

THE SENATE  
THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2011

COMMITTEE ON HEALTH  
Senator Josh Green, M.D., Chair  
Senator Clarence K. Nishihara, Vice Chair

NOTICE OF INFORMATIONAL BRIEFING

DATE: Monday April 18, 2011  
TIME: 2:45 p.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

The Senate Health Committee will be holding an informational briefing discussing the potential health concerns of radiation in our environment and food. The Department of Health and Food and Drug Administration will be present to formally provide information to the committee members.

**FOR AMENDED NOTICES:** If the notice is an amended notice, items that have been deleted are stricken through and items that have been added are underscored. If there is an item that is both underscored and stricken through, that item has been deleted from the agenda.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-9385

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Senator Josh Green, M.D.  
Chair

