

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2010

SIXTIETH DAY

APRIL 29, 2010-THURSDAY

SUPPLEMENT NO. 1

ORDER OF BUSINESS

1. Miscellaneous Business

- Veto Overrides

[H.B. No. 2421, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO GOVERNMENT."

[\(Gov. Msg. No. 531\)](#)

(Food and Energy Security)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2866, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO TAXATION."

[\(Gov. Msg. No. 532\)](#)

(Taxation; Income Tax Rates)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2159, H.D. 1](#)

[\(Gov. Msg. No. 527\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO TRAFFIC
ABSTRACT FEE."

(Traffic Abstract Fee)

[S.B. No. 2394, H.D. 1](#)

[\(Gov. Msg. No. 505\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO THE BOARD OF
TRUSTEES OF THE DEFERRED
COMPENSATION PLAN."

(Deferred Compensation Plan; Board of
Trustees)

[S.B. No. 2501, S.D. 1, H.D. 1](#)

[\(Gov. Msg. No. 506\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO PUBLIC
ACCOUNTANCY."

(Peer Review for Public Accountancy)

[S.B. No. 2650, S.D. 2, H.D. 2, C.D. 1](#)

[\(Gov. Msg. No. 528\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO DEPARTMENT OF
HUMAN SERVICES."

(Department of Human Services)

[S.B. No. 2840, S.D. 2, H.D. 1](#)

[\(Gov. Msg. No. 521\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO PUBLIC
PROCUREMENT."

(Procurement; Construction Projects;
Resident)

[H.B. No. 1642, H.D. 1, S.D. 2, C.D. 1](#)

[\(Gov. Msg. No. 507\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO THE PURCHASES
OF HEALTH AND HUMAN
SERVICES."

(Purchases of Health and Human
Services; Request for Proposals)

[H.B. No. 1868, H.D. 1](#)

[\(Gov. Msg. No. 479\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO CIVIL SERVICE."

(Civil Service; Leaves of Absence)

[H.B. No. 2085, H.D. 1, S.D. 2](#)

[\(Gov. Msg. No. 529\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO HEALTH."

(QUEST Contracting)

[H.B. No. 2086, H.D. 2, S.D. 2](#)

[\(Gov. Msg. No. 530\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO HEALTH CARE
DATA."

(Clinical Laboratory Test Results;
Privacy)