

THE SENATE  
THE TWENTY-FIFTH LEGISLATURE  
REGULAR SESSION OF 2010

COMMITTEE ON HEALTH  
Senator David Y. Ige, Chair  
Senator Josh Green, M.D., Vice Chair

**MEASURES DEFERRED TO MONDAY, MARCH 15, 2010**

NOTE: The time of the Decision-Making has been corrected to:

DATE: Monday, March 15, 2010  
TIME: ~~3:15PM~~ **2:55PM**  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

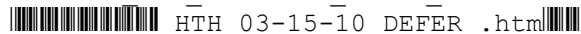
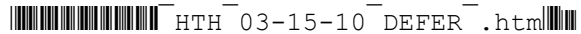
DECISION MAKING ON THE FOLLOWING MEASURE(S):

<a href="#">HB 2086, HD2</a> <a href="#">(HSCR468-10)</a> <a href="#">Testimony</a> <a href="#">Status</a>	RELATING TO HEALTH CARE DATA. Allows clinical laboratory test results to be provided to authorized persons or any covered entity for any purpose permitted under the Health Insurance Portability and Accountability Act of 1996. Effective July 1, 2020. (HB2086 HD2)	HTH, JGO
<a href="#">HB 2349, HD1</a> <a href="#">(HSCR466-10)</a> <a href="#">Testimony</a> <a href="#">Status</a>	RELATING TO VIOLENCE AGAINST HEALTH CARE PERSONNEL. Extends protection from assault and terroristic threatening to emergency room personnel. Effective January 21, 2058.	HTH, JGO
<a href="#">HB 2575, HD2</a> <a href="#">(HSCR467-10)</a> <a href="#">Testimony</a> <a href="#">Status</a>	RELATING TO TRAUMA. Provides statutory protection from discovery for the Department of Health trauma care multiagency and multidisciplinary peer review and quality assurance committees. Effective December 21, 2058. (HB2575 HD2)	HTH, JGO
<a href="#">HB 2661, HD2</a> <a href="#">(HSCR554-10)</a> <a href="#">Testimony</a> <a href="#">Status</a>	RELATING TO ANATOMICAL GIFTS. Establishes that any response other than an express refusal by a person or persons authorized to amend or revoke a decision to make an anatomical gift will prohibit the amendment or revocation of the decision to make an anatomical gift. Effective December 21, 2058. (HB2661 HD2)	HTH, JGO

No testimony will be accepted.

**FOR AMENDED HEARING NOTICES:** If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6230.

HEARING HTH\_03-15-10\_DEFER\_.htm  
 HTH\_03-15-10\_DEFER\_.htm  
 HTH\_03-15-10\_DEFER\_.htm