

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2010

TWENTY-NINTH DAY

MARCH 11, 2010-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Reverend Bob Nakata
Kahalu'u United Methodist Church

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

CONGRATULATING KALAPANA ON THEIR 35TH ANNIVERSARY AND
COMMENDING THEM FOR THEIR BRILLIANT CONTRIBUTIONS TO THE
WORLD OF MUSIC. (Senator Kim)

1. Messages from the Governor: None
2. Departmental Communications: None

3. House Communication Nos. 262-263

Informing the Senate that on March 10, 2010, the following House Concurrent Resolutions were adopted in the House:

REFERRAL

262 [H.C.R. No. 71](#)
"URGING CONGRESS AND THE PRESIDENT OF THE UNITED STATES TO SUPPORT THE PASSAGE OF S. 1337, THE FILIPINO VETERANS FAMILY REUNIFICATION ACT OF 2009, OR SIMILAR LEGISLATION, TO EXPEDITE FAMILY REUNIFICATION FOR CERTAIN FILIPINO VETERANS OF WORLD WAR II."(Filipino Veterans Family Reunification Act of 2009)

263 [H.C.R. No. 87](#)
"DESIGNATING THE WEEK THAT INCLUDES AUGUST 24TH AS SURF WEEK IN HAWAII."(Surf Week; August 24)

4. Senate Communications: None

5. Judiciary Communications: None

6. Standing Committee Report Nos. 2695-2700

[2695](#) (PSM/HMS) [H.B. No. 2061, H.D. 1, S.D. 1](#)
"RELATING TO CHILDREN."
(Recommends passage on SECOND READING and referral to JGO)

[2696](#) (TIA) [H.B. No. 1190, H.D. 1, S.D. 1](#)
"RELATING TO TRAFFIC ACCIDENT INVESTIGATION."
(Recommends passage on SECOND READING and referral to JGO)

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| <u>2697</u> | (TIA) | <u>H.B. No. 134, H.D. 2, S.D. 1</u> "RELATING TO MOTOR VEHICLE DRIVER LICENSING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JGO) |
| <u>2698</u> (48 Hrs. Notice) | (CPN) | <u>H.B. No. 2028, S.D. 1</u> "RELATING TO GROUP LIFE INSURANCE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>2699</u> (48 Hrs. Notice) | (CPN) | <u>H.B. No. 2136, S.D. 1</u> "RELATING TO DISTRIBUTIONS BY NONPROFIT CORPORATIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>2700</u> (48 Hrs. Notice) | (CPN) | <u>H.B. No. 2546, S.D. 1</u> "RELATING TO RESTORATION OF CERTAIN FORFEITED PROFESSIONAL AND VOCATIONAL LICENSES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |

ORDER OF THE DAY

7. Advise and Consent

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| <p><u>2682</u> PSM</p> <p><u>Testimony Status</u></p> | <p><u>G.M. No. 224</u> "Submitting for consideration and confirmation to the Crime Victim Compensation Commission, Gubernatorial Nominee, THOMAS T. WATTS, for a term to expire 6-30-2014."</p> |
| <p><u>2683</u> PSM</p> <p><u>Testimony Status</u></p> | <p><u>G.M. No. 299</u> "Submitting for consideration and confirmation to the State Council for Interstate Adult Offender Supervision, Gubernatorial Nominee, DENNIS M. DUNN, for a term to expire 6-30-2010."</p> |
| <p><u>2683</u> PSM</p> <p><u>Testimony Status</u></p> | <p><u>G.M. No. 300</u> "Submitting for consideration and confirmation to the State Council for Interstate Adult Offender Supervision, Gubernatorial Nominee, DENNIS M. DUNN, for a term to expire 6-30-2014."</p> |
| <p><u>2683</u> PSM</p> <p><u>Testimony Status</u></p> | <p><u>G.M. No. 301</u> "Submitting for consideration and confirmation to the State Council for Interstate Adult Offender Supervision, Gubernatorial Nominee, JANICE YAMADA, for a term to expire 6-30-2013."</p> |
| <p><u>2684</u> PSM</p> <p><u>Testimony Status</u></p> | <p><u>G.M. No. 302</u> "Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, HERBERT C. LUM, for a term to expire 6-30-2014."</p> |

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| 2685 Testimony Status | PSM | G.M. No. 303 "Submitting for consideration and confirmation to the Wireless Enhanced 911 Board, Gubernatorial Nominee, JAMES D. LACLAIR, for a term to expire 6-30-2012." |
| 2685 Testimony Status | PSM | G.M. No. 304 "Submitting for consideration and confirmation to the Wireless Enhanced 911 Board, Gubernatorial Nominee, GOLDIE K. CROSS, for a term to expire 6-30-2014." |
| 2686 Testimony Status | CPN | G.M. No. 183 "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, NORMAN G.Y. HONG, for a term to expire 6-30-2014." |
| 2686 Testimony Status | CPN | G.M. No. 184 "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, HOWARD K.C. LAU, for a term to expire 6-30-2014." |
| 2686 Testimony Status | CPN | G.M. No. 251 "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, CLAYTON CHUN YEE PANG, for a term to expire 6-30-2013." |

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| 2687 Testimony Status | CPN | G.M. No. 191 "Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, FRANCES PAULETTE HACKBARTH, for a term to expire 6-30-2014." |
| 2687 Testimony Status | CPN | G.M. No. 254 "Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, SCOTT S. HASHIMOTO, for a term to expire 6-30-2013." |
| 2688 Testimony Status | CPN | G.M. No. 194 "Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, JENNY C. WELLS, for a term to expire 6-30-2013." |
| 2689 Testimony Status | CPN | G.M. No. 250 "Submitting for consideration and confirmation to the Credit Union Advisory Board, Gubernatorial Nominee, GAY L. MATHEWS, for a term to expire 6-30-2014." |
| 2690 Testimony Status | CPN | G.M. No. 252 "Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, DARRYL D. PERRY, for a term to expire 6-30-2012." |

[2690](#) CPN
[Testimony Status](#)

[G.M. No. 253](#)
"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, GARY A. YABUTA, for a term to expire 6-30-2013."

[2691](#) CPN
[Testimony Status](#)

[G.M. No. 275](#)
"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, ROY M. SASUGA, for a term to expire 6-30-2014."

[2692](#) CPN
[Testimony Status](#)

[G.M. No. 276](#)
"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, DENNIS JOHN SHORT, for a term to expire 6-30-2013."

8. Third Reading

[\(See Stand. Com. Rep. No. 2681\)](#)
[Testimony Prior Versions Status](#)

[H.B. No. 2427, H.D. 1, S.D. 1](#)
"RELATING TO SOLID WASTE MANAGEMENT." - (ENE/TIA)

(Solid Waste; Management Plans)

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Floor Presentation for Friday, March 12, 2010:

RECOGNIZING THE 2010 HAWAI'I BUSINESS HALL OF FAME LAUREATES.
(Senator Slom)

RECOGNIZING ALL NATIONAL GUARD UNITS AND THE 100TH BATTALION
AND THE 442ND INFANTRY REGIMENT THAT WERE DEPLOYED. (Senator
Espero)

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE & TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| CPN/PSM | 3/11/2010 1:15 PM | 229 |
| HRE | 3/11/2010 1:15 PM | 225 |
| PSM/CPN | 3/11/2010 1:15 PM | 229 |
| PSM | 3/11/2010 1:25 PM | 229 |
| HMS | 3/11/2010 2:15 PM | 016 |
| ENE/TIA | 3/11/2010 2:45 PM | 225 |
| HTH/LBR | 3/11/2010 2:45 PM | 224 |
| TSM | 3/11/2010 2:45 PM | 229 |
| ENE | 3/11/2010 3:00 PM | 225 |
| LBR/CPN | 3/11/2010 3:00 PM | 224 |
| LBR | 3/11/2010 3:10 PM | 224 |
| CPN | 3/12/2010 9:30 AM | 229 |
| JGO | 3/12/2010 9:30 AM | 016 |
| CPN | 3/12/2010 9:55 AM | 229 |
| CPN/TIA | 3/12/2010 10:00 AM | 229 |
| CPN/ENE | 3/12/2010 10:10 AM | 229 |
| EDT/HRE | 3/12/2010 1:15 PM | 016 |
| TIA/WTL | 3/12/2010 1:15 PM | 224 |
| WTL/TIA | 3/12/2010 1:15 PM | 224 |
| EDT | 3/12/2010 1:30 PM | 016 |
| EDT/CPN | 3/12/2010 2:15 PM | 016 |
| WTL | 3/12/2010 2:45 PM | 229 |
| HTH | 3/12/2010 3:15 PM | 016 |
| EDH | 3/15/2010 1:15 PM | 225 |
| EDH/LBR | 3/15/2010 1:15 PM | 225 |
| TSM/TIA | 3/15/2010 1:15 PM | 224 |
| TIA | 3/15/2010 1:20 PM | 224 |
| EDH/HMS | 3/15/2010 1:45 PM | 225 |
| HMS/HTH | 3/15/2010 2:45 PM | 016 |
| LBR/HMS/HTH | 3/15/2010 2:50 PM | 016 |

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| CPN | 3/16/2010 9:00 AM | 229 |
| EDT/CPN | 3/16/2010 10:00 AM | 229 |
| HTH-HMS | 3/16/2010 1:15 PM | 016 |
| PSM/WTL | 3/16/2010 1:15 PM | 229 |
| PSM | 3/16/2010 1:25 PM | 229 |
| LBR | 3/16/2010 2:45 PM | 224 |
| HMS/HTH | 3/16/2010 3:00 PM | 016 |
| HTH/HMS | 3/16/2010 3:00 PM | 016 |
| EDH | 3/22/2010 1:15 PM | 225 |
| EDT | 3/22/2010 1:15 PM | 016 |
| TSM | 3/25/2010 2:45 PM | 229 |

- Senate Session will convene at 11:30 a.m. on Friday, March 12, 2010.

12. Adjournment