

THE SENATE  
THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2011

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator J. Kalani English, Vice-Chair

**MEASURES DEFERRED TO TUESDAY, APRIL 05, 2011**

DATE: Tuesday, April 05, 2011  
TIME: 2:50 PM  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<a href="#">GM547</a> <a href="#">Testimony</a> <a href="#">Status</a>	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, DAVID ATKIN, for a term to expire 6-30-2015.	ENE
<a href="#">GM548</a> <a href="#">Testimony</a> <a href="#">Status</a>	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, SCOTT GLENN, for a term to expire 6-30-2015.	ENE
<a href="#">GM549</a> <a href="#">Testimony</a> <a href="#">Status</a>	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, CHARLES A. PRENTISS, for a term to expire 6-30-2015.	ENE
<a href="#">GM550</a> <a href="#">Testimony</a> <a href="#">Status</a>	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARY STEINER, for a term to expire 6-30-2015.	ENE
<a href="#">GM573</a> <a href="#">Testimony</a> <a href="#">Status</a>	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARJORIE F.Y. ZIEGLER, for a term to expire 6-30-2015.	ENE



[GM609](#)  
[Testimony](#)  
[Status](#)

Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MALIA AKUTAGAWA, for a term to expire 6-30-2014.

ENE

[GM610](#)  
[Testimony](#)  
[Status](#)

Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, SHANNON D. MEARS, for a term to expire 6-30-2014.

ENE

[HB424 SD1](#)  
[\(SSCR879\)](#)  
[Testimony](#)  
[Status](#)

RELATING TO ENVIRONMENTAL IMPACT STATEMENTS.  
Extends the sunset date for EIS exceptions for certain primary actions from July 1, 2011, to July 1, 2013. Report to legislature by office of environmental quality control on Act 87, SLH 2009. (SD1)

TIA, ENE

No testimony will be accepted.

FOR AMENDED NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6830.

