU/HTH     | 2/4/2011 2:45 PM  | 225 |
| HTH/EDU     | 2/4/2011 2:45 PM  | 225 |
| HTH/JDL     | 2/4/2011 3:00 PM  | 229 |
| JDL/HTH     | 2/4/2011 3:00 PM  | 229 |
| HTH/PGM     | 2/4/2011 3:45 PM  | 229 |
| HTH         | 2/4/2011 4:00 PM  | 229 |
| CPN/TIA     | 2/7/2011 1:15 PM  | 224 |
| EDT         | 2/7/2011 1:15 PM  | 016 |
| EDU         | 2/7/2011 1:15 PM  | 225 |
| TIA/CPN     | 2/7/2011 1:15 PM  | 224 |
| TIA         | 2/7/2011 1:20 PM  | 224 |
| EDT/JDL     | 2/7/2011 2:30 PM  | 016 |
| CPN/EDT     | 2/8/2011 8:30 AM  | 229 |
| EDT/CPN     | 2/8/2011 8:30 AM  | 229 |
| EDT/CPN/JDL | 2/8/2011 9:00 AM  | 229 |
| CPN/JDL     | 2/8/2011 9:15 AM  | 229 |
| HMS/WLH     | 2/8/2011 2:30 PM  | 016 |
| WLH/HMS     | 2/8/2011 2:30 PM  | 016 |
| ENE/EDT     | 2/8/2011 2:45 PM  | 225 |
| PGM         | 2/8/2011 2:45 PM  | 224 |
| CPN         | 2/9/2011 8:30 AM  | 229 |
| CPN/HTH     | 2/10/2011 8:30 AM | 229 |
| HTH/CPN     | 2/10/2011 8:30 AM | 229 |
| HMS/HTH     | 2/10/2011 1:15 PM | 016 |
| HTH/HMS     | 2/10/2011 1:15 PM | 016 |
| HMS         | 2/10/2011 1:45 PM | 016 |
| CPN         | 2/11/2011 8:30 AM | 229 |
| EDT/PGM/WLH | 2/11/2011 2:30 PM | 016 |
| PGM/EDT     | 2/11/2011 2:30 PM | 016 |
| HTH         | 2/14/2011 4:00 PM | 229 |

- Senate Session will convene at 11:30 a.m. on Thursday, February 3, 2011.

## 11. Adjournment