

THE SENATE  
THE TWENTY-SIXTH LEGISLATURE  
REGULAR SESSION OF 2011

COMMITTEE ON ECONOMIC DEVELOPMENT AND TECHNOLOGY

Senator Carol Fukunaga, Chair  
Senator Glenn Wakai, Vice-Chair

COMMITTEE ON JUDICIARY AND LABOR

Senator Clayton Hee, Chair  
Senator Maile Shimabukuro, Vice-Chair

**MEASURES DEFERRED TO WEDNESDAY, FEBRUARY 09, 2011**

DATE: Wednesday, February 09, 2011  
TIME: 2:30 PM  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

[SB1162](#)  
[Testimony](#)  
[Status](#)

RELATING TO SECURITY BREACHES OF PERSONAL INFORMATION.

EDT/JDL, WAM

Requires government agencies to develop mandatory training programs for agency personnel to whom disclosures of personal information are made or to whom access to the personal information may be granted; in the event of a government security breach, requires the government agency to be responsible for the cost of credit report or credit monitoring services any individual affected by the breach for two years following the discovery of the security breach; requires reports of security breaches to be submitted to the information privacy and security council; requires the council to be responsible for coordination of the implementation of guidelines by government agencies; makes the comptroller or state chief information office chair of the council; authorizes the information and communication services division to provide training; appropriates funds for the council.

[SB796](#)  
[Testimony](#)  
[Status](#)

RELATING TO INFORMATION.

EDT/CPN/JDL, WAM

Requires a business or government agency responsible for the inadvertent, unauthorized disclosure of personal information to pay for the person's access to credit reports for at least three years.

[Measure added on 2/9/2011]

No testimony will be accepted.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through,



that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6890.

