

COMMITTEE ON HIGHER EDUCATION AND COMMITTEE ON HEALTH

Thursday, March 18, 2010

2:00 p.m.

Conference Room 309; State Capitol

AGENDA:

[HCR 160](#)                      REQUESTING THE CENTER FOR NURSING TO EVALUATE THE                      HED/HLT, FIN  
[Status](#)                      NEED AND RESOURCES REQUIRED TO ESTABLISH A  
[HR 98](#)                      CONTINUING EDUCATION PROGRAM FOR NURSES.  
[Status](#)

[HCR 266](#)                      STRONGLY URGING THE UNIVERSITY OF HAWAII AND LEAHI                      HLT/HED  
[Status](#)                      HOSPITAL TO REACH A JOINT AGREEMENT ON A  
[HR 191](#)                      COORDINATED MASTER PLAN TO PROVIDE INNOVATIVE LONG-  
[Status](#)                      TERM CARE SERVICES.

Decision making to follow.

HED only

2:10 p.m. AGENDA:

[SB 2803, SD1](#)                      RELATING TO THE REGENTS CANDIDATE ADVISORY COUNCIL.                      HED  
[\(SSCR2369\)](#)                      Establishes a student advisory group to assist the regents  
[Status](#)                      candidate advisory council (RCAC) with recruitment and make  
recommendations on the qualifications of the candidates for the  
student member position. Shortens the time during which an  
individual is ineligible for appointment to the RCAC due to past  
service on the executive council of the University of Hawaii  
student caucus. (SD1)

[HCR 140](#)                      PROCLAIMING 2010 AS THE YEAR OF ETHNIC STUDIES IN                      HED  
[Status](#)                      HAWAII.  
[HR 80](#)  
[Status](#)

Decision making to follow.

COMMITTEE ON JUDICIARY

Thursday, March 18, 2010

2:45 p.m.

Conference Room 325; State Capitol

AGENDA:

[SB 2378, SD2](#) RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS. JUD, FIN  
[\(SSCR2605\)](#) Provides for the election of the office of Hawaiian affairs board  
[Status](#) members through a system of nonpartisan primary and general  
elections to begin with the 2014 elections. Effective 7/1/2050.  
(SD2)

[SB 2910](#) RELATING TO REAL PROPERTY. CPC, JUD  
[\(HSCR758-10\)](#) Prohibits a foreclosing mortgagee or mortgagee who acquires a  
[Status](#) property from requiring that a buyer purchase title insurance or  
escrow services from any particular vendor as a condition of  
sale.

[SB 2449](#) RELATING TO DRIVER LICENSING. TRN, JUD  
[\(HSCR717-10\)](#) Makes the statutory requirements for provisional driver's licenses  
[Status](#) for persons under the age of eighteen permanent.

Decision making to follow.

2:50 p.m. AGENDA: 2

[SB 2897, SD2,](#) RELATING TO HIGHWAY SAFETY. TRN, JUD, FIN  
[HD1](#) Enacts the recommendations of the Ignition Interlock  
[\(HSCR718-10\)](#) Implementation Task Force made pursuant to Act 171, Session  
[Status](#) Laws of Hawaii 2008. Effective January 1, 2011. (SB2897 SD2)

Decision making to follow.

COMMITTEE ON AGRICULTURE

Friday, March 19, 2010

10:00 a.m.

Conference Room 312; State Capitol

AGENDA:

- |  |   |              |
|--|---|--------------|
| <a href="#">HCR 203</a><br><a href="#">Status</a>        | RECOGNIZING THE EFFORTS OF THE KAUAI BEEKEEPERS ASSOCIATION AND OTHER KEY STAKEHOLDERS FOR THEIR EFFORTS TO ASSIST THE DEPARTMENT OF AGRICULTURE WITH EDUCATION AND PREVENTION OF THE VARROA MITE AND OTHER INVASIVE SPECIES. | AGR          |
| <a href="#">HR 236/HCR 289</a><br><a href="#">Status</a> | REQUESTING STATE PUBLIC ENTITIES TO COMMIT TO HEALTHIER AND MORE NUTRITIOUS MEALS IN THEIR PROGRAMS BY SPENDING TEN PER CENT OF THEIR FOOD DOLLARS FOR LOCALLY-PRODUCED PRODUCE OR OTHER HAWAII AGRICULTURAL PRODUCTS.        | AGR, FIN     |
| <a href="#">HR 118/HCR 183</a><br><a href="#">Status</a> | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONVENE AN AGRICULTURAL WORKING GROUP TO RECOMMEND STRUCTURAL CHANGES TO MEET THE NEEDS AND OPPORTUNITIES OF HAWAII'S AGRICULTURAL INDUSTRY IN THE TWENTY-FIRST CENTURY.       | AGR, LMG/FIN |

Decision making to follow.

COMMITTEE ON WATER, LAND, & OCEAN RESOURCES AND COMMITTEE ON HIGHER EDUCATION

Friday, March 19, 2010

10:30 a.m.

Conference Room 325; State Capitol

AGENDA:

- |  |   |              |
|--|---|--------------|
| <a href="#">HCR 316</a> / HR 231<br><a href="#">Status</a> | APPROVING THE FEE SIMPLE SALE OF NON-CEDED LANDS HELD BY THE UNIVERSITY OF HAWAII IN KAPOLEI, HAWAII.   | WLO/HED, FIN |
| <a href="#">HCR 311</a> / HR 226<br><a href="#">Status</a> | REQUESTING THAT THE UNIVERSITY OF HAWAII INSTITUTE FOR ASTRONOMY PROVIDE A WRITTEN REPORT OF VIEWING TIME IN LIEU OF LEASE RENT AND FOR THE USE OF PUBLIC TRUST LANDS ON THE SUMMIT OF MAUNA KEA. | HED/WLO, LMG |

Decision making to follow.

WLO only

10:35 a.m. AGENDA:

<a href="#">HCR 185</a> <a href="#">Status</a>	SUPPORTING THE PROPOSED CORRECTION OF THE LAND EXCHANGE BETWEEN THE STATE AND THE ALOHA COUNCIL OF THE BOY SCOUTS OF AMERICA MADE PURSUANT TO ACT 27, SESSION LAWS OF HAWAII 2003, THAT INADVERTENTLY OMITTED THE PARCEL OF LAND IDENTIFIED IN TAX MAP KEY NUMBER (1) 5-9-05-077 FROM THE BUREAU OF CONVEYANCES RECORD CONVEYING THE LAND EXCHANGE.	WLO, FIN
---	---	----------

<a href="#">HCR 292</a> <a href="#">Status</a>	REQUESTING A REPORT AND SUPPORTING DOCUMENTATION FOR THE TRANSFER OF THE MAUNA KEA STATE RECREATION AREA AND THE HAPUNA BEACH STATE RECREATION AREA TO THE COUNTY OF HAWAII.	WLO, FIN
---	--	----------

Decision making to follow.