

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2010

THIRTIETH DAY

MARCH 12, 2010-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Honorable Rosalyn H. Baker
Hawaii State Senate

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

RECOGNIZING THE 2010 HAWAI'I BUSINESS HALL OF FAME LAUREATES.
(Senator Slom)

RECOGNIZING ALL NATIONAL GUARD UNITS AND THE 100TH BATTALION
AND THE 442ND INFANTRY REGIMENT THAT WERE DEPLOYED. (Senator
Espero)

1. Messages from the Governor: No. 358

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 358	Informing the Senate that on March 11, 2010, the Governor signed the following bill into law: HB2169, HD2 (Act 002). "RELATING TO EMPLOYMENT SECURITY."	FILE

2. Departmental Communications: None
3. House Communication Nos. 264-265

Returning the following Senate Bill which passed
Third Reading in the House on March 11, 2010,
in an amended form:

REFERRAL

264

[S.B. No. 1059, S.D. 2, H.D. 3](#)
"RELATING TO FIREWORKS."(Illegal
Fireworks Task Force; County Fireworks
Ordinances)

AGREE/DISAGREE

Informing the Senate that on March 11, 2010, the
following House Concurrent Resolution was
adopted in the House:

265

[H.C.R. No. 5](#)
"HONORING THE INTERNATIONAL
CONFERENCE ON POPULATION AND
DEVELOPMENT PROGRAM OF ACTION ON
THE OCCASION OF ITS FIFTEENTH
ANNIVERSARY AND URGING THE UNITED
STATES TO RE-COMMIT TO THE
ERADICATION OF GLOBAL POVERTY AND
GENDER INEQUALITY."(International
Conference on Population and Development)

4. Senate Communications: None
5. Judiciary Communications: None

6. Standing Committee Report Nos. 2701-2716

[2701](#)
(One Day Notice)

(WTL)

[G.M. No. 306](#)

"Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, MAY LEILANI AU, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[2701](#)
(One Day Notice)

(WTL)

[G.M. No. 308](#)

"Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, RICHARD K. PAGLINAWAN, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[2701](#)
(One Day Notice)

(WTL)

[G.M. No. 309](#)

"Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, BENJAMIN DANIEL SHAFER, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[2701](#)
(One Day Notice)

(WTL)

[G.M. No. 310](#)

"Submitting for consideration and confirmation to the Kahana Valley Living Park Planning Council, Gubernatorial Nominee, LAUREN A. TANAKA, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[2702](#)
(One Day Notice)

(WTL)

[G.M. No. 313](#)

"Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, WILSON N.K. KANAKAOLE, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[2703](#)

(WTL)

[S.C.R. No. 50, S.D. 1](#)

"APPROVING THE FEE SIMPLE SALE OF 91-1139 KAMAHAHA LOOP, KAPOLEI, HAWAII."

(Recommends referral to WAM)

[2704](#)

(WTL)

[S.C.R. No. 51, S.D. 1](#)

"APPROVING THE FEE SIMPLE SALE OF 91-1072 WELOWELO STREET, KAPOLEI, HAWAII."

(Recommends referral to WAM)

[2705](#)

(WTL)

[S.C.R. No. 69](#)

"AUTHORIZING THE SALE OF STATE RECLAIMED LAND AT KAALAEA, KOOLAUPOKO, OAHU, FOR PRIVATE PROPERTY PURPOSES."

(Recommends referral to WAM)

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| 2706 | (WTL) | S.C.R. No. 77
"REQUESTING THE AUDITOR TO CONDUCT A FOLLOW-UP AUDIT OF THE MANAGEMENT OF STATE BOATING FACILITIES BY THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES."
(Recommends referral to WAM) |
| 2707 | (WTL) | S.R. No. 33
"REQUESTING THE AUDITOR TO CONDUCT A FOLLOW-UP AUDIT OF THE MANAGEMENT OF STATE BOATING FACILITIES BY THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES."
(Recommends referral to WAM) |
| 2708
(One Day Notice) | (PSM) | S.C.R. No. 88, S.D. 1
"EXPRESSING SUPPORT FOR REPEAL OF THE DON'T ASK DON'T TELL POLICY OF THE UNITED STATES ARMED SERVICES."
(Recommends Adoption) |
| 2709
(One Day Notice) | (PSM) | S.R. No. 36, S.D. 1
"EXPRESSING SUPPORT FOR REPEAL OF THE DON'T ASK DON'T TELL POLICY OF THE UNITED STATES ARMED SERVICES."
(Recommends Adoption) |
| 2710 | (TIA) | H.B. No. 2297, H.D. 2, S.D. 1
"RELATING TO MOTOR VEHICLE SUN SCREENING DEVICES."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |

2711	(TIA)	H.B. No. 1978, H.D. 2, S.D. 1 "RELATING TO TOWING." (Recommends passage on <u>SECOND READING</u> and referral to CPN)
2712	(TIA)	H.B. No. 2667, H.D. 2 "RELATING TO FERRIES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2713	(TIA)	H.B. No. 2604, H.D. 2, S.D. 1 "RELATING TO COMMERCIAL DRIVER LICENSING." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2714 (48 Hrs. Notice)	(TIA)	H.B. No. 2708, H.D. 1, S.D. 1 "RELATING TO TRANSPORTATION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2715 (One Day Notice)	(HMS/PSM)	S.C.R. No. 80, S.D. 1 "URGING THE PROVISION OF EDUCATION TO INCARCERATED PARENTS TO ENSURE CHILD SUPPORT ISSUES ARE ADDRESSED WITHOUT DELAY AND UPON RELEASE, TO PREPARE THEM FOR REINTEGRATION WITH THEIR CHILDREN AND FAMILIES, INCLUDING GRANDPARENTS WHO HAVE RAISED THEIR CHILDREN." (Recommends Adoption)

[2716](#)
(One Day Notice)

(HMS/PSM)

[S.R. No. 35, S.D. 1](#)

"URGING THE PROVISION OF
EDUCATION TO INCARCERATED
PARENTS TO ENSURE CHILD SUPPORT
ISSUES ARE ADDRESSED WITHOUT
DELAY AND UPON RELEASE, TO
PREPARE THEM FOR REINTEGRATION
WITH THEIR CHILDREN AND
FAMILIES, INCLUDING
GRANDPARENTS WHO HAVE RAISED
THEIR CHILDREN."
(Recommends Adoption)

ORDER OF THE DAY

7. Miscellaneous Communications: None
8. Miscellaneous Business
9. Announcements
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDT/HRE	3/12/2010 1:15 PM	016
TIA/WTL	3/12/2010 1:15 PM	224
WTL/TIA	3/12/2010 1:15 PM	224
EDT	3/12/2010 1:30 PM	016
EDT/CPN	3/12/2010 2:15 PM	016
WTL	3/12/2010 2:45 PM	229
HTH	3/12/2010 3:15 PM	016
EDH	3/15/2010 1:15 PM	225
EDH/LBR	3/15/2010 1:15 PM	225
TSM/TIA	3/15/2010 1:15 PM	224
TIA	3/15/2010 1:20 PM	224
EDH/HMS	3/15/2010 1:45 PM	225
HMS/HTH	3/15/2010 2:45 PM	016
WTL/EDT	3/15/2010 2:45 PM	229
LBR/HMS/HTH	3/15/2010 2:50 PM	016

WTL	3/15/2010 3:15 PM	229
CPN	3/16/2010 9:00 AM	229
JGO	3/16/2010 9:30 AM	016
EDT/CPN	3/16/2010 10:00 AM	229
HTH-HMS	3/16/2010 1:15 PM	016
PSM/WTL	3/16/2010 1:15 PM	229
PSM	3/16/2010 1:25 PM	229
LBR	3/16/2010 2:45 PM	224
HMS/HTH	3/16/2010 3:00 PM	016
HTH/HMS	3/16/2010 3:00 PM	016
JGO	3/17/2010 9:30 AM	016
EDH	3/22/2010 1:15 PM	225
EDT	3/24/2010 1:15 PM	016
TSM	3/25/2010 2:45 PM	229

- Senate Session will convene at 11:30 a.m. on Monday, March 15, 2010.

10. Adjournment