

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2010

ELEVENTH DAY

FEBRUARY 4, 2010-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by Pastor Garret Shon
Hope Chapel Kapolei

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 176-177

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|------------------------------|--|-----------------|
| G.M. No. 176 | Dated January 11, 2010, transmitting the 2009 Annual Report of the Natural Energy Laboratory of Hawaii Authority, pursuant to Chapter 227D, HRS. | FILE |
| G.M. No. 177 | Dated January 14, 2010, transmitting the Report on Inmates Mental Health Services at Oahu Community Correctional Center, Halawa Correctional Facility, and Women's Community Correctional Center, pursuant to Act 213, SLH 2007; and the Report on Mental Health Services for Committed Persons, pursuant to Act 144, SLH 2007, prepared by the Department of Public Safety. | FILE |

2. Departmental Communication Nos. 66-67

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|-----------------------------|--|-----------------|
| D.C. No. 66 | From the State Auditor dated February 3, 2010, transmitting a report, "Study of Proposed Mandatory Health Insurance Coverage for Colorectal Cancer Screening," (Report No. 10-02). | FILE |
| D.C. No. 67 | From the Office of Hawaiian Affairs transmitting a Report on Transfer of Funds, pursuant to Act 140, Section 10, SLH 2009. | FILE |

3. House Communication Nos. 7-9

| | | <u>REFERRAL</u> |
|---|--|-----------------|
| | Informing the Senate that on February 3, 2010, the following House Bills passed Third Reading in the House: | |
| 7 | H.B. No. 2017 "RELATING TO COUNTIES."(Intoxicating Liquor; Liquor Administrator) | |
| 8 | H.B. No. 2027, H.D. 1 "RELATING TO DISHONORED CHECKS."(Service Charges for Dishonored Checks) | |
| 9 | H.B. No. 2028 "RELATING TO GROUP LIFE INSURANCE."(Group Life Insurance; Limits) | |

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures: None

7. Standing Committee Report Nos. 2013-2023

| | | |
|--|-------|--|
| 2013 (One Day Notice) | (JGO) | G.M. No. 119 "Submitting for consideration and confirmation to the Intermediate Court of Appeals as Associate Judge, Gubernatorial Nominee, LAWRENCE M. REIFURTH for a term of ten years." (Recommends Senate Consent to Nomination) |
| 2014 | (HMS) | S.B. No. 2368 "RELATING TO CHILD VISITATION." (Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2015 | (HMS) | S.B. No. 2028 "RELATING TO FAMILY COURT." (Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 2016 | (HMS) | S.B. No. 2032, S.D. 1 "RELATING TO ECONOMIC OPPORTUNITY POVERTY REDUCTION TASK FORCE." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2017 | (HMS) | S.B. No. 2033 "MAKING AN APPROPRIATION FOR GENERAL ASSISTANCE." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |

| | | |
|--|-----------|---|
| 2018 | (ENE) | S.B. No. 2331, S.D. 1 "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2019 | (ENE/TIA) | S.B. No. 2235 "RELATING TO PHOTOVOLTAIC READY NEW RESIDENTIAL HOMES." (Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 2020 | (ENE/TIA) | S.B. No. 2231 "RELATING TO ELECTRIC VEHICLES." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2021 | (ENE) | S.B. No. 2234, S.D. 1 "RELATING TO RENEWABLE ENERGY SYSTEMS." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2022 | (ENE) | S.B. No. 2233, S.D. 1 "RELATING TO ENERGY." (Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2023 (48 Hrs. Notice) | (HMS) | S.B. No. 2286, S.D. 1 "RELATING TO LONG TERM CARE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

ORDER OF THE DAY

8. Third Reading

[\(See Stand. Com. Rep. No. 2008\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2177, S.D. 1](#)

"RELATING TO COUNTIES." - (TIA)

(Counties; Chief of Police)

[\(See Stand. Com. Rep. No. 2009\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2178, S.D. 1](#)

"RELATING TO COUNTIES." - (TIA)

(Civil Service Law; Counties; Personnel Director)

[\(See Stand. Com. Rep. No. 2010\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2201, S.D. 1](#)

"RELATING TO MOTOR VEHICLES." - (TIA)

(Counties; Motor Vehicle Registration)

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Floor Presentation for Friday, February 5, 2010:

CONGRATULATING THE EAST-WEST CENTER ON ITS 50TH ANNIVERSARY.
(Senator Espero)

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE & TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| HMS-HTH | 2/4/2010 1:15 PM | 016 |
| HRE/EDH | 2/4/2010 1:15 PM | 225 |
| HTH/PSM | 2/4/2010 1:15 PM | 229 |
| PSM/HTH | 2/4/2010 1:15 PM | 229 |
| PSM/TIA | 2/4/2010 1:30 PM | 229 |
| TIA/PSM | 2/4/2010 1:30 PM | 229 |
| PSM | 2/4/2010 2:00 PM | 229 |
| HMS/HTH/JGO | 2/4/2010 2:15 PM | 016 |
| EDH/ENE | 2/4/2010 2:45 PM | 225 |
| ENE | 2/4/2010 2:45 PM | 225 |
| ENE/EDH | 2/4/2010 2:45 PM | 225 |
| ENE/WTL | 2/4/2010 2:45 PM | 225 |
| HMS/HTH | 2/4/2010 2:45 PM | 016 |
| HTH/HMS | 2/4/2010 2:45 PM | 016 |
| LBR | 2/4/2010 2:45 PM | 224 |
| ENE | 2/4/2010 3:00 PM | 225 |
| HMS | 2/4/2010 4:00 PM | 016 |
| CPN | 2/5/2010 9:00 AM | 229 |
| LBR/JGO | 2/5/2010 9:30 AM | 016 |
| JGO | 2/5/2010 9:35 AM | 016 |
| JGO/TIA | 2/5/2010 10:30 AM | 016 |
| EDT/HRE | 2/5/2010 1:00 PM | 016 |
| EDT | 2/5/2010 1:15 PM | 016 |
| WTL/HRE/EDH | 2/5/2010 1:15 PM | 225 |
| EDH/WTL | 2/5/2010 1:30 PM | 225 |
| EDT | 2/5/2010 1:30 PM | 016 |
| EDH | 2/5/2010 1:40 PM | 225 |
| EDT | 2/5/2010 1:45 PM | 016 |
| EDT/ENE | 2/5/2010 2:15 PM | 016 |
| EDT/PSM | 2/5/2010 2:30 PM | 016 |
| HTH | 2/5/2010 2:45 PM | 016 |
| HTH/EDT | 2/5/2010 2:45 PM | 016 |
| WTL | 2/5/2010 2:45 PM | 229 |
| HTH | 2/5/2010 2:55 PM | 016 |
| WAM | 2/8/2010 9:30 AM | 211 |
| EDH/HMS | 2/8/2010 1:15 PM | 225 |
| EDH/HMS/CPN | 2/8/2010 1:15 PM | 225 |
| EDH/TIA | 2/8/2010 1:15 PM | 225 |
| EDT/JGO | 2/8/2010 1:15 PM | 016 |
| TIA | 2/8/2010 1:15 PM | 225 |
| EDH | 2/8/2010 1:45 PM | 225 |

| | | |
|---------|--------------------|-----|
| TIA | 2/8/2010 2:00 PM | 224 |
| HTH | 2/8/2010 2:45 PM | 016 |
| WTL/TIA | 2/8/2010 2:45 PM | 229 |
| CPN/HTH | 2/9/2010 9:00 AM | 229 |
| HTH/CPN | 2/9/2010 9:00 AM | 229 |
| CPN/ENE | 2/9/2010 10:00 AM | 229 |
| ENE/CPN | 2/9/2010 10:00 AM | 229 |
| HMS | 2/9/2010 1:15 PM | 016 |
| HRE | 2/9/2010 1:15 PM | 225 |
| PSM/CPN | 2/9/2010 1:15 PM | 229 |
| PSM/LBR | 2/9/2010 1:20 PM | 229 |
| PSM | 2/9/2010 1:25 PM | 229 |
| HMS/TIA | 2/9/2010 1:30 PM | 016 |
| HMS/CPN | 2/9/2010 2:30 PM | 016 |
| HTH/LBR | 2/9/2010 2:45 PM | 224 |
| LBR/HTH | 2/9/2010 2:45 PM | 224 |
| TSM | 2/9/2010 2:45 PM | 229 |
| LBR | 2/9/2010 3:00 PM | 224 |
| HMS/LBR | 2/9/2010 3:30 PM | 016 |
| LBR/HMS | 2/9/2010 3:30 PM | 016 |
| HMS | 2/9/2010 4:30 PM | 016 |
| CPN | 2/10/2010 9:00 AM | 229 |
| CPN/TSM | 2/10/2010 9:00 AM | 229 |
| CPN | 2/10/2010 9:15 AM | 229 |
| WAM | 2/10/2010 9:30 AM | 211 |
| CPN/TIA | 2/10/2010 10:45 AM | 229 |
| EDH/EDT | 2/10/2010 1:15 PM | 225 |
| EDH | 2/10/2010 1:20 PM | 225 |
| TIA | 2/10/2010 2:00 PM | 224 |
| WTL | 2/10/2010 2:45 PM | 229 |
| HUS-HMS | 2/11/2010 9:30 AM | 329 |
| CPN | 2/23/2010 9:00 AM | 229 |

- Senate Session will convene at 11:30 a.m. on Friday, February 5, 2010.

12. Adjournment