

THE SENATE
THE TWENTY-SIXTH LEGISLATURE
REGULAR SESSION OF 2011

COMMITTEE ON TRANSPORTATION AND INTERNATIONAL AFFAIRS

Senator J. Kalani English, Chair
Senator Will Espero, Vice Chair

NOTICE OF HEARING

DATE: Monday, February 7, 2011
TIME: 1:20 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

<u>SB 98</u> <u>Testimony</u> <u>Status</u>	RELATING TO WATER CARRIERS. Requires public hearings before PUC approval of a water carrier's application for certificate of public convenience and necessity. Clarifies the required findings for a finding of public convenience and necessity. Clarifies notice requirements for public hearings.	TIA, CPN
<u>SB 774</u> <u>Testimony</u> <u>Status</u>	RELATING TO TRANSPORTATION. Allow existing common carriers affected by an application for a certificate of public convenience and necessity to intervene in the matter; provided that at least ten per cent of the existing common carriers file to do so.	TIA, CPN
<u>SB 1325</u> <u>Testimony</u> <u>Status</u>	RELATING TO MOTOR VEHICLE REGISTRATION. Defines "after market motorcycle frame" and allows the County director of finance to assign a vehicle identification number to a motorcycle with an aftermarket frame. Except for special interest vehicles, reconstructed vehicles and motorcycles with an after market frame, the bill disallows the registration of uncertified motor vehicles and devices.	TIA, CPN
<u>SB 35</u> <u>Testimony</u> <u>Status</u>	<u>RELATING TO THE MOTOR VEHICLE INDUSTRY LICENSING ACT.</u> <u>Amends section of motor vehicle industry licensing act to reflect updated statutory cross-references and make nonsubstantive technical amendments.</u>	<u>TIA, CPN</u> <u>[Measure added on 02-03-11]</u>

Decision Making to follow, if time permits.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:



- By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at TIAWitness@Capitol.hawaii.gov . Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- By Web: Testimony may be submitted online if less than 4MB in size, at <http://www.capitol.hawaii.gov/emailtestimony>.
- In person: 1 copy of their testimony to the committee clerk, Room 205 State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.

Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6903.

Senator J. Kalani English
Chair

