

STAND. COM. REP. NO. 1753

Honolulu, Hawaii

April 27, 2011

RE: H.R. No. 149

Honorable Calvin K.Y. Say
Speaker, House of Representatives
Twenty-Sixth State Legislature
Regular Session of 2011
State of Hawaii

Sir:

Your Committee on Water, Land, & Ocean Resources, to which was referred H.R. No. 149 entitled:

"HOUSE RESOLUTION URGING THE CITY AND COUNTY OF HONOLULU TO COMPLETE THE IMPLEMENTATION OF SALT LAKE DISTRICT PARK MASTER PLAN,"

begs leave to report as follows:

The purpose of this resolution is to urge the City and County of Honolulu to complete the implementation of the Salt Lake District Park Master Plan.

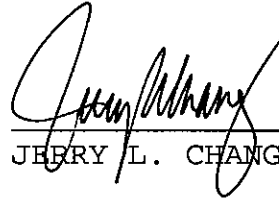
This resolution also requested that the City and County of Honolulu report its progress to the Legislature no later than 20 days prior to the convening of the Regular Session of 2012.

A concerned individual testified in support of this measure.

As affirmed by the record of votes of the members of your Committee on Water, Land, & Ocean Resources that is attached to this report, your Committee concurs with the intent and purpose of H.R. No. 149 and recommends its adoption.



Respectfully submitted on
behalf of the members of the
Committee on Water, Land, &
Ocean Resources,



JERRY L. CHANG, Chair



State of Hawaii
House of Representatives
The Twenty-sixth Legislature

Record of Votes of the Committee on Water, Land, & Ocean Resources

Bill/Resolution No.: HR 149	Committee Referral: WLO	Date: 4/25/11		
<input type="checkbox"/> The committee is reconsidering its previous decision on the measure.				
The recommendation is to: <input checked="" type="checkbox"/> Pass, unamended (as is) <input type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit)				
WLO Members	Ayes	Ayes (WR)	Nays	Excused
1. CHANG, Jerry L. (C)	✓			
2. HAR, Sharon E. (VC)	✓			
3. CABANILLA, Rida T.R.				✓
4. CARROLL, Mele				✓
5. CHONG, Pono				✓
6. COFFMAN, Denny	✓			
7. HERKES, Robert N.	✓			
8. ITO, Ken	✓			
9. KAWAKAMI, Derek S.K.	✓			
10. NAKASHIMA, Mark M.	✓			
11. RIVIERE, Gil				✓
12. THIELEN, Cynthia	✓			
TOTAL (12)	8			34
The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted (If joint referral, _____ committee acronym(s) did not support recommendation.)				
Vice Chair's or designee's signature: _____ <i>Sharon E. Har</i>				
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO				