

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2010

THIRTY-SIXTH DAY

MARCH 22, 2010-MONDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Reverend Dr. Bert M. Sumikawa
Kapolei Buddhist Sangha

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

HONORING AND RECOGNIZING THE LIFE AND CONTRIBUTIONS OF PATSY TAKEMOTO MINK IN CELEBRATION OF NATIONAL WOMEN'S HISTORY MONTH. (Senator Kidani)

1. Messages from the Governor: Nos. 367-376

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 367	Dated March 12, 2010, transmitting the Annual Evaluation of the Hawaii Unemployment Compensation Fund, prepared by the Department of Labor and Industrial Relations pursuant to Section 383-126.5, HRS.	FILE
G.M. No. 368	Informing the Senate that on March 19, 2010, the Governor returned the following bill without approval: SB771 SD1 HD1 . "RELATING TO APPRAISALS."	FILE

G.M. No. 369	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, ALENA N. MEDEIROS, for a term to expire 6-30-2010.	LBR
G.M. No. 370	Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, ALENA N. MEDEIROS, for a term to expire 6-30-2014.	LBR
G.M. No. 371	Submitting for consideration and confirmation to the Commission on Transportation, Gubernatorial Nominee, JOHN B. RAY, for a term to expire 6-30-2014.	TIA
G.M. No. 372	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, DUANE C.K. LAU, for a term to expire 6-30-2014.	WTL
G.M. No. 373	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, DAVID G. RIETOW, for a term to expire 6-30-2014.	WTL
G.M. No. 374	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, JERRY L. ORNELLAS, for a term to expire 6-30-2014.	WTL
G.M. No. 375	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, DAVID C. GOODE, for a term to expire 6-30-2014.	WTL

[G.M. No. 376](#)

Letter Dated March 18, 2010, transmitting proposed changes to the Appropriations Act (H.B. No. 2200) for the Department of Accounting and General Services, the Department of the Attorney General, the Department of Human Services, the Department of Land and Natural Resources, the Department of Taxation, the Department of Hawaiian Home Lands, and the Department of Transportation.

FILE

2. Departmental Communications: None

3. House Communication No. 271

Informing the Senate that on March 19, 2010, the House agreed to the amendments proposed by the Senate and that said resolution has been adopted in final form in the House:

REFERRAL

271

[H.C.R. No. 18, S.D. 1](#)

"EXPRESSING SUPPORT FOR THE CANCER RESEARCH CENTER OF HAWAII." (Cancer Research Center of Hawaii)

FILE

4. Senate Communications: None

5. Judiciary Communications: None

6. Standing Committee Report Nos. 2828-2829

[2828](#)
(48 Hrs. Notice)

(JGO)

[H.B. No. 1992, H.D. 1, S.D. 1](#)

"RELATING TO THE INTERMEDIATE APPELLATE COURT."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2829](#) (JGO)
(48 Hrs. Notice)

[H.B. No. 2721, H.D. 1, S.D. 1](#)
"RELATING TO COURT REPORTERS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

ORDER OF THE DAY

7. Third Reading

[\(See Stand. Com. Rep. No. 2770\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 1853, S.D. 1](#)
"RELATING TO PUBLIC SCHOOLS." -
(EDH)

(Department of Education; Prohibit Sale of
Ice Cream and Candy)

[\(See Stand. Com. Rep. No. 2825\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2027, H.D. 1, S.D. 1](#)
"RELATING TO DISHONORED CHECKS."
- (CPN)

(Service Charges for Dishonored Checks)

8. Miscellaneous Communications: None

9. Miscellaneous Business

10. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDH	3/22/2010 1:15 PM	225
TIA	3/22/2010 1:15 PM	224
EDT	3/22/2010 1:30 PM	016

EDH/TIA	3/22/2010 2:00 PM	225
HTH	3/22/2010 2:45 PM	016
TIA/WTL	3/22/2010 2:45 PM	229
WTL/TIA	3/22/2010 2:45 PM	229
WTL	3/22/2010 3:15 PM	229
CPN	3/23/2010 9:30 AM	229
JGO	3/23/2010 9:30 AM	016
WAM	3/23/2010 9:30 AM	211
CPN	3/23/2010 9:45 AM	229
EDH/CPN	3/23/2010 10:00 AM	229
WAM	3/23/2010 10:00 AM	211
HMS	3/23/2010 1:15 PM	016
HRE/EDH	3/23/2010 1:15 PM	225
JGO	3/24/2010 9:30 AM	016
WAM	3/24/2010 9:30 AM	211
CPN	3/24/2010 10:00 AM	229
WAM	3/24/2010 10:00 AM	211
EDT	3/24/2010 1:15 PM	016
EDH-EDN	3/24/2010 2:15 PM	309
WTL	3/24/2010 2:45 PM	229
EDH	3/24/2010 3:00 PM	225
HUS-HMS	3/25/2010 10:00 AM	Farrington High School
HMS	3/25/2010 1:15 PM	016
HRE/EDT	3/25/2010 1:15 PM	225
ENE/TIA/WTL	3/25/2010 2:45 PM	225
TSM	3/25/2010 2:45 PM	229
ENE/WTL	3/25/2010 3:00 PM	225
HMS/JGO	3/25/2010 3:00 PM	016
HUS-HSG-HMS	3/25/2010 4:30 PM	Aging and Disability Resource Center, Training Room (Hilo)
HMS	4/13/2010 1:15 PM	016

- Senate Session will convene at 11:30 a.m. on Tuesday, March 23, 2010.
- The Hawaii Medal of Honor Joint Session will commence at 2:00 p.m. on Tuesday, March 23, 2010, in the House Chamber.

11. Adjournment