

THE SENATE
THE TWENTY-SIXTH LEGISLATURE
REGULAR SESSION OF 2011

COMMITTEE ON WATER, LAND, AND HOUSING

Senator Donovan M. Dela Cruz, Chair
Senator Malama Solomon, Vice Chair

NOTICE OF DECISION MAKING

DATE: Thursday, February 17, 2011
TIME: 1:15 p.m.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

The Committee will reconsider its action on the following measure previously considered on: February 10, 2011

<p><u>SB 33</u> Testimony Status</p>	<p>RELATING TO SPECIAL FUNDS. Establishes special marine life conservation education fund for the purpose of funding public education and outreach regarding marine life conservation; clarifies that the special land and development fund may be used to fund public education regarding conservation activities; specifies that fines and fees collected for violations of marine life conservation provisions shall be deposited into the marine life conservation education fund.</p>	<p>WLH, WAM</p>
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The Committee will reconsider its action on the following measure previously considered on: February 2, 2011

<p><u>SB 608</u> Proposed SD1 Testimony Status</p>	<p>RELATING TO PUBLIC LANDS. Proposed SD1: Authorizes the department of land and natural resources to consider the exchange of Sand Island parcels to leaseholders; requires a report of findings and recommendation to the legislature.</p>	<p>WLH, WAM</p>
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Decision making meeting only, no public testimony will be accepted.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6090.



Senator Donovan M. Dela Cruz
Chair

