

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2010

THIRTY-THIRD DAY

MARCH 17, 2010-WEDNESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Honorable J. Kalani English
Hawai'i State Senate

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

RECOGNIZING AND CONGRATULATING THE 2009 PRINCIPALS OF THE YEAR. (Senator Sakamoto)

COMMENDING AND CONGRATULATING THE 2010 HAWAII BLUE RIBBON SCHOOLS. (Senator Sakamoto)

RECOGNIZING THE 20TH ANNIVERSARY OF THE PUBLIC ACCESS ROOM. (Senator Ihara)

1. Messages from the Governor: Nos. 361-364

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 361	Informing the Senate that on March 16, 2010, the Governor signed the following bill into law: SB549, SD1, HD1 (Act 005). "RELATING TO MOTOR VEHICLE EXPRESS WARRANTY ENFORCEMENT."	FILE

[G.M. No. 362](#) Informing the Senate that on March 16, 2010, the Governor signed the following bill into law: FILE
[SB2017](#) (Act 006).
"RELATING TO INSURANCE CLAIMS
ADJUSTERS."

[G.M. No. 363](#) Dated March 12, 2010, transmitting a Report on the Spouse and Child Abuse Special Account, prepared by the Department of Human Services, Social Services Division, pursuant to Section 346-7.5, HRS. FILE

[G.M. No. 364](#) Dated March 12, 2010, transmitting the Seven-Year TANF Financial Plan Showing the Past, Current, and Planned Expenditures and the TANF Federal Fund Reserve, prepared by the Department of Human Services pursuant to Act 162, Section 156, SLH 2009. FILE

2. Departmental Communications: None
3. House Communication No. 268

Informing the Senate that on March 16, 2010, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

268 [H.B. No. 2028, S.D. 1](#) FILE
"RELATING TO GROUP LIFE
INSURANCE."(Group Life Insurance; Limits)

[H.B. No. 2136, S.D. 1](#)
"RELATING TO DISTRIBUTIONS BY
NONPROFIT CORPORATIONS."(Distributions
by Public Benefits Corporations)

[H.B. No. 2546, S.D. 1](#)

"RELATING TO RESTORATION OF CERTAIN FORFEITED PROFESSIONAL AND VOCATIONAL LICENSES."(Restoration Time Limits; Forfeited Licenses; Chiropractic Examiners; Individual Real Estate Brokers and Salespersons)

[H.B. No. 2708, H.D. 1, S.D. 1](#)

"RELATING TO TRANSPORTATION."(Statewide Transportation Plan; Public Involvement)

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 2734-2749

2734	(TSM)	H.B. No. 2417, H.D. 2, S.D. 1 "RELATING TO ACTIVITY DESKS." (Recommends passage on <u>SECOND READING</u> and referral to CPN)
2735	(ENE/TIA)	H.B. No. 2922, H.D. 2, S.D. 1 "RELATING TO SOLID WASTE." (Recommends passage on <u>SECOND READING</u> and referral to JGO)
2736	(PSM/CPN)	H.B. No. 1944, S.D. 1 "RELATING TO HEALTH CLUBS." (Recommends passage on <u>SECOND READING</u> and referral to JGO)

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| 2737 | (TSM) | H.B. No. 2445, H.D. 2, S.D. 1
"RELATING TO THE HAWAII TOURISM
AUTHORITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JGO) |
| 2738 | (EDH) | H.B. No. 2381, H.D. 2, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2739 | (EDH) | H.B. No. 1854, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2740 | (ENE/HTH) | H.B. No. 2688, H.D. 1, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2741 | (ENE/TIA) | H.B. No. 2644, H.D. 2, S.D. 1
"RELATING TO SOLID WASTE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2742 | (WTL) | H.B. No. 2832, H.D. 1, S.D. 1
"RELATING TO TARO SECURITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2743 | (LBR) | H.B. No. 2533, H.D. 1, S.D. 1
"RELATING TO THE EMPLOYMENT OF
EMPLOYEES' RETIREMENT SYSTEM
RETIRANTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| 2744 | (LBR) | H.B. No. 2919, H.D. 1, S.D. 1
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2745 | (LBR) | H.B. No. 2937, H.D. 2, S.D. 1
"RELATING TO COLLECTIVE
BARGAINING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2746 | (TSM/TIA) | H.B. No. 2598, H.D. 1, S.D. 1
"RELATING TO TRANSIENT
ACCOMMODATIONS TAX."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2747
(48 Hrs. Notice) | (WTL/EDH) | H.B. No. 2845, H.D. 1, S.D. 1
"RELATING TO LANDS CONTROLLED
BY THE STATE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2748 | (EDH) | S.C.R. No. 120, S.D. 1
"EXPRESSING SUPPORT FOR THE
HAWAII PUBLIC HOUSING
AUTHORITY'S PLAN TO IMPLEMENT
THE TENANT MONITOR PROGRAM."
(AMENDED TITLE)
(Recommends referral to WAM) |

[2749](#)
(One Day Notice)

(ENE/TIA)

[H.C.R. No. 67, S.D. 1](#)

"REQUESTING THE UNITED STATES CONGRESS TO PASS LEGISLATION THAT PROMOTES JOBS AND INNOVATIVE ENERGY DEVELOPMENT, HEIGHTENS NATIONAL ENERGY AND ECONOMIC SECURITY, POSITIONS THE UNITED STATES TO BE AN INTERNATIONAL LEADER IN THE FIELD OF CLEAN ENERGY, AND ADDRESSES THE CONSEQUENCES OF CLIMATE CHANGE WITHOUT PREEMPTING STATES' RIGHTS TO CONTROL EMISSIONS AND TO PROMOTE RENEWABLE ENERGY."
(Recommends Adoption)

ORDER OF THE DAY

7. Third Reading

[\(See Stand. Com. Rep. No. 2721\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 1900, S.D. 1](#)

"RELATING TO MILITARY PERSONNEL." - (PSM)

(Prisoner of War and Missing in Action Casualty Status)

8. Referrals and Re-Referrals

RE-REFERRALS FOR WEDNESDAY, MARCH 17, 2010

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.C.R. 175	REQUESTING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY AND THE CITY AND COUNTY OF HONOLULU TO CONDUCT SEPARATE EXAMINATIONS OF AND TO REPORT ON PREPARATORY STEPS NECESSARY TO TRANSFER JURISDICTION OF THE KAKAAKO DISTRICT TO THE CITY AND COUNTY OF HONOLULU. (Kakaako District; Transfer to City & County of Honolulu; Reports) (WTL/TIA, WAM)	WTL/TIA/EDH, WAM
S.C.R. 224	REQUESTING AN UPDATE AND PRESENTATION ON THE STADIUM AUTHORITY'S EFFORTS TO TRANSFER THE RECREATIONAL USE RESTRICTION FROM THE STADIUM FACILITIES AND LANDS TO AN ALTERNATIVE STATE PARCEL. (Stadium Authority; Recreational Use; Update) (EDT)	EDT, WTL
S.R. 115	REQUESTING AN UPDATE AND PRESENTATION ON THE STADIUM AUTHORITY'S EFFORTS TO TRANSFER THE RECREATIONAL USE RESTRICTION FROM THE STADIUM FACILITIES AND LANDS TO AN ALTERNATIVE STATE PARCEL. (Stadium Authority; Recreational Use; Update) (EDT)	EDT, WTL

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Floor Presentation for Thursday, March 18, 2010:

COMMENDING AND CONGRATULATING OUTSTANDING EDUCATORS.
 (Senator Sakamoto)

CONGRATULATING THE 2010 BOYS AND GIRLS CLUB YOUTH OF THE YEAR.
 (Senator Tsutsui)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDH	3/17/2010 1:15 PM	225
EDT	3/17/2010 1:15 PM	016
TIA	3/17/2010 1:15 PM	224
HTH	3/17/2010 2:45 PM	016
WTL	3/17/2010 2:45 PM	229
WTL/EDT	3/17/2010 2:45 PM	229
WTL/ENE/EDT	3/17/2010 2:45 PM	229
CPN/TSM	3/18/2010 10:00 AM	229
JGO	3/18/2010 10:00 AM	016
WAM	3/18/2010 10:00 AM	211
HMS	3/18/2010 1:15 PM	016
PSM/TIA	3/18/2010 1:15 PM	229
PSM	3/18/2010 1:20 PM	229
EDT/EDH/WTL	3/19/2010 1:15 PM	016
EDH	3/19/2010 1:45 PM	225
HMS/EDH	3/19/2010 2:15 PM	225
HTH/CPN	3/19/2010 2:45 PM	016
HTH	3/19/2010 3:00 PM	016
EDH	3/22/2010 1:15 PM	225
EDT	3/22/2010 1:30 PM	016
WAM	3/23/2010 10:00 AM	211
HMS	3/23/2010 1:15 PM	016
EDT	3/24/2010 1:15 PM	016
HUS-HMS	3/25/2010 10:00 AM	Farrington High School
TSM	3/25/2010 2:45 PM	229

HUS-HSG-HMS

3/25/2010 4:30 PM

Aging and
Disability
Resource Center
Training Room
(Hilo)
016

HMS

4/13/2010 1:15 PM

- Senate Session will convene at 11:30 a.m. on Thursday, March 18, 2010.

12. Adjournment