



EXECUTIVE CHAMBERS  
HONOLULU

NEIL ABERCROMBIE  
GOVERNOR

December 20, 2010

GOVERNOR'S MESSAGE

No. 11

President and Members of the Senate  
Twenty-Sixth State Legislature  
State Capitol  
Honolulu, Hawaii 96813

*Mr. President and Members*  
Dear President and Members of the Senate:

For your information and consideration, I am transmitting two (2) copies of the Public Utilities Commission's Annual Report for fiscal year ending June 30, 2010, as required by Section 269-5, Hawaii Revised Statutes. In accordance with Section 93-16, Hawaii Revised Statutes, I am also informing you that the report may be viewed electronically at <http://hawaii.gov/budget/puc/legreports>.

*Neil Abercrombie*  
NEIL ABERCROMBIE

Enclosures