

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2010

THIRTY-FOURTH DAY

MARCH 18, 2010-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by Mr. Brandon Elefante
Office of Senator Will Espero

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

COMMENDING AND CONGRATULATING OUTSTANDING EDUCATORS.
(Senator Sakamoto)

CONGRATULATING THE 2010 BOYS AND GIRLS CLUB YOUTH OF THE YEAR.
(Senator Tsutsui)

1. Messages from the Governor: Nos. 365-366

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 365	Informing the Senate that on March 17, 2010, the Governor signed the following bill into law: SB2812, SD1 (Act 007). "RELATING TO CAPTIVE INSURANCE COMPANIES."	FILE

[G.M. No. 366](#) Informing the Senate that on March 17, 2010, the Governor signed the following bill into law: FILE
[SB2015, SD1](#) (Act 008).
"RELATING TO INTRASTATE
TELECOMMUNICATIONS SERVICES."

2. Departmental Communications: None

3. House Communication No. 269

Returning the following Senate Bill which passed REFERRAL
Third Reading in the House on March 17, 2010:

269 [S.B. No. 2699, S.D. 1](#) FILE
"RELATING TO RESTORATION OF
CERTAIN FORFEITED PROFESSIONAL AND
VOCATIONAL LICENSES."(Restoration Time
Limits; Forfeited Licenses; Chiropractic
Examiners; Individual Real Estate Brokers and
Salespersons)

4. Senate Communications: None

5. Judiciary Communications: None

6. Standing Committee Report Nos. 2750-2772

[2750](#) (HTH) [H.B. No. 2464, H.D. 2, S.D. 1](#)
"RELATING TO PRACTICE OF
PHARMACY."
(Recommends passage on SECOND
READING and referral to CPN)

[2751](#) (WTL) [H.B. No. 2083, H.D. 1, S.D. 1](#)
"RELATING TO MILK LABELING."
(Recommends passage on SECOND
READING and referral to CPN)

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| 2752 | (PSM) | H.B. No. 2383, H.D. 1, S.D. 1
"RELATING TO FLAGS."
(Recommends passage on SECOND
READING and referral to JGO) |
| 2753 | (WTL/TIA) | H.B. No. 1808, H.D. 3, S.D. 1
"RELATING TO COASTAL AREAS."
(Recommends passage on SECOND
READING and referral to JGO) |
| 2754 | (EDH) | H.B. No. 2740, H.D. 1, S.D. 1
"RELATING TO SCHOOLS."
(Recommends passage on SECOND
READING and referral to WAM) |
| 2755 | (HTH) | H.B. No. 2094
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO ASSIST HAWAII PACIFIC HEALTH."
(Recommends passage on SECOND
READING and referral to WAM) |
| 2756 | (HTH/HMS) | H.B. No. 2084, H.D. 1, S.D. 1
"RELATING TO THE FEDERAL
DISPROPORTIONATE SHARE HOSPITAL
FUNDS."
(Recommends passage on SECOND
READING and referral to WAM) |
| 2757 | (HMS/CPN) | H.B. No. 2087, H.D. 1, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on SECOND
READING and referral to WAM) |
| 2758 | (PSM) | H.B. No. 2657, H.D. 1, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on SECOND
READING and referral to WAM) |

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| <u>2759</u> | (HMS) | <u>H.B. No. 2091, H.D. 1, S.D. 1</u>
"RELATING TO MEDICAID
ELIGIBILITY."
(Recommends passage on SECOND
READING and referral to WAM) |
| <u>2760</u> | (PSM) | <u>H.B. No. 2266, H.D. 1, S.D. 1</u>
"RELATING TO CORRECTIONS."
(Recommends passage on SECOND
READING and referral to WAM) |
| <u>2761</u> | (PSM) | <u>H.B. No. 415, H.D. 2, S.D. 1</u>
"RELATING TO PUBLIC SAFETY."
(Recommends passage on SECOND
READING and referral to WAM) |
| <u>2762</u> | (WTL/TIA) | <u>H.B. No. 2171, H.D. 1, S.D. 1</u>
"RELATING TO CONVEYANCE TAX."
(Recommends passage on SECOND
READING and referral to WAM) |
| <u>2763</u> | (WTL) | <u>H.B. No. 2294, H.D. 2, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on SECOND
READING and referral to WAM) |
| <u>2764</u> | (HTH) | <u>H.B. No. 2086, H.D. 2, S.D. 1</u>
"RELATING TO HEALTH CARE DATA."
(Recommends passage on SECOND
READING and referral to JGO) |
| <u>2765</u> | (HTH) | <u>H.B. No. 2349, H.D. 1, S.D. 1</u>
"RELATING TO VIOLENCE AGAINST
HEALTH CARE PERSONNEL."
(Recommends passage on SECOND
READING and referral to JGO) |

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| <u>2766</u> | (HTH) | <u>H.B. No. 2575, H.D. 2, S.D. 1</u>
"RELATING TO TRAUMA."
(Recommends passage on SECOND
READING and referral to JGO) |
| <u>2767</u> | (HTH) | <u>H.B. No. 2661, H.D. 2, S.D. 1</u>
"RELATING TO ANATOMICAL GIFTS."
(Recommends passage on SECOND
READING and referral to JGO) |
| <u>2768</u> | (HTH) | <u>H.B. No. 2152, H.D. 1, S.D. 1</u>
"RELATING TO BUILDING DESIGN FOR
PERSONS WITH DISABILITIES."
(Recommends passage on SECOND
READING and referral to WAM) |
| <u>2769</u> | (HTH) | <u>H.B. No. 2801, H.D. 2, S.D. 1</u>
"MAKING AN EMERGENCY
APPROPRIATION FOR HAWAII HEALTH
SYSTEMS CORPORATION FOR
OPERATIONAL COSTS."
(Recommends passage on SECOND
READING and referral to WAM) |
| <u>2770</u>
(48 Hrs. Notice) | (EDH) | <u>H.B. No. 1853, S.D. 1</u>
"RELATING TO PUBLIC SCHOOLS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading) |

[2771](#) (TIA)
(One Day Notice)

[G.M. No. 352](#)
"Submitting for consideration and confirmation to the Commission on Transportation, Gubernatorial Nominee, MICHAEL TRESLER, CPA, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[2772](#) (WTL)
(One Day Notice)

[G.M. No. 316](#)
"Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, KAIWI NUI YOON, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Adopt Resolutions

[2749](#)

ENE/TIA

[H.C.R. No. 67, S.D. 1](#)

[Testimony](#) [Prior](#)
[Versions](#) [Status](#)

"REQUESTING THE UNITED STATES CONGRESS TO PASS LEGISLATION THAT PROMOTES JOBS AND INNOVATIVE ENERGY DEVELOPMENT, HEIGHTENS NATIONAL ENERGY AND ECONOMIC SECURITY, POSITIONS THE UNITED STATES TO BE AN INTERNATIONAL LEADER IN THE FIELD OF CLEAN ENERGY, AND ADDRESSES THE CONSEQUENCES OF CLIMATE CHANGE WITHOUT PREEMPTING STATES' RIGHTS TO CONTROL EMISSIONS AND TO PROMOTE RENEWABLE ENERGY."

8. Referrals and Re-Referrals

RE-REFERRALS FOR THURSDAY, MARCH 18, 2010

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
H.B. 865, H.D. 1	RELATING TO TRANSPORTATION. (Highways; Counties) (TIA)	WAM
S.R. 29	EXPRESSING SUPPORT FOR THE UNIVERSITY OF HAWAII AT HILO COLLEGE OF PHARMACY'S EFFORTS TO OBTAIN FEDERAL FUNDING TO ESTABLISH THE BIG ISLAND OF HAWAII AS A BEACON COMMUNITY. (UH Hilo College of Pharmacy; Beacon Community Program) (HRE)	HRE, WAM

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Floor Presentation for Friday, March 19, 2010:

COMMENDING AND CONGRATULATING THE 'IOLANI SCHOOL MIDDLE SCHOOL ORCHESTRA FOR TAKING TOP HONORS AT THE AMERICAN STRING TEACHER'S ASSOCIATION'S 2010 NATIONAL ORCHESTRA FESTIVAL.
(Senator Taniguchi)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HMS	3/18/2010 1:15 PM	016
PSM/TIA	3/18/2010 1:15 PM	229
PSM	3/18/2010 1:20 PM	229
LBR	3/18/2010 2:45 PM	224
WTL/ENE/EDT	3/18/2010 2:45 PM	225
LBR	3/18/2010 3:00 PM	224
EDT/EDH/WTL/ EDH	3/19/2010 1:15 PM	225
EDH	3/19/2010 1:45 PM	225
HMS/EDH	3/19/2010 2:15 PM	225
HTH	3/19/2010 2:45 PM	016
HTH/CPN	3/19/2010 2:45 PM	016
HTH	3/19/2010 3:00 PM	016
EDH	3/22/2010 1:15 PM	225
TIA	3/22/2010 1:15 PM	224
EDT	3/22/2010 1:30 PM	016
EDH/TIA	3/22/2010 2:00 PM	225
WAM	3/23/2010 10:00 AM	211
HMS	3/23/2010 1:15 PM	016
EDT	3/24/2010 1:15 PM	016
EDH-EDN	3/24/2010 2:15 PM	309
EDH	3/24/2010 3:00 PM	225
HUS-HMS	3/25/2010 10:00 AM	Farrington High School
ENE/TIA/WTL	3/25/2010 2:45 PM	225
TSM	3/25/2010 2:45 PM	229
ENE/WTL	3/25/2010 3:00 PM	255

HUS-HSG-HMS

3/25/2010 4:30 PM

Aging and
Disability
Resource Center,
Training Room
(Hilo)
016

HMS

4/13/2010 1:15 PM

- Senate Session will convene at 11:30 a.m. on Friday, March 19, 2010.

12. Adjournment