

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2010

SEVENTEENTH DAY

FEBRUARY 12, 2010-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by Pastor Rick Hiramawa
Kahikuonalani United Church of Christ

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 245-249

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 245	Dated February 8, 2010, transmitting the Annual Report of the Hawaii Correctional Industries, "Building Great Products and Services Through the Building of Great People," prepared by the Department of Public Safety pursuant to Section 354D-3.5, HRS.	FILE
G.M. No. 246	Dated February 8, 2010, transmitting a Report on Services for Children of Incarcerated Parents, prepared by the Department of Public Safety pursuant to Act 240, SLH 2008.	FILE

G.M. No. 247	Dated February 8, 2010, transmitting the Department of Public Safety's Overtime Costs Report pursuant to Act 162, Section 161, SLH 2009.	FILE
G.M. No. 248	Dated February 8, 2010, transmitting a Report on the Return of Out-of-State Inmates and on Inmate Reentry Into the Community, prepared by the Department of Public Safety pursuant to Act 8, Special Session of 2007.	FILE
G.M. No. 249	Informing the Senate that on February 12, 2010, the Governor has withdrawn FERREYDOUN DON PARSA MD, Gubernatorial Nominee to the Hawaii Medical Board, from consideration by the Senate (GM186).	FILE

2. Departmental Communication No. 69

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 69	From the Department of Health dated February 9, 2010, transmitting a Report on the Status of the Environmental Health Education Fund, pursuant to Section 321-27, HRS.	FILE

3. House Communication Nos. 21-26

		<u>REFERRAL</u>
	Informing the Senate that on February 11, 2010, the following House Bills passed Third Reading in the House:	
21	H.B. No. 1190, H.D. 1 "RELATING TO TRAFFIC ACCIDENT INVESTIGATION."(Highway Safety; Traffic Accident Investigation)	
22	H.B. No. 1862, H.D. 1 "RELATING TO PUBLIC ORDER."(Public Order; Public Urination and Defecation)	

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| <u>2208</u> | (HTH/HRE) | <u>S.B. No. 2390, S.D. 1</u>
"RELATING TO PHARMACIST
LICENSURE."
(Recommends passage on <u>SECOND
READING</u> and referral to CPN) |
| <u>2209</u> | (CPN) | <u>S.B. No. 2910</u>
"RELATING TO REAL PROPERTY."
(Recommends passage on <u>SECOND
READING</u> and referral to JGO) |
| <u>2210</u> | (WAM) | <u>S.B. No. 2807, S.D. 1</u>
"PROPOSING AN AMENDMENT TO
ARTICLE VII, SECTION 6, OF THE
HAWAII CONSTITUTION, RELATING TO
THE TAX REBATE REQUIREMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to JGO) |
| <u>2211</u> | (PSM/CPN) | <u>S.B. No. 2137, S.D. 1</u>
"RELATING TO HEALTH CLUBS."
(Recommends passage on <u>SECOND
READING</u> and referral to JGO) |
| <u>2212</u> | (HTH) | <u>S.B. No. 2162, S.D. 1</u>
"RELATING TO THE RIGHTS OF
VICTIMS."
(Recommends passage on <u>SECOND
READING</u> and referral to JGO) |
| <u>2213</u> | (HRE) | <u>S.B. No. 2388, S.D. 1</u>
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on <u>SECOND
READING</u> and referral to JGO) |

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| 2214 | (CPN) | S.B. No. 2603, S.D. 1
"RELATING TO THE SECURE AND FAIR ENFORCEMENT FOR MORTGAGE LICENSING ACT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2215 | (HTH) | S.B. No. 2490, S.D. 1
"RELATING TO COMMUNITY HEALTH CENTERS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2216 | (HTH) | S.B. No. 2729, S.D. 1
"RELATING TO IMMUNIZATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2217 | (HTH/HMS) | S.B. No. 2931, S.D. 1
"RELATING TO THE DEPARTMENT OF HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2218 | (EDH) | S.B. No. 2350, S.D. 1
"PROPOSING AN AMENDMENT TO ARTICLE X, SECTION 2, OF THE HAWAII CONSTITUTION."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2219 | (EDH) | S.B. No. 2873
"RELATING TO CODE OF ETHICS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |

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| 2220 | (EDT) | S.B. No. 2291, S.D. 1
"RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2221 | (EDH/HMS) | S.B. No. 2083, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WTL) |
| 2222 | (EDH/WTL) | S.B. No. 2584, S.D. 1
"RELATING TO SELF-HELP HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2223 | (EDH) | S.B. No. 2960
"RELATING TO THE DEPARTMENT OF EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2224 | (EDH) | S.B. No. 2576, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2225 | (EDH) | S.B. No. 2595, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2226 | (EDH) | S.B. No. 2592, S.D. 1
"RELATING TO THE GENERAL EXCISE TAX."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2227 | (EDH) | S.B. No. 2451, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2228 | (EDH) | S.B. No. 2217, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2229 | (EDH) | S.B. No. 2828, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2230 | (EDT) | S.B. No. 2543, S.D. 1
"RELATING TO TECHNOLOGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2231 | (EDT) | S.B. No. 2625, S.D. 1
"RELATING TO OUT-OF-STATE OFFICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2232 | (ENE) | S.B. No. 2858, S.D. 1
"RELATING TO RETAIL WHEELING."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2233 | (ENE) | S.B. No. 2558, S.D. 1
"RELATING TO FOSSIL FUELS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |

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| 2234 | (ENE) | S.B. No. 2782
"PROPOSING AN AMENDMENT TO ARTICLE XI, SECTION 8 OF THE HAWAII CONSTITUTION, TO PROHIBIT THE CONSTRUCTION OF NEW PETROLEUM, COAL, AND NUCLEAR POWER PLANTS IN THE STATE WITHOUT THE PRIOR APPROVAL OF TWO-THIRDS OF THE HOUSE OF REPRESENTATIVES AND THE SENATE."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2235 | (ENE) | S.B. No. 2815, S.D. 1
"RELATING TO CLEAN ENERGY BONDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2236 | (HMS/TIA) | S.B. No. 2934
"RELATING TO MEDICAID."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2237 | (HMS/CPN) | S.B. No. 2650, S.D. 1
"RELATING TO THE DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2238 | (HMS) | S.B. No. 2861, S.D. 1
"RELATING TO CHILD CARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2239 | (LBR) | S.B. No. 2798, S.D. 1
"RELATING TO CONTRACTORS
LICENSES."
(Recommends passage on <u>SECOND
READING</u> and referral to CPN) |
| 2240 | (WTL) | S.B. No. 2414, S.D. 1
"RELATING TO STATE PARKS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2241 | (WTL/TIA) | S.B. No. 2236, S.D. 1
"RELATING TO INVASIVE SPECIES."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2242 | (ENE/WTL) | S.B. No. 2441, S.D. 1
"RELATING TO ENDANGERED
SPECIES."
(Recommends passage on <u>SECOND
READING</u> and referral to JGO) |
| 2243 | (HMS) | S.B. No. 819, S.D. 1
"RELATING TO KUPUNA CARE."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2244 | (HMS/HTH) | S.B. No. 2806, S.D. 1
"RELATING TO THE EMERGENCY AND
BUDGET RESERVE FUND."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2245 | (LBR) | S.B. No. 2244, S.D. 1
"RELATING TO MINIMUM HOURLY
WAGE."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| 2246 | (CPN) | S.B. No. 2472, S.D. 1
"RELATING TO MORTGAGE
FORECLOSURES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JGO) |
| 2247 | (CPN/WTL) | S.B. No. 2224, S.D. 1
"RELATING TO FINANCIAL
DISCLOSURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JGO) |
| 2248 | (PSM/HTH) | S.B. No. 2212, S.D. 1
"RELATING TO THE MEDICAL USE OF
MARIJUANA."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JGO) |
| 2249 | (CPN/ENE) | S.B. No. 2715
"RELATING TO PETROLEUM INDUSTRY
REPORTING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2250 | (CPN/TIA) | S.B. No. 2756, S.D. 1
"RELATING TO COST SHARING IN THE
RELOCATION AND UNDERGROUNDING
OF UTILITY FACILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2251 | (HTH) | S.B. No. 2494, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |

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| 2252 | (HTH/CPN) | S.B. No. 2529, S.D. 1
"RELATING TO HEALTHCARE CLAIMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2253 | (HTH/CPN) | S.B. No. 2810, S.D. 1
"RELATING TO PRESCRIPTION DRUGS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2254 | (HTH/CPN) | S.B. No. 2600, S.D. 1
"RELATING TO HEALTHCARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2255 | (HTH/HRE) | S.B. No. 2493, S.D. 1
"RELATING TO USE OF TOBACCO SETTLEMENT FUNDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2256 | (HTH/PSM) | S.B. No. 2919
"RELATING TO THE HAWAII STATE HOSPITAL."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2257 | (HTH/LBR) | S.B. No. 2885, S.D. 1
"RELATING TO HEALTH SAVINGS ACCOUNTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2258 | (HTH) | S.B. No. 2271, S.D. 1
"RELATING TO HEALTH INSURANCE PREMIUMS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |

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| <u>2259</u> | (HTH) | <u>S.B. No. 2126, S.D. 1</u>
"RELATING TO DENTAL SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| <u>2260</u> | (HTH) | <u>S.B. No. 2698, S.D. 1</u>
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| <u>2261</u> | (HTH) | <u>S.B. No. 2100, S.D. 1</u>
"RELATING TO HEALTH CARE DATA."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| <u>2262</u> | (HTH) | <u>S.B. No. 2728, S.D. 1</u>
"RELATING TO TRAUMA."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| <u>2263</u> | (HTH) | <u>S.B. No. 2725, S.D. 1</u>
"RELATING TO CONFIDENTIALITY OF FORENSIC MENTAL HEALTH EXAMINATION REPORTS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| <u>2264</u> | (HTH) | <u>S.B. No. 2726, S.D. 1</u>
"RELATING TO TIME FRAMES TO REGAIN FITNESS TO PROCEED."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |

- [2265](#) (EDH) [S.B. No. 2570, S.D. 1](#)
"PROPOSING AN AMENDMENT TO ARTICLE X, SECTION 2, OF THE HAWAII CONSTITUTION, TO CHANGE THE BOARD OF EDUCATION FROM AN ELECTED BOARD TO AN APPOINTED BOARD."
(Recommends passage on SECOND READING and referral to JGO)
- [2266](#) (LBR) [S.B. No. 2883, S.D. 1](#)
"RELATING TO EMPLOYMENT PRACTICES."
(Recommends passage on SECOND READING and referral to JGO)
- [2267](#) (CPN/TSM) [S.B. No. 2643, S.D. 1](#)
"RELATING TO GENERAL EXCISE TAX."
(Recommends passage on SECOND READING and referral to WAM)
- [2268](#) (EDT/HRE) [S.B. No. 2355, S.D. 1](#)
"RELATING TO DIGITAL MEDIA."
(Recommends passage on SECOND READING and referral to WAM)
- [2269](#) (EDT/JGO) [S.B. No. 2143, S.D. 1](#)
"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."
(Recommends passage on SECOND READING and referral to WAM)
- [2270](#) (HMS/HTH/JGO) [S.B. No. 2469, S.D. 1](#)
"RELATING TO THE EMERGENCY AND BUDGET RESERVE FUND."
(Recommends passage on SECOND READING and referral to WAM)

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| <u>2271</u> | (EDH/EDT) | <u>S.B. No. 2905</u>
"RELATING TO INFORMATION TECHNOLOGY SYSTEMS WITHIN THE DEPARTMENT OF EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2272</u> | (EDH) | <u>S.B. No. 2591, S.D. 1</u>
"RELATING TO THE HAWAII TEACHER STANDARDS BOARD."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2273</u> | (EDH) | <u>S.B. No. 2578</u>
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2274</u> | (EDH) | <u>S.B. No. 2605</u>
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2275</u> | (EDH) | <u>S.B. No. 2874</u>
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2276</u> | (HMS) | <u>S.B. No. 2805, S.D. 1</u>
"RELATING TO CLEAN AND SOBER AND HALFWAY HOME REGULATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2277 | (LBR/JGO) | S.B. No. 2840, S.D. 1
"RELATING TO PUBLIC
PROCUREMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2278 | (LBR/JGO) | S.B. No. 2849, S.D. 1
"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2279 | (JGO) | S.B. No. 2752
"RELATING TO TAX
ADMINISTRATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2280 | (JGO) | S.B. No. 2685
"RELATING TO UNCLAIMED
PROPERTY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2281 | (JGO) | S.B. No. 2159
"RELATING TO TRAFFIC ABSTRACT
FEE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2282 | (JGO) | S.B. No. 2155
"RELATING TO JUDICIARY FEES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| 2283 | (JGO/ENE) | S.B. No. 2659, S.D. 1
"RELATING TO THE HAWAII PUBLIC
PROCUREMENT CODE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2284 | (JGO) | S.B. No. 2157, S.D. 1
"RELATING TO ADMINISTRATIVE
LICENSE REVOCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2285 | (JGO) | S.B. No. 2062, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2286 | (JGO) | S.B. No. 2819, S.D. 1
"RELATING TO ELECTIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2287 | (JGO) | S.B. No. 2454, S.D. 1
"RELATING TO PUBLIC AGENCY
MEETINGS AND RECORDS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2288 | (JGO) | S.B. No. 2153, S.D. 1
"RELATING TO THE DNA ANALYSIS
FEE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2289 | (JGO) | S.B. No. 2156, S.D. 1
"RELATING TO THE JUDICIARY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>2290</u> | (JGO) | <u>S.B. No. 2161, S.D. 1</u>
"RELATING TO WITNESSES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2291</u> | (JGO) | <u>S.B. No. 2335, S.D. 1</u>
"RELATING TO MILITARY AND OVERSEAS CIVILIAN ABSENTEE VOTERS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2292</u> | (JGO) | <u>S.B. No. 2661, S.D. 1</u>
"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2293</u> | (WTL/JGO) | <u>S.B. No. 2676</u>
"RELATING TO THE ALOHA TOWER DEVELOPMENT CORPORATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2294</u> | (WTL/CPN) | <u>S.B. No. 2531, S.D. 1</u>
"RELATING TO ARCHAEOLOGISTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2295</u> | (PSM/WTL) | <u>S.B. No. 950, S.D. 1</u>
"RELATING TO ELECTRIC GUNS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |

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| 2296 | (CPN) | S.B. No. 2373, S.D. 1
"RELATING TO PRIVATE TRANSFER FEES."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2297 | (CPN/HTH) | S.B. No. 2599, S.D. 1
"RELATING TO HEALTH INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2298 | (EDT/ENE) | S.B. No. 2413, S.D. 1
"RELATING TO STATE ENTERPRISE ZONES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2299 | (EDT) | S.B. No. 2114
"RELATING TO CAPITAL INVESTMENTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2300 | (EDT) | S.B. No. 2548, S.D. 1
"RELATING TO INFORMATION TECHNOLOGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2301 | (EDT) | S.B. No. 2144, S.D. 1
"RELATING TO ECONOMIC DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [2302](#) (HTH) [S.B. No. 2163, S.D. 1](#)
"RELATING TO THE PRACTICE OF NURSING."
(Recommends passage on SECOND READING and referral to CPN)
- [2303](#) (HTH) [S.B. No. 2770, S.D. 1](#)
"RELATING TO REMOTE DISPENSING PHARMACY."
(Recommends passage on SECOND READING and referral to CPN)
- [2304](#) (HTH) [S.B. No. 2811, S.D. 1](#)
"RELATING TO PHARMACIES."
(Recommends passage on SECOND READING and referral to CPN)
- [2305](#) (HTH) [S.B. No. 1309, S.D. 1](#)
"MAKING AN APPROPRIATION TO THE WAIANAE COAST COMPREHENSIVE HEALTH CENTER"
(Recommends passage on SECOND READING and referral to WAM)
- [2306](#) (HTH) [S.B. No. 2604, S.D. 1](#)
"RELATING TO THE HAWAII TOBACCO SETTLEMENT SPECIAL FUND."
(Recommends passage on SECOND READING and referral to WAM)
- [2307](#) (HTH/EDT) [S.B. No. 2203, S.D. 1](#)
"RELATING TO HEALTH CARE ENTERPRISE ZONES."
(Recommends passage on SECOND READING and referral to WAM)

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| 2308 | (HTH/HMS) | S.B. No. 2382, S.D. 1
"RELATING TO PREMATURE INFANT HEALTH CARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2309 | (HTH/TIA) | S.B. No. 2611, S.D. 1
"RELATING TO VITAL STATISTICS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2310 | (HMS) | S.B. No. 2598, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2311 | (HMS/PSM) | S.B. No. 2720, S.D. 1
"RELATING TO WARRANTS ISSUED BY THE EXECUTIVE DIRECTOR OF THE OFFICE OF YOUTH SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2312 | (HMS) | S.B. No. 2716, S.D. 1
"RELATING TO CHILD PROTECTIVE ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2313 | (LBR/HMS) | S.B. No. 2369, S.D. 1
"RELATING TO DOMESTIC VIOLENCE."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |

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| 2314 | (PSM) | S.B. No. 2745, S.D. 1
"RELATING TO CONTROLLED
SUBSTANCES."
(Recommends passage on <u>SECOND
READING</u> and referral to JGO) |
| 2315 | (HTH/HMS) | S.B. No. 2270, S.D. 1
"RELATING TO MEDICAID
REIMBURSEMENTS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2316 | (LBR) | S.B. No. 2324, S.D. 1
"RELATING TO UNEMPLOYMENT
INSURANCE BENEFITS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2317 | (LBR) | S.B. No. 2549, S.D. 1
"RELATING TO EMPLOYMENT
SECURITY."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2318 | (WTL/TIA) | S.B. No. 2915, S.D. 1
"RELATING TO THE KAKAAKO
COMMUNITY DEVELOPMENT
DISTRICT."
(Recommends passage on <u>SECOND
READING</u> and referral to JGO) |
| 2319 | (HMS/CPN) | S.B. No. 2030, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

- [2320](#) (EDH) [S.B. No. 2588](#)
"RELATING TO THE CHARTER SCHOOL ADMINISTRATIVE OFFICE."
(Recommends passage on SECOND READING and referral to WAM)
- [2321](#) (EDH) [S.B. No. 2586, S.D. 1](#)
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on SECOND READING and referral to WAM)
- [2322](#) (EDH) [S.B. No. 2579, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND READING and referral to WAM)
- [2323](#) (EDH) [S.B. No. 2571, S.D. 1](#)
"RELATING TO THE BOARD OF EDUCATION."
(Recommends passage on SECOND READING and referral to JGO)
- [2324](#) (EDH) [S.B. No. 2567, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND READING and referral to WAM)
- [2325](#) (EDH) [S.B. No. 2431, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND READING and referral to WAM)
- [2326](#) (EDH) [S.B. No. 2336, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF EDUCATION."
(Recommends passage on SECOND READING and referral to WAM)

- [2327](#) (EDH) [S.B. No. 2068, S.D. 1](#)
"RELATING TO EARLY EDUCATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [2328](#) (EDH) [S.B. No. 2589, S.D. 1](#)
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on SECOND
READING and referral to WAM)
- [2329](#) (EDH) [S.B. No. 2593, S.D. 1](#)
"RELATING TO THE HAWAII HOUSING
FINANCE AND DEVELOPMENT
CORPORATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [2330](#) (EDH) [S.B. No. 2594, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND
READING and referral to WAM)
- [2331](#) (EDH) [S.B. No. 2786, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
EDUCATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [2332](#) (EDH) [S.B. No. 2590, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND
READING and referral to WAM)

[2333](#)

(ENE/WTL)

[S.B. No. 2818, S.D. 1](#)

"RELATING TO ENVIRONMENTAL PROTECTION."

(Recommends passage on SECOND READING and referral to WAM)

[2334](#)

(48 Hrs. Notice)

(JGO)

[S.B. No. 2246, S.D. 1](#)

"RELATING TO STATUTORY REVISION: AMENDING OR REPEALING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES AND THE SESSION LAWS OF HAWAII FOR THE PURPOSE OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, AND DELETING OBSOLETE OR UNNECESSARY PROVISIONS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

ORDER OF THE DAY

8. Third Reading

[\(See Stand. Com. Rep. No. 2205\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2076](#)

"RELATING TO THE COMMISSION ON FATHERHOOD." - (HMS)

(Commission on Fatherhood; Terms)

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Floor Presentation for Tuesday, February 16, 2010:

COMMENDING AND CONGRATULATING MAUI ECONOMIC OPPORTUNITY, INC. (MEO) ON ITS 45th ANNIVERSARY. (Senator Tsutsui)

RECOGNIZING AND COMMENDING MARK JEFFERS AND THE STORYBOOK THEATRE OF HAWAII ON THE ACCOMPLISHMENT OF THE SPARK M. MATSUNAGA CHILDREN'S GARDEN OF PEACE IN HANAPEPE, KAUAI. (Senator Hooser)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
FIN-WAM	2/12/2010 2:30 PM	Auditorium
WAM	2/16/2010 10:00 AM	211
PSM/TIA	2/16/2010 1:15 PM	229
ENE/TIA	2/16/2010 2:45 PM	225
TIA/ENE	2/16/2010 2:45 PM	225
CPN/LBR	2/17/2010 9:00 AM	229
CPN	2/17/2010 9:15 AM	229
EDH/HRE/LBR	2/17/2010 1:15 PM	225
TIA	2/17/2010 1:15 PM	224
EDH/ENE	2/17/2010 1:20 PM	225
ENE/EDH	2/17/2010 1:20 PM	225
EDH	2/17/2010 1:30 PM	225
HTH-HMS	2/17/2010 2:45 PM	016
EDN-EDH	2/17/2010 3:00 PM	309
EDN-EDH	2/17/2010 4:00 PM	309
CPN	2/18/2010 9:00 AM	229
CPN/JGO	2/18/2010 9:30 AM	229
HRE	2/18/2010 1:15 PM	225
PSM/JGO	2/18/2010 1:15 PM	229
HTH/PSM	2/18/2010 1:25 PM	229
ENE/WTL	2/18/2010 2:45 PM	225
HMS-HTH	2/18/2010 2:45 PM	016
JGO	2/19/2010 9:30 AM	016
EDH	2/19/2010 1:30 PM	225
CPN	2/23/2010 9:00 AM	229
ENE/TSM	2/23/2010 2:45 PM	225

- Senate Session will convene at 11:30 a.m. on Tuesday, February 16, 2010.

12. Adjournment