# HOUSE OF REPRESENTATIVES STATE OF HAWAII TWENTY-FIFTH STATE LEGISLATURE REGULAR SESSION, 2010

April 16, 2010

# 51<sup>st</sup> Day

## **ORDER OF BUSINESS**

Invocation - Mr. Gordan Chang

- 1. Roll Call
- 2. Reading of the Journal
- 3. Messages from the Governor

Received message numbers 235 to 237 informing the House that the following House Bill and Senate Bills were signed into law on April 15, 2010:

S.B. No. 2834, S.D. 1 Act 023 H.B. No. 1902, H.D. 1 Act 024 S.B. No. 2432 Act 025

#### 4. Senate Communications

Received communication returning H.C.R. No. 178, having been adopted in the Senate.

Received communication informing the House that the Senate has reconsidered its disagreement to amendments proposed by the House, has moved to agree, and has passed the following Senate Bills on Final Reading:

S.B. No. 898, S.D. 2, H.D. 1 S.B. No. 2775, S.D. 1, H.D. 2

### ORDER OF THE DAY

#### 5. Unfinished Business

#### HOUSING

S.C.R. No. 206, S.D. 1

REQUESTING THE ESTABLISHMENT OF THE WAIANAE COAST HOMELESSNESS TASK FORCE TO DEVELOP A COMPREHENSIVE PLAN TO ADDRESS THE IMMEDIATE, SHORT, AND LONG-TERM NEEDS OF THE HOMELESS AND THOSE AT-RISK OF BECOMING HOMELESS.

#### FOR ADOPTION

## 6. Reports of Standing Committees

#### HOUSING/WATER, LAND, & OCEAN RESOURCES

Stand. Comm. Rep. No. 1356-10

S.C.R. No. 93, S.D. 1, H.D. 1

REQUESTING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO REVIEW THE FEASIBILITY OF DEVELOPING SINGLE ROOM OCCUPANCY DWELLINGS IN TRANSIT ORIENTED DEVELOPMENT PROJECTS TO ALLEVIATE THE AFFORDABLE HOUSING SHORTAGE.

AS AMENDED, FOR ADOPTION

#### ECONOMIC REVITALIZATION, BUSINESS, & MILITARY AFFAIRS

Stand. Comm. Rep. No. 1357-10

S.C.R. No. 202, S.D. 1, H.D. 1

AUTHORIZING THE MUTUAL CANCELLATION OF LEASE OF NON-EXCLUSIVE EASEMENT S-5252 AND ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS SITUATED AT LAPAAKEA, LAHAINA, MAUI, IDENTIFIED BY TAX MAP KEY: (2) 4-5-001:055: SEAWARD OF TAX MAP KEY: (2) 4-5-001:006.

AS AMENDED, FOR ADOPTION

#### **LABOR & PUBLIC EMPLOYMENT**

Stand. Comm. Rep. No. 1358-10

S.C.R. No. 40, S.D. 1

EXPRESSING SUPPORT FOR ENFORCEMENT OF EXISTING OSHA REGULATIONS ON THE USE OF HEXAVALENT CHROMIUM AND URGING OSHA TO DEVELOP SAFER ALTERNATIVES AND BAN HEXAVALENT CHROMIUM.

REFER TO ECONOMIC REVITALIZATION, BUSINESS, & MILITARY AFFAIRS

Stand. Comm. Rep. No. 1359-10

S.C.R. No. 128

ENCOURAGING ALL PUBLIC AND PRIVATE EMPLOYERS IN THIS STATE TO USE E-VERIFY TO CONFIRM EMPLOYEE WORKPLACE ELIGIBILITY.

REFER TO JUDICIARY

Stand. Comm. Rep. No. 1360-10

S.C.R. No. 201

URGING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO ADOPT RULES TO PROHIBIT ABUSIVE WORK ENVIRONMENTS.

REFER TO JUDICIARY

#### LABOR & PUBLIC EMPLOYMENT

Stand. Comm. Rep. No. 1361-10

S.C.R. No. 144, S.D. 1

URGING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO MEET OR EXCEED OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION POSITION BENCHMARKS FOR WORKPLACE SAFETY AND HEALTH AND CONDUCT A STUDY TO DETERMINE THE FEASIBILITY OF IMPLEMENTING A CONSTRUCTION SAFETY AND HEALTH PROGRAM IN THE STATE.

#### REFER TO FINANCE

## 7. Reports of Conference Committees

Conf. Comm. Rep. No. 6-10

(48-Hour Notice)

Conf. Comm. Rep. No. 7-10

(10 Day Notice)

Conf. Comm. Rep. No. 54-10

(10 Day Notice)

H.B. No. 1900, S.D. 1, C.D. 1

RELATING TO MILITARY PERSONNEL. (Prisoner of War and Missing in Action Casualty Status)

AS AMENDED, PASS FINAL READING

H.B. No. 2376, H.D. 3, S.D. 2, C.D. 1

PROPOSING AMENDMENTS TO THE HAWAII CONSTITUTION RELATING TO THE BOARD OF EDUCATION.

(Constitutional Amendments; Board of Education)

AS AMENDED, PASS FINAL READING

S.B. No. 2807, S.D. 2, H.D. 2, C.D. 1

PROPOSING AN AMENDMENT TO ARTICLE VII, SECTION 6, OF THE HAWAII CONSTITUTION, RELATING TO THE TAX REBATE REQUIREMENT.

(Constitutional Amendment: Excess Revenues)

(Constitutional Amendment; Excess Revenues; Temporary Supplemental Source of Funding)

AS AMENDED, PASS FINAL READING

# 8. Final Reading

H.B. No. 2351, S.D. 1

RELATING TO VETERANS. (Veterans' License Plates)

# PASS FINAL READING

# 9. Announcements

Committee Referral Sheet No. 72