

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2010

FIFTEENTH DAY

FEBRUARY 10, 2010-WEDNESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Honorable Fred Hemmings
Hawai'i State Senate

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: No. 239

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>G.M. No. 239</u>	Dated February 4, 2010, transmitting the Annual Report on Dental Health Activities, Expenditures, and Recommendations, prepared by the Department of Health pursuant to Section 321-63, HRS.	FILE

2. House Communication No. 13

Informing the Senate that on February 9, 2010,
the following House Bill passed Third Reading in
the House:

REFERRAL

13 [H.B. No. 2633](#)
"RELATING TO REAL ESTATE
LICENSEES."(Real Estate Brokers and
Salespersons; Continuing Education)

3. Senate Communications: None
4. Judiciary Communications: None
5. Introduction of Measures: None
6. Standing Committee Report Nos. 2122-2172

2122	(WTL)	S.B. No. 2378, S.D. 1 "RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS." (Recommends passage on <u>SECOND READING</u> and referral to JGO)
2123	(WTL)	S.B. No. 2781, S.D. 1 "RELATING TO AGRICULTURAL LANDS." (Recommends passage on <u>SECOND READING</u> and referral to JGO)
2124	(WTL/TIA)	S.B. No. 2362, S.D. 1 "RELATING TO CONSERVATION OUTREACH." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| 2125 | (WTL/TIA) | S.B. No. 2363, S.D. 1
"RELATING TO CONSERVATION
OUTREACH."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2126 | (WTL/TIA) | S.B. No. 2610
"RELATING TO CONVEYANCE TAX."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2127 | (LBR) | S.B. No. 2393, S.D. 1
"MAKING AN APPROPRIATION FOR
COLLECTIVE BARGAINING COST
ITEMS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2128 | (LBR) | S.B. No. 2881, S.D. 1
"RELATING TO COLLECTIVE
BARGAINING."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2129 | (LBR) | S.B. No. 2884, S.D. 1
"MAKING AN APPROPRIATION FOR
COLLECTIVE BARGAINING COST
ITEMS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2130 | (LBR) | S.B. No. 2691, S.D. 1
"RELATING TO THE PAYMENT OF
EMPLOYEES' RETIREMENT SYSTEM
BENEFITS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| 2131 | (ENE/EDH) | S.B. No. 2613, S.D. 1
"RELATING TO ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2132 | (EDH) | S.B. No. 2278, S.D. 1
"RELATING TO PUBLIC HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2133 | (EDT) | S.B. No. 2775, S.D. 1
"RELATING TO PUBLICITY RIGHTS NAMES AS DISTINGUISHED FROM TRADE NAMES AND SPECIFYING REGISTRATION PROCEDURES FOR PUBLICITY RIGHTS NAMES BY AMENDING CHAPTER 482P."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2134 | (EDT) | S.B. No. 2664
"RELATING TO IDENTITY THEFT."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2135 | (EDT) | S.B. No. 2710, S.D. 1
"RELATING TO BOARD MEETINGS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2136 | (EDH/TIA) | S.B. No. 2111, S.D. 1
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WTL) |

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| 2137 | (HTH) | S.B. No. 2188
"RELATING TO DENTISTRY."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2138 | (HTH) | S.B. No. 2272, S.D. 1
"RELATING TO CONTINUING EDUCATION FOR NURSES."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2139 | (HTH) | S.B. No. 2491, S.D. 1
"RELATING TO TELEMEDICINE."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2140 | (EDH/LBR) | S.B. No. 2470, S.D. 1
"RELATION TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2141 | (EDH/ENE) | S.B. No. 2709, S.D. 1
"RELATING TO ENVIRONMENTALLY SENSITIVE PRODUCTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2142 | (EDH) | S.B. No. 2452, S.D. 1
"RELATING TO TRANSPORTATION OF SCHOOL CHILDREN."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2143 | (EDH) | S.B. No. 2434, S.D. 1
"RELATING TO SALARIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2144 | (EDH) | S.B. No. 2349, S.D. 1
"RELATING TO EXTRACURRICULAR
ACTIVITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2145 | (EDH) | S.B. No. 2277, S.D. 1
"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2146 | (EDH) | S.B. No. 2256, S.D. 1
"RELATING TO THE DEPARTMENT OF
EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2147 | (PSM) | S.B. No. 2534, S.D. 1
"RELATING TO BAIL."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JGO) |
| 2148 | (PSM/EDH) | S.B. No. 2135, S.D. 1
"RELATING TO THE HAWAII
NATIONAL GUARD."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2149 | (EDT/CPN) | S.B. No. 2145, S.D. 1
"RELATING TO THE SMALL BUSINESS
REGULATORY REVIEW BOARD."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| 2150 | (EDT/PSM) | S.B. No. 2620, S.D. 1
"RELATING TO THE WIRELESS
ENHANCED 911 FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2151 | (EDT) | S.B. No. 2405, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2152 | (EDT) | S.B. No. 2290, S.D. 1
"RELATING TO ECONOMIC
DEVELOPMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2153 | (EDT) | S.B. No. 2293
"RELATING TO HIGH TECHNOLOGY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2154 | (EDT) | S.B. No. 2478, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2155 | (HTH) | S.B. No. 2211, S.D. 1
"RELATING TO HEALTHCARE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2156 | (HTH/HMS) | S.B. No. 2103, S.D. 1
"RELATING TO THE FEDERAL
DISPROPORTIONATE SHARE HOSPITAL
FUNDS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| <u>2157</u> | (HTH/TIA) | <u>S.B. No. 2105, S.D. 1</u>
"RELATING TO PARKING FOR
DISABLED PERSONS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>2158</u> | (EDH) | <u>S.B. No. 2435, S.D. 1</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>2159</u> | (EDH/WTL) | <u>S.B. No. 2889</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>2160</u> | (EDH/TIA) | <u>S.B. No. 2116, S.D. 1</u>
"RELATING TO INDEMNIFICATION OF
COUNTY AGENCIES."
(Recommends passage on <u>SECOND
READING</u> and referral to JGO) |
| <u>2161</u> | (EDH/TIA) | <u>S.B. No. 2276, S.D. 1</u>
"RELATING TO INTOXICATING
LIQUOR."
(Recommends passage on <u>SECOND
READING</u> and referral to JGO) |
| <u>2162</u> | (TIA) | <u>S.B. No. 2859, S.D. 1</u>
"RELATING TO THE MOTOR VEHICLE
INDUSTRY LICENSING ACT."
(Recommends passage on <u>SECOND
READING</u> and referral to CPN) |

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| 2163 | (TIA) | S.B. No. 2954, S.D. 1
"RELATING TO TRANSFER OF STATE HIGHWAYS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2164 | (TIA) | S.B. No. 2863, S.D. 1
"RELATING TO THE TAX LIEN AND ENCUMBRANCE RECORD."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2165 | (TIA) | S.B. No. 2440
"RELATING TO THE BOARDS OF WATER SUPPLY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2166 | (TIA) | S.B. No. 2182
"RELATING TO PARKING SPACES RESERVED FOR PERSONS WITH DISABILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2167 | (TIA) | S.B. No. 2897, S.D. 1
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2168 | (WTL) | S.B. No. 2169, S.D. 1
"RELATING TO SHARK FINS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |

2169	(WTL/EDT)	S.B. No. 2146, S.D. 1 "RELATING TO THE OFFICE OF PLANNING." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2170	(WTL)	S.B. No. 2391, S.D. 1 "RELATING TO STATE FINANCES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2171	(WTL)	S.B. No. 2780, S.D. 1 "RELATING TO AGRICULTURAL LANDS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2172	(WTL)	S.B. No. 2951, S.D. 1 "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

ORDER OF THE DAY

7. Final Reading

[S.B. No. 1311, S.D. 1, H.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO AQUATIC RESOURCES."
- (JGO)

(Aquatic Resources; UH; DLNR)

8. Third Reading

[\(See Stand. Com. Rep. No. 2115\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2018](#)

"RELATING TO NEGOTIABLE
INSTRUMENTS." - (CPN)

(Negotiable Instruments; Dishonored Checks)

[\(See Stand. Com. Rep. No. 2116\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2016](#)

"RELATING TO LIFE SETTLEMENTS." -
(CPN)

(Life Settlements; Life Insurance)

[\(See Stand. Com. Rep. No. 2117\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2017](#)

"RELATING TO INSURANCE CLAIMS
ADJUSTERS." - (CPN)

(Insurance Claims Adjusters; Crop Insurance)

[\(See Stand. Com. Rep. No. 2118\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2602](#)

"RELATING TO REAL ESTATE
LICENSEES." - (CPN)

(Real Estate Broker and Salespersons;
Continuing Education; High School Diploma)

[\(See Stand. Com. Rep. No. 2119\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2432](#)

"RELATING TO HAWAII INSTITUTE FOR
EDUCATIONAL PARTNERSHIPS." -
(HRE/EDH)

(Hawaii Institute for Educational
Partnerships)

[\(See Stand. Com. Rep. No. 2120\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2759](#)

"RELATING TO DRIVER LICENSING." -
(TIA)

(Highway; Commercial Motor Vehicles;
Category Four Licenses)

[\(See Stand. Com. Rep. No. 2121\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2754](#)

"RELATING TO COMMERCIAL DRIVER
LICENSING." - (TIA)

(Highway; Commercial Driver Licensing;
Penalties; SAFETEA-LU)

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDH/EDT	2/10/2010 1:15 PM	225
EDH/HMS/CPN	2/10/2010 1:15 PM	225
TIA	2/10/2010 1:15 PM	224
TIA/PSM	2/10/2010 1:15 PM	224
EDH	2/10/2010 1:20 PM	225
EDT	2/10/2010 1:30 PM	016
EDT/TSM	2/10/2010 1:30 PM	016
TIA	2/10/2010 2:00 PM	224
HTH	2/10/2010 2:45 PM	016
HTH/CPN	2/10/2010 2:45 PM	016
HTH/EDT	2/10/2010 2:45 PM	016
WTL	2/10/2010 2:45 PM	229
HUS-HMS	2/11/2010 9:30 AM	329
WAM	2/11/2010 9:30 AM	211
WTL/JGO	2/11/2010 10:30 AM	016
HMS/PSM	2/11/2010 1:15 PM	016
HTH/PSM	2/11/2010 1:30 PM	229
PSM	2/11/2010 1:30 PM	229

PSM/WTL	2/11/2010 1:30 PM	229
CPN/LBR	2/17/2010 9:00 AM	229
CPN	2/17/2010 9:15 AM	229
EDH/HRE/LBR	2/17/2010 1:15 PM	225
EDN-EDH	2/17/2010 3:00 PM	309
EDN-EDH	2/17/2010 4:00 PM	309
HRE	2/18/2010 1:15 PM	225
HMS-HTH	2/18/2010 2:45 PM	016
CPN	2/23/2010 9:00 AM	229

- Senate Session will convene at 11:30 a.m. on Thursday, February 11, 2010.

12. Adjournment