

THE SENATE  
THE TWENTY-FIFTH LEGISLATURE  
REGULAR SESSION OF 2010

COMMITTEE ON HEALTH  
Senator David Y. Ige, Chair  
Senator Josh Green, M.D., Vice Chair

COMMITTEE ON TRANSPORTATION, INTERNATIONAL AND INTERGOVERNMENTAL AFFAIRS  
Senator J. Kalani English, Chair  
Senator Mike Gabbard, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, February 3, 2010  
TIME: 1:15 pm  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>SB 2611</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	RELATING TO VITAL STATISTICS. Requires the department of health to provide each county's real property assessment division a monthly list of death records at no charge.	HTH/TIA, WAM
<a href="#"><u>SB 2105</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	RELATING TO PARKING FOR DISABLED PERSONS. Designates disability and communication access board as issuing agency for removable windshield placards, temporary removable windshield placard, special license plates, and identification cards. Deletes counties as issuing agency. Increases qualifying disability from four to six years.	HTH/TIA, WAM
<a href="#"><u>SB 2546</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	RELATING TO EMERGENCY RESPONSE VEHICLES. Establishes a temporary emergency vehicle noise task force to determine the impact of the use of emergency vehicle sirens in terms of excessive noise and their effect on public safety and the relative effectiveness at nighttime of the use of emergency lights rather than sirens.	HTH/TIA, WAM

**Decision Making to follow, if time permits.**

**FOR AMENDED HEARING NOTICES:** If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

**Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:**

HEARING\_HTH-TIA\_02-03-10\_.htm  
\*HEARING\_HTH-TIA\_02-03-10\_.htm\*  
\*HEARING\_HTH-TIA\_02-03-10\_.htm\*

- By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at [HTHTestimony@Capitol.hawaii.gov](mailto:HTHTestimony@Capitol.hawaii.gov) . Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- By Web: Testimony may be submitted online if less than 4MB in size, at <http://www.capitol.hawaii.gov/emailtestimony>.
- In person: 1 copy of their testimony to the committee clerk, Room 215, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.

**Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.**

**Our Senate Health Committee is now on Twitter! Follow us at [https://twitter.com/HI\\_Senate\\_HTH](https://twitter.com/HI_Senate_HTH). By joining Twitter, we provide real time information and updates on our scheduled committee hearings for your convenience.**

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6363.

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Senator J. Kalani English  
Chair

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Senator David Y. Ige  
Chair

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