

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2010

TWELFTH DAY

FEBRUARY 5, 2010-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Honorable Brickwood Galuteria
Hawai'i State Senate

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

CONGRATULATING THE EAST-WEST CENTER ON ITS 50TH ANNIVERSARY.
(Senator Espero)

1. Messages from the Governor: Nos. 178-179

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 178	Dated February 4, 2010, transmitting a Report on Land Dispositions Made of Public Lands for Calendar Year 2009, prepared by the Department of Land and Natural Resources pursuant to Section 171-29, HRS.	FILE

[G.M. No. 179](#)

Letter dated February 4, 2010, as provided in Section 9, Article VII of the Constitution of the State of Hawaii, requesting the immediate consideration and passage of S.B. No. 2676, which makes an emergency appropriation of \$900,000 out of the Aloha Tower Fund for fiscal year 2009-2010 to pay for the settlement of a claim with Kenneth H. Hughes, Inc.

FILE

2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures: None
7. Standing Committee Report Nos. 2024-2040

[2024](#)

(HMS)

[S.B. No. 2264](#)

"RELATING TO QUEST HEALTH CARE PAYMENTS."

(Recommends passage on SECOND READING and referral to WAM)

[2025](#)

(TIA)

[S.B. No. 2455, S.D. 1](#)

"RELATING TO MOTOR VEHICLE SUN SCREENING DEVICES."

(Recommends passage on SECOND READING and referral to CPN)

[2026](#)

(TIA)

[S.B. No. 2614](#)

"RELATING TO EXCESSIVE SPEEDING."

(Recommends passage on SECOND READING and referral to JGO)

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| 2027 | (EDH) | S.B. No. 2172, S.D. 1
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST KAIMUKI CHRISTIAN SCHOOL."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2028 | (EDH) | S.B. No. 2113
"AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS AND MAKING AN APPROPRIATION FOR INFUSION INTO THE RENTAL HOUSING TRUST FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2029 | (EDH/CPN) | S.B. No. 2124, S.D. 1
"RELATING TO THE HAWAII HURRICANE RELIEF FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2030 | (EDH/HRE) | S.B. No. 2257, S.D. 1
"RELATING TO ELECTRONIC WARRANT VOUCHERS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2031 | (EDH/HRE) | S.B. No. 2115
"RELATING TO PREAUDITS FOR PROPOSED PAYMENTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2032 | (EDH/HMS) | S.B. No. 2721, S.D. 1
"RELATING TO THE BOARD OF DIRECTORS OF THE HAWAII PUBLIC HOUSING AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2033 | (EDH/HMS) | S.B. No. 2112
"AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS AND MAKING AN APPROPRIATION FOR THE SENIOR RESIDENCE AT IWILEI, OAHU."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2034 | (EDH/LBR) | S.B. No. 2327
"RELATING TO CIVIL SERVICE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2035 | (EDH) | S.B. No. 2121
"RELATING TO THE EARLY LEARNING COUNCIL."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2036 | (ENE) | S.B. No. 2294, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2037 | (WTL) | S.B. No. 2500, S.D. 1
"RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

2038	(HRE)	S.B. No. 2385 "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on SECOND READING and referral to WAM)
2039	(HRE)	S.B. No. 2386 "RELATING TO THE UNIVERSITY OF HAWAII CAPITAL IMPROVEMENTS PROGRAM PROJECT ASSESSMENT SPECIAL FUND." (Recommends passage on SECOND READING and referral to WAM)
2040 (One Day Notice)	(TIA)	S.B. No. 2449 "RELATING TO DRIVER LICENSING." (Recommends passage on SECOND READING and placement on the calendar for Third Reading)

ORDER OF THE DAY

8. Advise and Consent

2013	JGO	G.M. No. 119 "Submitting for consideration and confirmation to the Intermediate Court of Appeals as Associate Judge, Gubernatorial Nominee, LAWRENCE M. REIFURTH for a term of ten years."
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[Testimony Status](#)

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDT/HRE	2/5/2010 1:00 PM	016
EDT	2/5/2010 1:15 PM	016
WTL/HRE/EDH	2/5/2010 1:15 PM	225
EDH/WTL	2/5/2010 1:30 PM	225
EDT	2/5/2010 1:30 PM	016
EDH	2/5/2010 1:40 PM	225
EDT	2/5/2010 1:45 PM	016
EDT/ENE	2/5/2010 2:15 PM	016
EDT/PSM	2/5/2010 2:30 PM	016
HTH	2/5/2010 2:45 PM	016
HTH/EDT	2/5/2010 2:45 PM	016
WTL	2/5/2010 2:45 PM	229
HTH	2/5/2010 2:55 PM	016
JGO	2/8/2010 9:30 AM	016
WAM	2/8/2010 9:30 AM	211
JGO	2/8/2010 10:00 AM	016
EDH/HMS	2/8/2010 1:15 PM	225
EDH/HMS/CPN	2/8/2010 1:15 PM	225
EDH/TIA	2/8/2010 1:15 PM	225
EDT/JGO	2/8/2010 1:15 PM	016
TIA	2/8/2010 1:15 PM	225
WTL/EDT	2/8/2010 1:15 PM	016
EDT	2/8/2010 1:30 PM	016
EDH	2/8/2010 1:45 PM	225
TIA	2/8/2010 2:00 PM	224
HTH	2/8/2010 2:45 PM	016
WTL/TIA	2/8/2010 2:45 PM	229
WTL	2/8/2010 3:15 PM	229
CPN/HTH	2/9/2010 9:00 AM	229
HTH/CPN	2/9/2010 9:00 AM	229
CPN/ENE	2/9/2010 10:00 AM	229
ENE/CPN	2/9/2010 10:00 AM	229
HMS	2/9/2010 1:15 PM	016
HRE	2/9/2010 1:15 PM	225
PSM/CPN	2/9/2010 1:15 PM	229
PSM/LBR	2/9/2010 1:20 PM	229
PSM	2/9/2010 1:25 PM	229
HMS/TIA	2/9/2010 1:30 PM	016
HMS/CPN	2/9/2010 2:30 PM	016

ENE	2/9/2010 2:45 PM	225
HTH/LBR	2/9/2010 2:45 PM	224
LBR/HTH	2/9/2010 2:45 PM	224
TSM	2/9/2010 2:45 PM	229
LBR	2/9/2010 3:00 PM	224
HMS/LBR	2/9/2010 3:30 PM	016
LBR/HMS	2/9/2010 3:30 PM	016
HMS	2/9/2010 4:30 PM	016
CPN	2/10/2010 9:00 AM	229
CPN/TSM	2/10/2010 9:00 AM	229
CPN	2/10/2010 9:15 AM	229
WAM	2/10/2010 9:30 AM	211
CPN/TIA	2/10/2010 10:45 AM	229
CPN/WTL	2/10/2010 11:00 AM	229
EDH/EDT	2/10/2010 1:15 PM	225
EDH	2/10/2010 1:20 PM	225
TIA	2/10/2010 2:00 PM	224
WTL	2/10/2010 2:45 PM	229
HUS-HMS	2/11/2010 9:30 AM	329
WAM	2/11/2010 9:30 AM	211
CPN	2/23/2010 9:00 AM	229

- Senate Session will convene at 11:30 a.m. on Monday, February 8, 2010.

12. Adjournment