

THE SENATE  
THE TWENTY-FIFTH LEGISLATURE  
REGULAR SESSION OF 2010

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair

Senator Les Ihara, Jr., Vice Chair

**MEASURES DEFERRED TO MONDAY, APRIL 19, 2010**

DATE: Monday, April 19, 2010  
TIME: 1:45 P.M.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):



<a href="#">HCR 13</a> <a href="#">(HSCR1288-10)</a> <a href="#">Testimony</a> <a href="#">Status</a>	EXTENDING THE DEADLINE FOR THE HOME FOR LIFE TASK FORCE TO REPORT ON ITS FINDINGS AND RECOMMENDATIONS FOR REDUCING BARRIERS TO AGING IN PLACE AND FACILITATING MULTIGENERATIONAL LIVING.	HMS
<a href="#">HCR 19</a> <a href="#">(HSCR1290-10)</a> <a href="#">Testimony</a> <a href="#">Status</a>	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO CREATE A DATABASE RESOURCE WEBSITE TO HOUSE REAL-TIME AVAILABILITY OF ALL JUVENILE SERVICES FROM THE LOWEST LEVEL OF CARE TO THE HIGHEST LEVEL OF CARE FOR THE APPROPRIATE PLACEMENT OF JUVENILES IN HAWAII.	HMS
<a href="#">HCR 199, HD1</a> <a href="#">(HSCR1286-10)</a> <a href="#">Testimony</a> <a href="#">Status</a>	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO CONSIDER CERTAIN FACTORS BEFORE ENTERING INTO CONTRACTS WITH MANAGED CARE ORGANIZATIONS THAT PROVIDE MEDICAID BENEFITS UNDER QUEST MANAGED CARE PLANS.	HMS
<a href="#">HCR 256</a> <a href="#">(HSCR1335-10)</a> <a href="#">Testimony</a> <a href="#">Status</a>	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO EXAMINE AND EVALUATE THE VERACITY, EXTENT, AND EFFECT OF CERTAIN ALLEGATIONS OF SHORTCOMINGS OF PROGRAMS FOR ADULTS WITH SPECIAL NEEDS.	HMS
<a href="#">HCR 262, HD1</a> <a href="#">(HSCR1342-10)</a> <a href="#">Testimony</a> <a href="#">Status</a>	REQUESTING THE ESTABLISHMENT OF THE WAIANAE COAST HOMELESSNESS TASK FORCE TO DEVELOP A COMPREHENSIVE PLAN TO ADDRESS THE IMMEDIATE, SHORT-, AND LONG-TERM NEEDS OF THE HOMELESS AND THOSE AT-RISK OF BECOMING HOMELESS.	HMS


No testimony will be accepted.

**FOR AMENDED HEARING NOTICES:** If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6130.

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