

HOUSE OF REPRESENTATIVES
THE TWENTY-FIFTH LEGISLATURE
REGULAR SESSION OF 2010

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COMMITTEE ON WATER, LAND, & OCEAN RESOURCES

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Rep. Chris Lee

NOTICE OF HEARING

DATE: Monday, March 29, 2010
TIME: 10:45 a.m.
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 2532</u> (SSCR2383) Status	RELATING TO SUSTAINABILITY. Incorporates the definitions, guiding principles, and goals of the Hawaii 2050 sustainability task force report into the Hawaii state planning act, codified as chapter 226.	WLO
<u>SB 2646, SD1, HD1</u> (HSCR898-10) Status	RELATING TO HAWAII SURFING RESERVES. Designates three Hawaii Surfing Reserves, comprising surf breaks off of Waikiki to Kewalo Basin, the north shore of Oahu from Ali'i Beach in Haleiwa to Sunset Beach, and Honolua Bay on the island of Maui. Effective July 1, 2040. (SB2646 HD1)	EBM/TCI, WLO
<u>HCR 306</u> Status	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONDUCT A STUDY ON THE MOST EFFECTIVE AND EFFICIENT METHODS FOR THE CONTROL AND REDUCTION OF THE FERAL PIG POPULATION STATEWIDE.	WLO, FIN
<u>HCR 181</u> Status	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, LAND DIVISION, TO DEVELOP A PLAN TO REDIRECT STORM WATER RUNOFF FROM STATE LANDS ADJACENT TO THE HANAPEPE SALT PONDS AWAY FROM THE SALT PANS.	WLO, FIN
<u>HCR 243</u> Status	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO MAKE THE HALEAKALA TRAIL AVAILABLE TO THE PEOPLE OF HAWAII.	WLO, JUD



DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing with a transmittal cover indicating:

- Testifier's name with position/title and organization;
- The Committee the comments are directed to;
- The date and time of the hearing;
- Measure number; and
- The number of copies the Committee is requesting.

While every effort will be made to copy, organize, and collate all testimony received, materials received on the day of the hearing or improperly identified or directed to the incorrect office, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 1 copies (including an original) to Room 438 in the State Capitol;

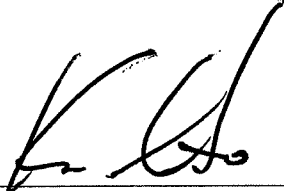
FAX: For comments less than 5 pages in length, transmit to 586-8504 (Oahu) or 1-800-535-3859 (for Neighbor Islanders without a computer to submit testimony through e-mail or the Web); or

WEB: For comments less than 4MB in size, transmit from the Web page at <http://www.capitol.hawaii.gov/emailtestimony>.

Testimony submitted will be placed on the Legislative Web site after the hearing adjourns. This public posting of testimony on the Web site should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8470 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

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Rep. Ken Ito
Chair

