

STAND. COM. REP. NO.

1326

Honolulu, Hawaii

APR 20 2011

RE: H.C.R. No. 309
H.D. 1
S.D. 1

Honorable Shan S. Tsutsui
President of the Senate
Twenty-Sixth State Legislature
Regular Session of 2011
State of Hawaii

Sir:

Your Committee on Human Services, to which was referred
H.C.R. No. 309, H.D. 1, entitled:

"HOUSE CONCURRENT RESOLUTION REQUESTING THE GOVERNOR TO
PROCLAIM THE SECOND WEEK OF AUGUST AS "NATIONAL ASSISTANCE
DOG WEEK", "

begs leave to report as follows:

The purpose and intent of this measure is to recognize the
second week of August of every year as "Hawaii State Assistance
Dogs Week."

Your Committee received testimony in support of this measure
from Hawaii Fi-Do Service Dogs and two individuals.

Your Committee finds that assistance dogs provide a wide
spectrum of customized assistance to individuals with
disabilities. Your Committee further finds that assistance dogs
can help an individual with a disability have an enhanced sense of
independence, safety, and security. Your Committee also finds
this measure will raise awareness and educate the public about the
benefits of these highly trained animals.

Your Committee has amended this measure by:

- (1) Amending its title for accuracy; and



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- (2) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the record of votes of the members of your Committee on Human Services that is attached to this report, your Committee concurs with the intent and purpose of H.C.R. No. 309, H.D. 1, as amended herein, and recommends its adoption in the form attached hereto as H.C.R. No. 309, H.D. 1, S.D. 1.

Respectfully submitted on
behalf of the members of the
Committee on Human Services,

Suzanne Chun Oakland

SUZANNE CHUN OAKLAND, Chair



The Senate
 Twenty-Sixth Legislature
 State of Hawai'i

Record of Votes
Committee on Human Services
HMS

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|--|-----------------------------------|-------------------------|----------|----------|
| Bill / Resolution No.:* <i>HER 309, HD1</i> | Committee Referral: <i>HMS</i> | Date: <i>4-14-11</i> | | |
| <input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____ | | | | |
| The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 | | | | |
| Members | Aye | Aye (WR) | Nay | Excused |
| CHUN OAKLAND, Suzanne (C) | ✓ | | | |
| IHARA, Jr., Les (VC) | ✓ | | | |
| GREEN, M.D., Josh | ✓ | | | |
| SLOM, Sam | | | | ✓ |
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| TOTAL | <i>3</i> | <i>0</i> | <i>0</i> | <i>1</i> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted | | | | |
| Chair's or Designee's Signature: <i>[Signature]</i> | | | | |
| Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy | | | | |

*Only one measure per Record of Votes