



GOV. MSG. NO. 54

EXECUTIVE CHAMBERS
HONOLULU

NEIL ABERCROMBIE
GOVERNOR

January 11, 2011

The Honorable Shan Tsutsui, President
and Members of the Senate
Twenty-Sixth State Legislature
State Capitol, Room 409
Honolulu, Hawaii 96813

The Honorable Calvin Say, Speaker
and Members of the House
Twenty-Sixth State Legislature
State Capitol, Room 431
Honolulu, Hawaii 96813

Mr. President
Mr. Speaker
Dear President Tsutsui, Speaker Say and Members of the Legislature:

For your information and consideration, I am transmitting two (2) copies of the Department of Land and Natural Resources' Report On The Instance Of Usage Of Electric Guns By The Department Of Land And Natural Resources as required by Section 134-16(d), Hawaii Revised Statutes.

In accordance with Section 93-16, Hawaii Revised Statutes, a copy of this report has been transmitted to the Legislative Reference Bureau Library and the report may be viewed electronically at www.state.hi.us/dlnr/Reports.html.

Sincerely
Neil Abercrombie

NEIL ABERCROMBIE
Governor, State of Hawaii

Enclosures

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SENATE
OFFICE OF THE PRESIDENT

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