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REGULAR SESSION OF 2011

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2011 APR 27 ~~NOTICE TO RECONVENE~~ CONFERENCE COMMITTEE MEETING

'11 APR 27 P2:08

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

DATE: Friday April 29, 2011  
TIME: 10:00 a.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

SB 239, SD2, HD2

Status

RELATING TO THE HAWAII TOBACCO SETTLEMENT SPECIAL FUND.

Hawaii Tobacco Settlement Special Fund; JABSOM

**House Conferees:** Representatives Yamane/Nishimoto/M. Oshiro, Co-Chairs; M. Lee, Nakashima, Ward  
(HLT, HED, FIN)

**Senate Conferees:** Senators Tokuda, Chair; Green/Ige, Co-Chairs  
(EDU/HTH, WAM)

SB 240, SD2, HD2

Status

RELATING TO PHYSICIAN WORKFORCE ASSESSMENT.

Physician Workforce Assessment Fee; John A. Burns School of Medicine

**House Conferees:** Representatives Yamane/M. Lee, Co-Chairs; Morikawa, Pine  
(HLT, FIN)

**Senate Conferees:** Senators Tokuda, Chair; Green/Ige, Co-Chairs  
(EDU/HTH, WAM)

SB 596, SD2, HD1

Status

RELATING TO HAWAII HEALTH CORPS.

Hawaii Health Corps; Appropriation

**House Conferees:** Representatives Yamane/Nishimoto/Morikawa, Co-Chairs; Nakashima, Saiki, Pine  
(HLT/HED, FIN)

**Senate Conferees:** Senators Green, Chair; Tokuda/Ige, Co-Chairs; Shimabukuro, Wakai  
(HTH/EDU, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9385 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least **24 hours** prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9385.

