

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2010

FIFTY-SIXTH DAY

APRIL 23, 2010-FRIDAY

SUPPLEMENT NO. 1

ORDER OF BUSINESS

1. Conference Committee Report Nos. 43-50 and 99-153

[43-10](#)
(48 Hrs. Notice)

[H.B. No. 2604, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO COMMERCIAL DRIVER
LICENSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[44-10](#)
(48 Hrs. Notice)

[H.B. No. 865, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[45-10](#)
(48 Hrs. Notice)

[H.B. No. 415, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO PUBLIC SAFETY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[46-10](#)
(48 Hrs. Notice)

[H.B. No. 2692, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO DISASTER
PREPAREDNESS PLANNING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[47-10](#)
(48 Hrs. Notice)

[H.B. No. 2505, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE ACCESS HAWAII
COMMITTEE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[48-10](#)
(48 Hrs. Notice)

[H.B. No. 2157, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO EXPANDED ADULT
RESIDENTIAL CARE HOMES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[49-10](#)
(48 Hrs. Notice)

[H.B. No. 979, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE ENVIRONMENT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[50-10](#)
(48 Hrs. Notice)

[H.B. No. 2084, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE FEDERAL
DISPROPORTIONATE SHARE HOSPITAL
FUNDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[99-10](#)
(48 Hrs. Notice)

[S.B. No. 2473, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[100-10](#)
(48 Hrs. Notice)

[S.B. No. 2220, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO CONSTRUCTION SITES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[101-10](#)
(48 Hrs. Notice)

[S.B. No. 2399, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO MIXED MARTIAL
ARTS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[102-10](#)
(48 Hrs. Notice)

[S.B. No. 2601, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO ATHLETIC TRAINERS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[103-10](#)
(48 Hrs. Notice)

[S.B. No. 2842, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE PERMITTED
TRANSFERS IN TRUST ACT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[104-10](#)
(48 Hrs. Notice)

[S.B. No. 2116, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO INDEMNIFICATION OF
COUNTY AGENCIES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[105-10](#)
(48 Hrs. Notice)

[S.B. No. 1062, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO PROFESSIONAL
EMPLOYER ORGANIZATIONS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[106-10](#)
(48 Hrs. Notice)

[S.B. No. 2883, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO EMPLOYMENT
PRACTICES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[107-10](#)
(48 Hrs. Notice)

[S.B. No. 910, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO THE TRANSFER OF
HOMELESS PROGRAMS WITHIN THE
DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[108-10](#)
(48 Hrs. Notice)

[S.B. No. 2165, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO PRIVATE GUARDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[109-10](#)
(48 Hrs. Notice)

[S.B. No. 2563, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO ENERGY EFFICIENCY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[110-10](#)
(48 Hrs. Notice)

[S.B. No. 2599, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO HEALTH INSURANCE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[111-10](#)
(48 Hrs. Notice)

[S.B. No. 2702, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO A MAJOR DISASTER
TRUST ACCOUNT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[112-10](#)
(48 Hrs. Notice)

[S.B. No. 2716, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO CHILD PROTECTIVE
ACT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[113-10](#)
(48 Hrs. Notice)

[S.B. No. 2825, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO STATE FUNDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[114-10](#)
(48 Hrs. Notice)

[S.B. No. 2828, S.D. 1, H.D. 3, C.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[115-10](#)
(48 Hrs. Notice)

[S.B. No. 2324, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO UNEMPLOYMENT
INSURANCE BENEFITS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[116-10](#)
(48 Hrs. Notice)

[S.B. No. 2691, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE PAYMENT OF
EMPLOYEES' RETIREMENT SYSTEM
BENEFITS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[117-10](#)
(48 Hrs. Notice)

[S.B. No. 2054, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO CIVIL DEFENSE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[118-10](#)
(48 Hrs. Notice)

[S.B. No. 2386, H.D. 1, C.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII CAPITAL IMPROVEMENTS
PROGRAM PROJECT ASSESSMENT
SPECIAL FUND."
(Recommends passage on FINAL READING
as amended C.D. 1)

[119-10](#)
(48 Hrs. Notice)

[S.B. No. 2400, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO FUNDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[120-10](#)
(48 Hrs. Notice)

[S.B. No. 2603, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE SECURE AND FAIR
ENFORCEMENT FOR MORTGAGE
LICENSING ACT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[121-10](#)
(48 Hrs. Notice)

[S.B. No. 2661, S.D. 2, H.D. 2, C.D. 1](#)
"MAKING APPROPRIATIONS FOR
CLAIMS AGAINST THE STATE, ITS
OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[122-10](#)
(48 Hrs. Notice)

[S.B. No. 2809, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO UTILITIES
REGULATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[123-10](#)
(48 Hrs. Notice)

[S.B. No. 2395, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE BUDGET."
(Recommends passage on FINAL READING
as amended C.D. 1)

[124-10](#)
(48 Hrs. Notice)

[S.B. No. 2461, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[125-10](#)
(48 Hrs. Notice)

[S.B. No. 2548, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO INFORMATION
TECHNOLOGY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[126-10](#)
(48 Hrs. Notice)

[S.B. No. 2534, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO BAIL."
(Recommends passage on FINAL READING
as amended C.D. 1)

[127-10](#)
(48 Hrs. Notice)

[S.B. No. 2385, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on FINAL READING
as amended C.D. 1)

[128-10](#)
(48 Hrs. Notice)

[S.B. No. 2068, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO EARLY EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[129-10](#)
(48 Hrs. Notice)

[S.B. No. 2115, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO PREAUDITS FOR
PROPOSED PAYMENTS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[130-10](#)
(48 Hrs. Notice)

[S.B. No. 2434, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO SALARIES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[131-10](#)
(48 Hrs. Notice)

[S.B. No. 2885, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO HEALTH SAVINGS
ACCOUNTS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[132-10](#)
(48 Hrs. Notice)

[S.B. No. 2491, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO TELEMEDICINE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[133-10](#)
(48 Hrs. Notice)

[S.B. No. 2951, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[134-10](#)
(48 Hrs. Notice)

[S.B. No. 2600, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO HEALTHCARE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[135-10](#)
(48 Hrs. Notice)

[S.B. No. 2173, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO STATE BONDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[136-10](#)
(48 Hrs. Notice)

[H.B. No. 2775, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[137-10](#)
(48 Hrs. Notice)

[H.B. No. 2503, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE ENVIRONMENT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[138-10](#)
(48 Hrs. Notice)

[H.B. No. 2832, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO TARO SECURITY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[139-10](#)
(48 Hrs. Notice)

[H.B. No. 1948, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[140-10](#)
(48 Hrs. Notice)

[H.B. No. 2594, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO CONFORMITY OF THE
HAWAII INCOME TAX LAW TO THE
INTERNAL REVENUE CODE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[141-10](#)
(48 Hrs. Notice)

[H.B. No. 2583, S.D. 2, C.D. 1](#)
"RELATING TO IMPOUNDED VESSELS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[142-10](#)
(48 Hrs. Notice)

[H.B. No. 2845, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO LANDS CONTROLLED
BY THE STATE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[143-10](#)
(48 Hrs. Notice)

[H.B. No. 2441, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO PROCUREMENT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[144-10](#)
(48 Hrs. Notice)

[H.B. No. 2133, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO PROCUREMENT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[145-10](#)
(48 Hrs. Notice)

[H.B. No. 1808, H.D. 3, S.D. 1, C.D. 1](#)
"RELATING TO COASTAL AREAS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[146-10](#)
(48 Hrs. Notice)

[H.B. No. 347, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on FINAL READING
as amended C.D. 1)

[147-10](#)
(48 Hrs. Notice)

[H.B. No. 2486, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[148-10](#)
(48 Hrs. Notice)

[H.B. No. 2542, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO NON-GENERAL FUNDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[149-10](#)
(48 Hrs. Notice)

[H.B. No. 2318, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO THE HOMELESS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[150-10](#)
(48 Hrs. Notice)

[H.B. No. 2000, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO THE JUDICIARY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[151-10](#)
(48 Hrs. Notice)

[H.B. No. 2200, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE STATE BUDGET."
(Recommends passage on FINAL READING
as amended C.D. 1)

[152-10](#)
(48 Hrs. Notice)

[H.B. No. 2698, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO TECHNOLOGY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[153-10](#)
(48 Hrs. Notice)

[S.B. No. 2849, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND."
(Recommends passage on FINAL READING
as amended C.D. 1)