

THE SENATE  
THE TWENTY-FIFTH LEGISLATURE  
REGULAR SESSION OF 2010

COMMITTEE ON TRANSPORTATION, INTERNATIONAL AND INTERGOVERNMENTAL AFFAIRS

Senator J. Kalani English, Chair  
Senator Mike Gabbard, Vice-Chair

**MEASURES DEFERRED TO MONDAY, MARCH 15, 2010**

DATE: Monday, March 15, 2010  
TIME: 1:20 PM  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<a href="#">HB2689 HD1</a> <a href="#">(HSCR632-10)</a> <a href="#">Testimony</a> <a href="#">Status</a>	RELATING TO AGRICULTURAL WATER SYSTEMS. Exempts conveyances of agricultural water systems to Board of Agriculture from subdivision requirements; requires notice of conveyance to applicable county. Effective July 1, 2020. (HB2689 HD1)	WTL/TIA
<a href="#">HB2434 HD2</a> <a href="#">(HSCR486-10)</a> <a href="#">Testimony</a> <a href="#">Status</a>	RELATING TO PERMIT, LICENSE, AND APPROVAL APPLICATION PROCESSING. Authorizes counties to contract with a third-party reviewer to streamline construction permit, license, and other application processing; Provides that applications will be deemed approved if Historic Preservation Division fails to review and comment within 60 days, and after 30 days if agencies fail to establish maximum time periods for permit and other application processing. Effective January 1, 2112. (HB2434 HD2)	TIA/WTL, JGO
<a href="#">HB2441 HD2</a> <a href="#">(HSCR569-10)</a> <a href="#">Testimony</a> <a href="#">Status</a>	RELATING TO PROCUREMENT. Requires contracts awarded to projects of the departments of Hawaiian home lands and transportation; county boards of water supply; and county departments of housing, planning and permitting, and transportation to be awarded within 30 days of the bid opening date, subject to sufficient available funding and possible further negotiations to benefit the public. Requires contracts by these agencies for design professional services to be awarded within 45 days of the bid opening date. (HB2441 HD2)	TIA/WTL, JGO

No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-587-7225.

