

THE SENATE  
OF THE  
TWENTY-FIFTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2010

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TWENTY-FIRST DAY

FEBRUARY 26, 2010-FRIDAY

SUPPLEMENT NO. 1

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ORDER OF BUSINESS

1. Standing Committee Report Nos. 2516-2631

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| <a href="#">2516</a><br>(One Day Notice) | (CPN) | <a href="#">S.B. No. 2770, S.D. 1</a><br>"RELATING TO REMOTE DISPENSING<br>PHARMACY."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">2517</a><br>(One Day Notice) | (CPN) | <a href="#">S.B. No. 2817, S.D. 1</a><br>"RELATING TO SOLAR ENERGY<br>DEVICES."<br>(Recommends passage on <u>THIRD<br/>READING</u> )       |
| <a href="#">2518</a><br>(48 Hrs. Notice) | (CPN) | <a href="#">S.B. No. 2858, S.D. 2</a><br>"RELATING TO RETAIL WHEELING."<br>(Recommends passage on <u>THIRD<br/>READING</u> )               |

<a href="#">2519</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 2844, S.D. 1</a> "RELATING TO ANATOMICAL TRANSPLANTS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2520</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 2371, S.D. 2</a> "RELATING TO LIMITED BENEFIT HEALTH INSURANCE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2521</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 2331, S.D. 2</a> "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2522</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2054, S.D. 2</a> "RELATING TO CIVIL DEFENSE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2523</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2105, S.D. 2</a> "RELATING TO PARKING FOR DISABLED PERSONS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2524</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 2324, S.D. 2</a> "RELATING TO UNEMPLOYMENT INSURANCE BENEFITS." (Recommends passage on <u>THIRD READING</u> )

[2525](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2466, S.D. 2](#)

"MAKING AN APPROPRIATION FOR THE WOMEN AND INFANT CHILDREN FARMERS' MARKET NUTRITION PROGRAM."

(Recommends passage on THIRD READING)

[2526](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2335, S.D. 2](#)

"RELATING TO MILITARY AND OVERSEAS CIVILIAN ABSENTEE VOTERS."

(Recommends passage on THIRD READING)

[2527](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2603, S.D. 2](#)

"RELATING TO THE SECURE AND FAIR ENFORCEMENT FOR MORTGAGE LICENSING ACT."

(Recommends passage on THIRD READING)

[2528](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2926, S.D. 2](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS."

(Recommends passage on THIRD READING)

[2529](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2420, S.D. 2](#)

"RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM."

(Recommends passage on THIRD READING)

[2530](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2625, S.D. 2](#)

"RELATING TO OUT-OF-STATE OFFICES."

(Recommends passage on THIRD READING)

[2531](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2874, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on THIRD  
READING)

[2532](#)  
(One Day Notice)

(WAM)

[S.B. No. 2153, S.D. 1](#)  
"RELATING TO THE DNA ANALYSIS  
FEE."  
(Recommends passage on THIRD  
READING)

[2533](#)  
(One Day Notice)

(WAM)

[S.B. No. 2709, S.D. 1](#)  
"RELATING TO ENVIRONMENTALLY  
SENSITIVE PRODUCTS."  
(Recommends passage on THIRD  
READING)

[2534](#)  
(48 Hrs. Notice)

(JGO)

[S.B. No. 2669, S.D. 2](#)  
"RELATING TO THE SOLICITATION OF  
FUNDS FROM THE PUBLIC."  
(Recommends passage on THIRD  
READING)

[2535](#)  
(48 Hrs. Notice)

(JGO)

[S.B. No. 2772, S.D. 2](#)  
"RELATING TO VETERINARY  
MEDICINE."  
(Recommends passage on THIRD  
READING)

[2536](#)  
(One Day Notice)

(JGO)

[S.B. No. 2910](#)  
"RELATING TO REAL PROPERTY."  
(Recommends passage on THIRD  
READING)

[2537](#)  
(48 Hrs. Notice)

(JGO)

[S.B. No. 2799, S.D. 2](#)

"RELATING TO UNIFORM REAL  
PROPERTY TRANSFER ON DEATH."  
(Recommends passage on THIRD  
READING)

[2538](#)  
(One Day Notice)

(JGO)

[S.B. No. 2350, S.D. 1](#)

"PROPOSING AN AMENDMENT TO  
ARTICLE X, SECTION 2, OF THE  
HAWAII CONSTITUTION."  
(Recommends passage on THIRD  
READING)

[2539](#)  
(One Day Notice)

(JGO)

[S.B. No. 2570, S.D. 1](#)

"PROPOSING AN AMENDMENT TO  
ARTICLE X, SECTION 2, OF THE  
HAWAII CONSTITUTION, TO CHANGE  
THE BOARD OF EDUCATION FROM AN  
ELECTED BOARD TO AN APPOINTED  
BOARD."  
(Recommends passage on THIRD  
READING)

[2540](#)  
(One Day Notice)

(JGO)

[S.B. No. 2121](#)

"RELATING TO THE EARLY LEARNING  
COUNCIL."  
(Recommends passage on THIRD  
READING)

[2541](#)  
(48 Hrs. Notice)

(JGO)

[S.B. No. 2873, S.D. 1](#)

"RELATING TO CODE OF ETHICS."  
(Recommends passage on THIRD  
READING)

[2542](#)  
(48 Hrs. Notice)

(JGO)

[S.B. No. 2116, S.D. 2](#)

"RELATING TO INDEMNIFICATION OF  
COUNTY AGENCIES."  
(Recommends passage on THIRD  
READING)

<a href="#">2543</a> (One Day Notice)	(JGO)	<a href="#">S.B. No. 2775, S.D. 1</a> "RELATING TO PUBLICITY RIGHTS NAMES AS DISTINGUISHED FROM TRADE NAMES AND SPECIFYING REGISTRATION PROCEDURES FOR PUBLICITY RIGHTS NAMES BY AMENDING CHAPTER 482P." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2544</a> (48 Hrs. Notice)	(JGO)	<a href="#">S.B. No. 2356, S.D. 2</a> "RELATING TO LEAF BLOWERS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2545</a> (48 Hrs. Notice)	(JGO)	<a href="#">S.B. No. 2559, S.D. 2</a> "RELATING TO ENVIRONMENTAL PROTECTION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2546</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 2423, S.D. 1</a> "RELATING TO CONDOMINIUMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2547</a> (48 Hrs. Notice)	(JGO)	<a href="#">S.B. No. 2226, S.D. 2</a> "RELATING TO SENIOR CITIZENS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2548</a> (48 Hrs. Notice)	(JGO)	<a href="#">S.B. No. 2662, S.D. 2</a> "RELATING TO PORNOGRAPHY OFFENSES AGAINST CHILDREN." (Recommends passage on <u>THIRD READING</u> )

<a href="#">2549</a> (One Day Notice)	(JGO)	<a href="#">S.B. No. 2368</a> "RELATING TO CHILD VISITATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2550</a> (48 Hrs. Notice)	(JGO)	<a href="#">S.B. No. 2474, S.D. 1</a> "RELATING TO INTOXICATING LIQUOR VIOLATIONS INVOLVING MINORS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2551</a> (48 Hrs. Notice)	(JGO)	<a href="#">S.B. No. 2162, S.D. 2</a> "RELATING TO THE RIGHTS OF VICTIMS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2552</a> (One Day Notice)	(JGO)	<a href="#">S.B. No. 2276, S.D. 1</a> "RELATING TO INTOXICATING LIQUOR." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2553</a> (48 Hrs. Notice)	(JGO)	<a href="#">S.B. No. 2099, S.D. 2</a> "RELATING TO HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">2554</a> (48 Hrs. Notice)	(JGO)	<a href="#">S.B. No. 2726, S.D. 2</a> "RELATING TO TIME FRAMES TO REGAIN FITNESS TO PROCEED." (Recommends passage on <u>THIRD</u> <u>READING</u> )

<a href="#">2555</a> (48 Hrs. Notice)	(JGO)	<a href="#">S.B. No. 2728, S.D. 2</a> "RELATING TO TRAUMA." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2556</a> (One Day Notice)	(JGO)	<a href="#">S.B. No. 2383</a> "RELATING TO DISLOCATED WORKERS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2557</a> (One Day Notice)	(JGO)	<a href="#">S.B. No. 2883, S.D. 1</a> "RELATING TO EMPLOYMENT PRACTICES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2558</a> (48 Hrs. Notice)	(JGO)	<a href="#">S.B. No. 2843, S.D. 2</a> "RELATING TO FLAGS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2559</a> (One Day Notice)	(JGO)	<a href="#">S.B. No. 2137, S.D. 1</a> "RELATING TO HEALTH CLUBS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2560</a> (48 Hrs. Notice)	(JGO)	<a href="#">S.B. No. 2025, S.D. 2</a> "RELATING TO PAROLE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2561</a> (48 Hrs. Notice)	(JGO)	<a href="#">S.B. No. 2768, S.D. 2</a> "RELATING TO PAROLE." (Recommends passage on <u>THIRD READING</u> )



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| <a href="#">2562</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 950, S.D. 2</a><br>"RELATING TO ELECTRIC GUNS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">2563</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 2755, S.D. 2</a><br>"RELATING TO HIGHWAY SAFETY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">2564</a><br>(One Day Notice) | (JGO) | <a href="#">S.B. No. 2614</a><br>"RELATING TO EXCESSIVE SPEEDING."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">2565</a><br>(One Day Notice) | (JGO) | <a href="#">S.B. No. 2187, S.D. 1</a><br>"RELATING TO THE HAWAII TOURISM<br>AUTHORITY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">2566</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 2169, S.D. 2</a><br>"RELATING TO SHARK FINS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">2567</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 2807, S.D. 2</a><br>"PROPOSING AN AMENDMENT TO<br>ARTICLE VII, SECTION 6, OF THE<br>HAWAII CONSTITUTION, RELATING TO<br>THE TAX REBATE REQUIREMENT."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |

<a href="#">2568</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2593, S.D. 1</a> "RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2569</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2256, S.D. 1</a> "RELATING TO THE DEPARTMENT OF EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2570</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2434, S.D. 1</a> "RELATING TO SALARIES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2571</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2960</a> "RELATING TO THE DEPARTMENT OF EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2572</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2889</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2573</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2567, S.D. 1</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">2574</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 2595, S.D. 1</a> "RELATING TO HOUSING." (Recommends passage on <u>THIRD READING</u> )

<a href="#"><u>2575</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 2145, S.D. 1</u></a> "RELATING TO THE SMALL BUSINESS REGULATORY REVIEW BOARD." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2576</u></a> (48 Hrs. Notice)	(CPN)	<a href="#"><u>S.B. No. 2357, S.D. 2</u></a> "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2577</u></a> (48 Hrs. Notice)	(CPN)	<a href="#"><u>S.B. No. 2488, S.D. 2</u></a> "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2578</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2548, S.D. 2</u></a> "RELATING TO INFORMATION TECHNOLOGY." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2579</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2451, S.D. 2</u></a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2580</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2257, S.D. 2</u></a> "RELATING TO ELECTRONIC WARRANT VOUCHERS." (Recommends passage on <u>THIRD</u> <u>READING</u> )

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| <a href="#">2581</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2650, S.D. 2</a><br>"RELATING TO THE DEPARTMENT OF HUMAN SERVICES."<br>(Recommends passage on <u>THIRD READING</u> )        |
| <a href="#">2582</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2452, S.D. 2</a><br>"RELATING TO TRANSPORTATION OF SCHOOL CHILDREN."<br>(Recommends passage on <u>THIRD READING</u> )       |
| <a href="#">2583</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2942, S.D. 2</a><br>"RELATING TO THE ALOHA TOWER DEVELOPMENT CORPORATION."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">2584</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2470, S.D. 2</a><br>"RELATION TO EDUCATION."<br>(Recommends passage on <u>THIRD READING</u> )                               |
| <a href="#">2585</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2591, S.D. 2</a><br>"RELATING TO THE HAWAII TEACHER STANDARDS BOARD."<br>(Recommends passage on <u>THIRD READING</u> )      |
| <a href="#">2586</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2469, S.D. 2</a><br>"RELATING TO THE EMERGENCY AND BUDGET RESERVE FUND."<br>(Recommends passage on <u>THIRD READING</u> )   |

[2587](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2575, S.D. 2](#)  
"RELATING TO HOUSING."  
(Recommends passage on THIRD  
READING)

[2588](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2172, S.D. 2](#)  
"RELATING TO THE ISSUANCE OF  
SPECIAL PURPOSE REVENUE BONDS  
TO ASSIST KAIMUKI CHRISTIAN  
SCHOOL."  
(Recommends passage on THIRD  
READING)

[2589](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2849, S.D. 2](#)  
"RELATING TO THE HAWAII  
EMPLOYER-UNION HEALTH BENEFITS  
TRUST FUND."  
(Recommends passage on THIRD  
READING)

[2590](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2576, S.D. 2](#)  
"RELATING TO HOUSING."  
(Recommends passage on THIRD  
READING)

[2591](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2030, S.D. 2](#)  
"RELATING TO HEALTH."  
(Recommends passage on THIRD  
READING)

[2592](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 2405, S.D. 2](#)  
"RELATING TO TAXATION."  
(Recommends passage on THIRD  
READING)

<a href="#"><u>2593</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2887, S.D. 2</u></a> "RELATING TO TAXATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2594</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2109, S.D. 2</u></a> "RELATING TO LOW-INCOME HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2595</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2336, S.D. 2</u></a> "RELATING TO THE DEPARTMENT OF EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2596</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2431, S.D. 2</u></a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2597</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2372, S.D. 2</u></a> "RELATING TO SUNRISE REVIEWS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2598</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2156, S.D. 2</u></a> "RELATING TO THE JUDICIARY." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2599</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2797, S.D. 2</u></a> "RELATING TO VOLUNTARY EMPLOYEES' BENEFICIARY ASSOCIATION TRUSTS." (Recommends passage on <u>THIRD</u> <u>READING</u> )

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| <a href="#"><u>2600</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2592, S.D. 2</u></a><br>"RELATING TO THE GENERAL EXCISE TAX."<br>(Recommends passage on <u>THIRD READING</u> )                                |
| <a href="#"><u>2601</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2543, S.D. 2</u></a><br>"RELATING TO TECHNOLOGY."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#"><u>2602</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 2349, S.D. 2</u></a><br>"RELATING TO EXTRACURRICULAR ACTIVITIES."<br>(Recommends passage on <u>THIRD READING</u> )                            |
| <a href="#"><u>2603</u></a><br>(48 Hrs. Notice) | (JGO) | <a href="#"><u>S.B. No. 2100, S.D. 2</u></a><br>"RELATING TO HEALTH CARE DATA."<br>(Recommends passage on <u>THIRD READING</u> )                                      |
| <a href="#"><u>2604</u></a><br>(48 Hrs. Notice) | (JGO) | <a href="#"><u>S.B. No. 2182, S.D. 1</u></a><br>"RELATING TO PARKING SPACES RESERVED FOR PERSONS WITH DISABILITIES."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>2605</u></a><br>(48 Hrs. Notice) | (JGO) | <a href="#"><u>S.B. No. 2378, S.D. 2</u></a><br>"RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS."<br>(Recommends passage on <u>THIRD READING</u> )                        |

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| <a href="#"><u>2606</u></a><br>(48 Hrs. Notice) | (JGO) | <a href="#"><u>S.B. No. 2710, S.D. 2</u></a><br>"RELATING TO BOARD MEETINGS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )           |
| <a href="#"><u>2607</u></a><br>(48 Hrs. Notice) | (JGO) | <a href="#"><u>S.B. No. 2291, S.D. 2</u></a><br>"RELATING TO ECONOMIC<br>DEVELOPMENT."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#"><u>2608</u></a><br>(48 Hrs. Notice) | (JGO) | <a href="#"><u>S.B. No. 2441, S.D. 2</u></a><br>"RELATING TO ENDANGERED<br>SPECIES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )    |
| <a href="#"><u>2609</u></a><br>(48 Hrs. Notice) | (JGO) | <a href="#"><u>S.B. No. 2472, S.D. 2</u></a><br>"RELATING TO MORTGAGE<br>FORECLOSURES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#"><u>2610</u></a><br>(48 Hrs. Notice) | (JGO) | <a href="#"><u>S.B. No. 2745, S.D. 2</u></a><br>"RELATING TO CONTROLLED<br>SUBSTANCES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#"><u>2611</u></a><br>(48 Hrs. Notice) | (JGO) | <a href="#"><u>S.B. No. 2278, S.D. 2</u></a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )           |



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| <a href="#">2612</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 2911, S.D. 2</a><br>"RELATING TO THE POWER OF<br>ARREST."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )             |
| <a href="#">2613</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 2716, S.D. 2</a><br>"RELATING TO CHILD PROTECTIVE<br>ACT."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )            |
| <a href="#">2614</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 2028, S.D. 1</a><br>"RELATING TO FAMILY COURT."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                       |
| <a href="#">2615</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 2373, S.D. 2</a><br>"RELATING TO PRIVATE TRANSFER<br>FEES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )           |
| <a href="#">2616</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2626, S.D. 1</a><br>"RELATING TO PUBLIC SERVICE."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                     |
| <a href="#">2617</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2115, S.D. 1</a><br>"RELATING TO PREAUDITS FOR<br>PROPOSED PAYMENTS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |

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| <a href="#">2618</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2752, S.D. 1</a><br>"RELATING TO TAX<br>ADMINISTRATION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                    |
| <a href="#">2619</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2589, S.D. 2</a><br>"RELATING TO CHARTER SCHOOLS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                          |
| <a href="#">2620</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2951, S.D. 2</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                              |
| <a href="#">2621</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2818, S.D. 2</a><br>"RELATING TO ENVIRONMENTAL<br>PROTECTION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )              |
| <a href="#">2622</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2806, S.D. 2</a><br>"RELATING TO THE EMERGENCY AND<br>BUDGET RESERVE FUND."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">2623</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2290, S.D. 2</a><br>"RELATING TO ECONOMIC<br>DEVELOPMENT."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                  |

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| <a href="#">2624</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2144, S.D. 2</a><br>"RELATING TO ECONOMIC<br>DEVELOPMENT."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                            |
| <a href="#">2625</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2068, S.D. 2</a><br>"RELATING TO EARLY EDUCATION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                    |
| <a href="#">2626</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2052, S.D. 2</a><br>"RELATING TO FIREWORKS."<br>(Recommends passage on <u>THIRD<br/>READING</u> )  |
| <a href="#">2627</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 2143, S.D. 2</a><br>"RELATING TO THE STATE<br>FOUNDATION ON CULTURE AND THE<br>ARTS."<br>(Recommends passage on <u>THIRD<br/>READING</u> ) |
| <a href="#">2628</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 2369, S.D. 2</a><br>"RELATING TO DOMESTIC VIOLENCE."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                                  |
| <a href="#">2629</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 2571, S.D. 2</a><br>"RELATING TO THE BOARD OF<br>EDUCATION."<br>(Recommends passage on <u>THIRD<br/>READING</u> )                          |

[2630](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 2545, S.D. 2](#)  
"RELATING TO INTOXICATING  
LIQUOR."  
(Recommends passage on THIRD  
READING)

[2631](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 2859, S.D. 2](#)  
"RELATING TO THE MOTOR VEHICLE  
INDUSTRY LICENSING ACT."  
(Recommends passage on THIRD  
READING)