

THE SENATE
THE TWENTY-SIXTH LEGISLATURE
REGULAR SESSION OF 2011

COMMITTEE ON TRANSPORTATION AND INTERNATIONAL AFFAIRS

Senator J. Kalani English, Chair
Senator Will Espero, Vice Chair

NOTICE OF HEARING

DATE: Monday, January 31, 2011
TIME: 1:15 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 1416</u> <u>Testimony</u> <u>Status</u>	RELATING TO HIGHWAY SAFETY. Extends the period in which an owner of a new car is exempted from obtaining a certificate of inspection from two years to three years from the date of purchase.	TIA, WAM
<u>SB 1328</u> <u>Testimony</u> <u>Status</u>	RELATING TO MOTOR VEHICLE REGISTRATION. Allows for increase in the State motor vehicle registration fee and deposits the money into the State Highway Fund.	TIA, WAM
<u>SB 1329</u> <u>Testimony</u> <u>Status</u>	RELATING TO MOTOR VEHICLE WEIGHT TAX. Allows for increase in the State motor vehicle weight tax and deposits the money into the State Highway Fund.	TIA, WAM
<u>SB 1266</u> <u>Testimony</u> <u>Status</u>	RELATING TO TRANSPORTATION. Provide for the issuance of grant revenue anticipation revenue notes and bonds or "GARVEE Bonds," as provided for by the federal National Highway System Designation Act of 1995 (the "NHS Act") and the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users ("SAFETEA-LU") for legislatively appropriated transportation projects in the State	TIA, WAM
<u>SB 1320</u> <u>Testimony</u> <u>Status</u>	RELATING TO COMMERCIAL DRIVER LICENSING. Amends the portions of the respective statutes concerning alcohol concentration for commercial motor vehicle drivers to make them consistent with current language.	TIA, JDL
<u>SB 1327</u> <u>Testimony</u> <u>Status</u>	RELATING TO PASSENGER FACILITY CHARGES. Authorizes the Department of Transportation to collect increases in passenger facility charges without amending the administrative rule.	TIA, WAM



Decision Making to follow, if time permits.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:

- By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at TIAWitness@Capitol.hawaii.gov . Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- By Web: Testimony may be submitted online if less than 4MB in size, at <http://www.capitol.hawaii.gov/emailtestimony>.
- In person: 1 copy of their testimony to the committee clerk, Room 205, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.

Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6903.

Senator J. Kalani English
Chair

