

THE SENATE  
OF THE  
TWENTY-FIFTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2010

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TWENTY-SIXTH DAY

MARCH 8, 2010-MONDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by Mr. Ernest Morikubo  
Moiliili Hongwanji Member

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 346-355

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#"><u>G.M. No. 346</u></a>	Dated March 1, 2010, transmitting the Hawaii Community Development Authority's 2009 Annual Report.	FILE
<a href="#"><u>G.M. No. 347</u></a>	Submitting for consideration and confirmation to the Commission of Fatherhood, Gubernatorial Nominee, CHESTER JAMES ADESSA, JR., for a term to expire 6-30-2011.	HMS
<a href="#"><u>G.M. No. 348</u></a>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, TIFFANY R. VARA, for a term to expire 6-30-2011.	HTH
<a href="#"><u>G.M. No. 349</u></a>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, BARBARA A. IOLI, for a term to expire 6-30-2014.	HTH

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<a href="#"><u>G.M. No. 350</u></a>	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, COLLEEN O'SULLIVAN, for a term to expire 6-30-2011.	HTH
<a href="#"><u>G.M. No. 351</u></a>	Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, EDELENE O. URIARTE, for a term to expire 6-30-2014.	JGO
<a href="#"><u>G.M. No. 352</u></a>	Submitting for consideration and confirmation to the Commission on Transportation, Gubernatorial Nominee, MICHAEL TRESLER, CPA, for a term to expire 6-30-2011.	TIA
<a href="#"><u>G.M. No. 353</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, PATRICK K. FITZGERALD, for a term to expire 6-30-2014.	TSM
<a href="#"><u>G.M. No. 354</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, MARISSA SANDBLOM, for a term to expire 6-30-2013.	WTL
<a href="#"><u>G.M. No. 355</u></a>	Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, STUART K. HANCHETT, for a term to expire 6-30-2013.	WTL

2. Departmental Communications: None

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3. House Communication No. 259

Returning the following Senate Bill which passed  
Third Reading in the House on March 5, 2010, in  
an amended form:

REFERRAL

259

[S.B. No. 2602, H.D. 1](#)

AGREE/DISAGREE

"RELATING TO REAL ESTATE  
LICENSEES."(Real Estate Broker and  
Salespersons; Continuing Education)

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures:      Senate Concurrent Resolution Nos. 158-161  
    Senate Resolution Nos. 70-71

7. Standing Committee Report Nos. 2671-2678

[2671](#)  
(One Day Notice)

(WTL)

[G.M. No. 232](#)  
"Submitting for consideration and  
confirmation to the Island Burial Council,  
Island of Oahu, Gubernatorial Nominee,  
JOHN S. K. HOAG ESQ., for a term to expire  
6-30-2013."

(Recommends Senate Consent to  
Nomination)

[2672](#)  
(One Day Notice)

(HMS)

[G.M. No. 265](#)  
"Submitting for consideration and  
confirmation to the Statewide Council on  
Independent Living, Gubernatorial Nominee,  
JO ANN D. KOGA, for a term to expire 6-30-  
2013."

(Recommends Senate Consent to  
Nomination)

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[2673](#) (WTL)  
(One Day Notice)

[G.M. No. 271](#)  
"Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, RICHARD HA, for a term to expire 6-30-2010."

(Recommends Senate Consent to Nomination)

[2673](#) (WTL)  
(One Day Notice)

[G.M. No. 272](#)  
"Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, RICHARD HA, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[2674](#) (HMS)  
(One Day Notice)

[G.M. No. 288](#)  
"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs (PABEA), Gubernatorial Nominee, MICHAEL BARRY SUMJA, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[2675](#) (HMS)  
(One Day Notice)

[S.C.R. No. 79, S.D. 1](#)  
"URGING THE PROVISION OF ORIENTATION AND ADDITIONAL TRAINING TO INCREASE THE ABILITY OF STATE AGENCY CASE WORKERS TO ADDRESS THE ISSUES FACED BY GRANDPARENTS RAISING GRANDCHILDREN."  
(Recommends Adoption)

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<u>2676</u> (One Day Notice)	(HMS)	<u>S.R. No. 34, S.D. 1</u> "URGING THE PROVISION OF ORIENTATION AND ADDITIONAL TRAINING TO INCREASE THE ABILITY OF STATE AGENCY CASE WORKERS TO ADDRESS THE ISSUES FACED BY GRANDPARENTS RAISING GRANDCHILDREN." (Recommends Adoption)
<u>2677</u>	(ENE)	<u>H.B. No. 2197, H.D. 1, S.D. 1</u> "RELATING TO CONDOMINIUMS." (Recommends passage on <u>SECOND READING</u> and referral to CPN)
<u>2678</u>	(WTL/ENE)	<u>H.B. No. 979, H.D. 1, S.D. 1</u> "RELATING TO THE ENVIRONMENT." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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8. Advise and Consent

<u>2658</u> <a href="#">Testimony</a> <a href="#">Status</a>	CPN	<u>G.M. No. 180</u> "Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, GERALD YAMADA, for a term to expire 6-30-2014."
<u>2658</u> <a href="#">Testimony</a> <a href="#">Status</a>	CPN	<u>G.M. No. 236</u> "Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, RANDALL B.C. LAU, for a term to expire 6-30-2014."

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<a href="#"><u>2659</u></a>	CPN	<a href="#"><u>G.M. No. 181</u></a> "Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, MELANIE BILBAENO VALLEJOS DDS, for a term to expire 6-30-2014."
<a href="#"><u>2660</u></a>	CPN	<a href="#"><u>G.M. No. 182</u></a> "Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, LINDSEY JOHN KIMURA, for a term to expire 6-30-2014."
<a href="#"><u>2661</u></a>	CPN	<a href="#"><u>G.M. No. 185</u></a> "Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, RHONDA C. SCOTT, for a term to expire 6-30-2014."
<a href="#"><u>2662</u></a>	CPN	<a href="#"><u>G.M. No. 187</u></a> "Submitting for consideration and confirmation to the Hawaii Medical Board, Gubernatorial Nominee, DANNY MORITO TAKANISHI JR., for a term to expire 6-30-2014."
<a href="#"><u>2663</u></a>	CPN	<a href="#"><u>G.M. No. 188</u></a> "Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, MATTHEW J. BISHOP, for a term to expire 6-30-2013."
<a href="#"><u>2663</u></a>	CPN	<a href="#"><u>G.M. No. 189</u></a> "Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, STEPHEN A. KULA PHD, for a term to expire 6-30-2013."

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<a href="#"><u>2663</u></a>	CPN	<a href="#"><u>G.M. No. 190</u></a> "Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, CECILIA P.S. MUKAI PHD, for a term to expire 6-30-2013."
<a href="#"><u>2664</u></a>	CPN	<a href="#"><u>G.M. No. 192</u></a> "Submitting for consideration and confirmation to the Public Utilities Commission, Gubernatorial Nominee, CARLITO P. CALIBOSO, for a term to expire 6-30-2016."
<a href="#"><u>2665</u></a>	CPN	<a href="#"><u>G.M. No. 193</u></a> "Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, FRANCES ALLISON TORRE GENDRANO, for a term to expire 6-30-2014."
<a href="#"><u>2666</u></a>	CPN	<a href="#"><u>G.M. No. 195</u></a> "Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, ELWOOD ICHIRO KITA, for a term to expire 6-30-2014."
<a href="#"><u>2667</u></a>	WTL	<a href="#"><u>G.M. No. 234</u></a> "Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, WILLIAM D. BALFOUR JR., for a term to expire 6-30-2010."

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<a href="#"><u>2667</u></a>	WTL	<a href="#"><u>G.M. No. 235</u></a> "Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, WILLIAM D. BALFOUR JR., for a term to expire 6-30-2014."
<a href="#"><u>2668</u></a>	WTL	<a href="#"><u>G.M. No. 273</u></a> "Submitting for consideration and confirmation to the Island Burial Council, Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, JAMES WILFRED FUJITA, for a term to expire 6-30-2012."
<a href="#"><u>2668</u></a>	WTL	<a href="#"><u>G.M. No. 274</u></a> "Submitting for consideration and confirmation to the Island Burial Council, Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, DEBRA U'ILANI RUIZ, for a term to expire 6-30-2013."
<a href="#"><u>2669</u></a>	WTL	<a href="#"><u>G.M. No. 311</u></a> "Submitting for consideration and confirmation to the Koke'e State Park Advisory Council, Gubernatorial Nominee, NOREEN R. OHAI-DANIELS, for a term to expire 6-30-2011."
<a href="#"><u>2670</u></a>	WTL	<a href="#"><u>G.M. No. 312</u></a> "Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, ROBERT J. SHALLENBERGER, for a term to expire 6-30-2014."

9. Miscellaneous Communications: None

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10. Miscellaneous Business

11. Announcements

- Floor Presentation for Tuesday, March 9, 2010:

HONORING OUTSTANDING NATIVE HAWAIIAN SURFERS FOR THEIR ACHIEVEMENTS AND CONTRIBUTIONS TO THE WORLD OF SURFING AND HAWAIIAN WATERSPORTS. (Senator Galuteria)

COMMENDING SIR WILLIAM F. ROBACK JR. ON HIS ELECTION AS ALI'I NUI OF THE ROYAL ORDER OF KAMEHAMEHA I. (Senator English)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
EDH	3/8/2010 1:15 PM	225
EDT	3/8/2010 1:15 PM	016
TIA	3/8/2010 1:15 PM	224
HTH/HMS/CPN	3/8/2010 2:45 PM	016
HTH/HMS	3/8/2010 2:55 PM	016
HMS/HTH	3/8/2010 3:20 PM	016
JGO	3/9/2010 9:30 AM	016
HMS/PSM	3/9/2010 1:15 PM	229
PSM/HMS	3/9/2010 1:15 PM	229
PSM	3/9/2010 1:20 PM	229
ENE/HTH	3/9/2010 2:45 PM	225
LBR	3/9/2010 2:45 PM	224
ENE	3/9/2010 2:50 PM	225
HMS/CPN	3/9/2010 3:00 PM	016
EDH/HMS/WTL	3/10/2010 1:15 PM	225
WTL/EDH	3/10/2010 1:25 PM	225
HTH/TIA	3/10/2010 2:15 PM	016
HRE/HTH	3/10/2010 2:25 PM	016
HTH/HRE	3/10/2010 2:25 PM	016
HTH	3/10/2010 2:45 PM	016
WTL	3/10/2010 2:45 PM	229
ENE	3/11/2010 3:00 PM	225
EDT/HRE	3/12/2010 1:15 PM	016
EDH	3/22/2010 1:15 PM	225
EDT	3/22/2010 1:15 PM	016

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- Senate Session will convene at 11:30 a.m. on Tuesday, March 9, 2010.

12. Adjournment