

THE SENATE  
THE TWENTY-FIFTH LEGISLATURE  
REGULAR SESSION OF 2010

COMMITTEE ON LABOR  
Senator Dwight Y. Takamine, Chair  
Senator Brian T. Taniguchi, Vice Chair

**MEASURES DEFERRED TO TUESDAY, MARCH 16, 2010**

DATE: Tuesday, March 16, 2010  
TIME: 2:45 p.m.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

[HB 1868, HD1](#)  
[\(HSCR489-10\)](#)  
[Testimony](#)  
[Status](#)

RELATING TO CIVIL SERVICE.  
Prohibits civil service employees who accept an appointed position  
after returning to their civil service positions more than one year later.  
Provides an exemption for employees covered by collective bargaining  
agreements that allow for a longer leave of absence to be granted.  
(HB1868 HD1)

LBR

[HB 1287, HD2](#)  
[\(HSCR667-10\)](#)  
[Testimony](#)  
[Status](#)

RELATING TO PUBLIC EMPLOYMENT.  
Extends the enabling law for the voluntary employees' beneficiary  
association trust from 07/01/10 to 12/31/10 in order to provide for a  
better transition to the Hawaii employer-union health benefits trust  
fund. Appropriates funds for more staff for the Hawaii employer-  
union health benefits trust fund. Effective July 1, 2020. (HB1287  
HD2)

EDH/LBR, WAM  
[Measure added 03-  
15-10]

[HB 2486, HD2](#)  
[\(HSCR580-10\)](#)  
[Testimony](#)  
[Status](#)

RELATING TO EDUCATION.  
Establishes a minimum number of instructional hours per school year  
for each grade beginning with the 2011-2012 school year. Effective  
July 1, 2020. (HB2486 HD2)

EDH/LBR, WAM  
[Measure added 03-  
15-10]

[SCR 141](#)  
[Testimony](#)  
[Status](#)

REQUESTING A STUDY OF SYSTEMS OR PLANS THAT MAY  
ACCOMMODATE THE DEPARTMENT OF EDUCATION'S NEED  
TO RETAIN, PROMOTE, AND COMPETITIVELY COMPENSATE  
PROFESSIONAL EMPLOYEES IN CERTAIN AREAS WITHOUT  
REQUIRING THOSE EMPLOYEES TO ASSUME SUPERVISORY  
RESPONSIBILITIES.

EDH/LBR  
[Measure added 03-  
15-10]

No testimony will be accepted.

**FOR AMENDED HEARING NOTICES:** If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

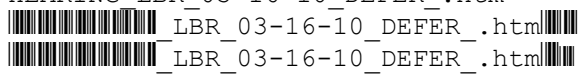
FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-7335.

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