



7. Standing Committee Report Nos. 2006-2012

<a href="#">2006</a>	(TIA)	<a href="#">S.B. No. 2175</a> "RELATING TO THE EMPLOYER-UNION HEALTH BENEFITS TRUST FUND." (Recommends passage on <u>SECOND READING</u> and referral to LBR)
<a href="#">2007</a>	(PSM/TIA)	<a href="#">S.B. No. 2053</a> "RELATING TO FIREWORKS." (Recommends passage on <u>SECOND READING</u> and referral to JGO/WAM)
<a href="#">2008</a> (48 Hrs. Notice)	(TIA)	<a href="#">S.B. No. 2177, S.D. 1</a> "RELATING TO COUNTIES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">2009</a> (48 Hrs. Notice)	(TIA)	<a href="#">S.B. No. 2178, S.D. 1</a> "RELATING TO COUNTIES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">2010</a> (48 Hrs. Notice)	(TIA)	<a href="#">S.B. No. 2201, S.D. 1</a> "RELATING TO MOTOR VEHICLES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">2011</a>	(HMS)	<a href="#">S.B. No. 2289</a> "RELATING TO CIVIL IDENTIFICATION." (Recommends passage on <u>SECOND READING</u> and referral to JGO)

[2012](#) (EDH/HMS/CPN) [S.B. No. 2436, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND  
READING and referral to WAM)

ORDER OF THE DAY

8. Third Reading

[\(See Stand. Com. Rep. No. 2004\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2266](#)

"RELATING TO DRIVER LICENSING." -  
(TIA)

(Driver's License; Blood Type Designation)

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
ENE	2/2/2010 1:15 PM	016
HMS	2/2/2010 1:15 PM	016
HMS/HTH	2/2/2010 1:15 PM	016
HRE	2/2/2010 1:15 PM	225
HTH/HMS	2/2/2010 1:15 PM	016
PSM	2/2/2010 1:15 PM	229
PSM/EDH	2/2/2010 1:15 PM	229
PSM	2/2/2010 1:25 PM	229
HMS	2/2/2010 1:30 PM	016
EDH/LBR	2/2/2010 2:45 PM	224
ENE	2/2/2010 2:45 PM	225

ENE/WTL	2/2/2010 2:45 PM	225
LBR	2/2/2010 2:45 PM	224
TSM	2/2/2010 2:45 PM	229
LBR	2/2/2010 3:00 PM	224
ENE	2/2/2010 3:30 PM	225
CPN	2/3/2010 8:30 AM	229
EDH	2/3/2010 1:15 PM	225
EDT/CPN	2/3/2010 1:15 PM	016
HTH/TIA	2/3/2010 1:15 PM	224
EDT	2/3/2010 1:30 PM	016
TIA/WTL	2/3/2010 1:30 PM	224
WTL/TIA	2/3/2010 1:30 PM	224
TIA/CPN	2/3/2010 2:00 PM	224
TIA	2/3/2010 2:05 PM	224
HTH/HRE	2/3/2010 2:45 PM	016
WTL/CPN	2/3/2010 2:45 PM	229
HTH	2/3/2010 3:00 PM	016
WTL	2/3/2010 3:00 PM	229
CPN	2/4/2010 9:00 AM	229
JGO	2/4/2010 9:30 AM	016
HMS-HTH	2/4/2010 1:15 PM	016
HRE/EDH	2/4/2010 1:15 PM	225
HTH/PSM	2/4/2010 1:15 PM	229
PSM/HTH	2/4/2010 1:15 PM	229
PSM/TIA	2/4/2010 1:30 PM	229
TIA/PSM	2/4/2010 1:30 PM	229
PSM	2/4/2010 2:00 PM	229
HMS/HTH/JGO	2/4/2010 2:15 PM	016
EDH/ENE	2/4/2010 2:45 PM	225
ENE	2/4/2010 2:45 PM	225
ENE/EDH	2/4/2010 2:45 PM	225
HMS/HTH	2/4/2010 2:45 PM	016
HTH/HMS	2/4/2010 2:45 PM	016
LBR	2/4/2010 2:45 PM	224
ENE	2/4/2010 3:00 PM	225
HMS	2/4/2010 4:00 PM	016
CPN	2/5/2010 9:00 AM	229
LBR/JGO	2/5/2010 9:30 AM	016
JGO	2/5/2010 9:35 AM	016
EDT/HRE	2/5/2010 1:00 PM	016
EDT	2/5/2010 1:15 PM	016
EDT	2/5/2010 1:45 PM	016
EDT/ENE	2/5/2010 2:15 PM	016
EDT/PSM	2/5/2010 2:30 PM	016

HTH/EDT	2/5/2010 2:45 PM	016
HTH	2/5/2010 2:55 PM	016
WAM	2/8/2010 9:30 AM	211
EDH/HMS	2/8/2010 1:15 PM	225
EDH/HMS/CPN	2/8/2010 1:15 PM	225
EDH/TIA	2/8/2010 1:15 PM	225
EDT/JGO	2/8/2010 1:15 PM	016
HTH	2/8/2010 2:45 PM	016
HTH/LBR	2/9/2010 2:45 PM	224
LBR/HTH	2/9/2010 2:45 PM	224
WTL	2/10/2010 2:45 PM	229
CPN	2/23/2010 9:00 AM	229

- Senate Session will convene at 9:30 a.m. on Wednesday, February 3, 2010.
- The State of the University Address will commence at 12:00 noon on Wednesday, February 3, 2010 in the Senate Chamber.

## 12. Adjournment