

THE SENATE  
OF THE  
TWENTY-FIFTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2010

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TWENTY-SEVENTH DAY

MARCH 9, 2010-TUESDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by Chaplain Joshua Hayashi  
Punahou School

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

HONORING OUTSTANDING NATIVE HAWAIIAN SURFERS FOR THEIR  
ACHIEVEMENTS AND CONTRIBUTIONS TO THE WORLD OF SURFING AND  
HAWAIIAN WATERSPORTS. (Senator Galuteria)

COMMENDING SIR WILLIAM F. ROBACK JR. ON HIS ELECTION AS ALI'I NUI  
OF THE ROYAL ORDER OF KAMEHAMEHA I. (Senator English)

1. Messages from the Governor: None
2. Departmental Communications: None

3. House Communication Nos. 260-261

Informing the Senate that on March 8, 2010, the following House Bills passed Third Reading in the House:

REFERRAL

260

[H.B. No. 2000, H.D. 2](#)

"RELATING TO THE JUDICIARY."(Judiciary; Supplemental Appropriations)

JGO, WAM

261

[H.B. No. 2200, H.D. 1](#)

"RELATING TO THE STATE BUDGET."(State budget.)

WAM

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures: Senate Concurrent Resolution Nos. 162-171  
Senate Resolution Nos. 72-74

7. Standing Committee Report Nos. 2679-2681

[2679](#)  
(One Day Notice)

(TIA)

[G.M. No. 269](#)

"Submitting for consideration and confirmation to the Commission on Transportation, Gubernatorial Nominee, RALPH J.W.K. HIATT, for a term to expire 6-30-2010."

(Recommends Senate Consent to Nomination)

[2679](#) (TIA)  
(One Day Notice)

[G.M. No. 270](#)  
"Submitting for consideration and confirmation to the Commission on Transportation, Gubernatorial Nominee, RALPH J.W.K. HIATT, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[2680](#) (HTH)

[S.C.R. No. 98, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF HEALTH TO STUDY THE FEASIBILITY OF IMPROVING EMERGENCY MEDICAL TRANSPORTATION ON THE ISLAND OF KAUAI." (AMENDED TITLE)  
(Recommends referral to WAM)

[2681](#) (ENE/TIA)  
(48 Hrs. Notice)

[H.B. No. 2427, H.D. 1, S.D. 1](#)  
"RELATING TO SOLID WASTE MANAGEMENT."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

#### ORDER OF THE DAY

#### 8. Advise and Consent

[2671](#) WTL  
[Testimony Status](#)

[G.M. No. 232](#)  
"Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, JOHN S. K. HOAG ESQ., for a term to expire 6-30-2013."

[2672](#) HMS  
[Testimony Status](#)

[G.M. No. 265](#)  
"Submitting for consideration and confirmation to the Statewide Council on Independent Living, Gubernatorial Nominee, JO ANN D. KOGA, for a term to expire 6-30-2013."

[2673](#) WTL  
[Testimony Status](#)

[G.M. No. 271](#)  
"Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, RICHARD HA, for a term to expire 6-30-2010."

[2673](#) WTL  
[Testimony Status](#)

[G.M. No. 272](#)  
"Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, RICHARD HA, for a term to expire 6-30-2014."

[2674](#) HMS  
[Testimony Status](#)

[G.M. No. 288](#)  
"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs (PABEA), Gubernatorial Nominee, MICHAEL BARRY SUMJA, for a term to expire 6-30-2014."

#### 9. Adopt Resolutions

[2675](#) HMS  
[Testimony Prior Versions Status](#)

[S.C.R. No. 79, S.D. 1](#)  
"URGING THE PROVISION OF ORIENTATION AND ADDITIONAL TRAINING TO INCREASE THE ABILITY OF STATE AGENCY CASE WORKERS TO ADDRESS THE ISSUES FACED BY GRANDPARENTS RAISING GRANDCHILDREN."

[2676](#)

HMS

[S.R. No. 34, S.D. 1](#)

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)

"URGING THE PROVISION OF  
ORIENTATION AND ADDITIONAL  
TRAINING TO INCREASE THE ABILITY  
OF STATE AGENCY CASE WORKERS TO  
ADDRESS THE ISSUES FACED BY  
GRANDPARENTS RAISING  
GRANDCHILDREN."

10. Final Reading

[S.B. No. 2602, H.D. 1](#)

"RELATING TO REAL ESTATE  
LICENSEES."

[Testimony](#) [Prior Versions](#) [Status](#)

(Real Estate Broker and Salespersons;  
Continuing Education)

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HMS/PSM	3/9/2010 1:15 PM	229
PSM/HMS	3/9/2010 1:15 PM	229
PSM	3/9/2010 1:20 PM	229
ENE/HTH	3/9/2010 2:45 PM	225
LBR	3/9/2010 2:45 PM	224
ENE	3/9/2010 2:50 PM	225
HMS/CPN	3/9/2010 3:00 PM	016
EDH	3/10/2010 1:15 PM	225
EDH/HMS/WTL	3/10/2010 1:15 PM	225
TIA	3/10/2010 1:15 PM	224
WTL/EDH	3/10/2010 1:25 PM	225
HTH/TIA	3/10/2010 2:15 PM	016

HRE/HTH	3/10/2010 2:25 PM	016
HTH/HRE	3/10/2010 2:25 PM	016
EDN	3/10/2010 2:30 PM	309
HTH	3/10/2010 2:45 PM	016
WTL	3/10/2010 2:45 PM	229
CPN/PSM	3/11/2010 1:15 PM	229
HRE	3/11/2010 1:15 PM	225
PSM/CPN	3/11/2010 1:15 PM	229
PSM	3/11/2010 1:25 PM	229
HMS	3/11/2010 2:15 PM	016
ENE/TIA	3/11/2010 2:45 PM	225
HTH/LBR	3/11/2010 2:45 PM	224
TSM	3/11/2010 2:45 PM	229
ENE	3/11/2010 3:00 PM	225
LBR/CPN	3/11/2010 3:00 PM	224
LBR	3/11/2010 3:10 PM	224
CPN	3/12/2010 9:30 AM	229
JGO	3/12/2010 9:30 AM	016
CPN	3/12/2010 9:55 AM	229
CPN/TIA	3/12/2010 10:00 AM	229
CPN/ENE	3/12/2010 10:10 AM	229
EDT/HRE	3/12/2010 1:15 PM	016
TIA/WTL	3/12/2010 1:15 PM	224
WTL/TIA	3/12/2010 1:15 PM	224
EDT	3/12/2010 1:30 PM	016
EDT/CPN	3/12/2010 2:15 PM	016
EDH/LBR	3/15/2010 1:15 PM	225
HMS/HTH	3/15/2010 2:45 PM	016
CPN	3/16/2010 9:00 AM	229
EDT/CPN	3/16/2010 10:00 AM	229
EDH	3/22/2010 1:15 PM	225
EDT	3/22/2010 1:15 PM	016

- Senate Session will convene at 11:30 a.m. on Wednesday, March 10, 2010.

#### 14. Adjournment