

THE SENATE
THE TWENTY-SIXTH LEGISLATURE
REGULAR SESSION OF 2011

COMMITTEE ON JUDICIARY AND LABOR

Senator Clayton Hee, Chair
Senator Maile Shimabukuro, Vice-Chair

MEASURES DEFERRED TO MONDAY, MARCH 21, 2011

DATE: Monday, March 21, 2011
TIME: 10:00 AM
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

[HB519 HD1](#)
[\(HSCR694\)](#)
[Testimony](#)
[Status](#)

RELATING TO WORKERS' COMPENSATION.
Excludes services performed by an individual who is a member of a limited liability company or a partner of a limited liability partnership who has a distributional interest in the company or partnership of at least fifty per cent, a partner or a partnership, and a sole proprietor from the definition of "employment" under the workers' compensation law. (HB519 HD1)

JDL, WAM

[HB555 HD1](#)
[\(HSCR416\)](#)
[Testimony](#)
[Status](#)

RELATING TO GRAFFITI.
Requires a person convicted of criminal property damage by graffiti to remove graffiti from property within 250 yards of the site of the offense, if the property owner consents and the act of removal does not endanger the person or others nor inconvenience the public. Effective January 7, 2050. (HB555 HD1)

JDL
[Measure added on 3/16/2011]

[HB1012 HD1](#)
[\(HSCR792\)](#)
[Testimony](#)
[Status](#)

RELATING TO THE DEPARTMENT OF THE ATTORNEY GENERAL.
Appropriates funds to the Department of the Attorney General for operating expenses of state law enforcement agencies relating to the planning and operation of security services and activities for the 2011 Asia-Pacific Economic Cooperation Leaders Meeting in Honolulu, Hawaii. Effective July 1, 2022. (HB1012 HD1)

JDL, WAM
[Measure added on 3/16/2011]

No testimony will be accepted.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.



FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-7330.

