

THE SENATE  
THE TWENTY-FIFTH LEGISLATURE  
REGULAR SESSION OF 2010

COMMITTEE ON PUBLIC SAFETY AND MILITARY AFFAIRS

Senator Will Espero, Chair  
Senator Robert Bunda, Vice Chair

**MEASURES DEFERRED TO THURSDAY, FEBRUARY 11, 2010**

DATE: Thursday, February 11, 2010  
TIME: 1:30PM  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<a href="#">SB 2243</a> <a href="#">Testimony</a> <a href="#">Status</a>	RELATING TO PUBLIC SAFETY. Requires bills to amend or create new offenses, or to change parole or probation procedures, to be accompanied by a correctional impact statement. Requires assistance of the corrections population management commission to prepare corrections population impact.	PSM, JGO
<a href="#">SB 2141</a> <a href="#">Testimony</a> <a href="#">Status</a>	RELATING TO MEDICAL CANNABIS. Increases the amount of cannabis that constitutes an adequate amount by allowing a qualifying patient to possess 10 cannabis plants and 5 ounces of cannabis at any given time. Makes identification of the site where cannabis is grown confidential. Prohibits the department of public safety from requiring that a certifying physician be the patient's primary care physician. Prohibits certifying physicians from naming or describing a patient's particular debilitating condition. Increases the permissible ratio of patients to caregivers by allowing a caregiver to grow cannabis for no more than 4 patients.	HTH/PSM
<a href="#">SB 2745</a> <a href="#">Testimony</a> <a href="#">Status</a>	RELATING TO CONTROLLED SUBSTANCES. Makes Hawaii's controlled substance laws consistent with that of federal law and clarifies sections of chapter 329 relating to controlled substances.	PSM, JGO

No testimony will be accepted.

**FOR AMENDED HEARING NOTICES:** If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6360.